ALMANAC AND YEAR BOOK

FOR THE REFORMED CHURCH IN THE UNITED STATES

THE BOARD OF CHRISTIAN EDUCATION PHILADELPHIA, PA.

CLEVELAND, OHIO.

1933

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ALMANAC AND YEAR BOOK

OF THE

REFORMED CHURCH IN THE UNITED STATES

PUBLISHED AS THE ALMANAC FROM 1864 TO 1913 AS THE ALMANAC AND YEAR BOOK SINCE 1913

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The Board of Christian Education of the Reformed Church in the U.S. Philadelphia, Pa.

Central Publishing House Cleveland, Ohio

Almanac for the Year of our Lord 1933, being a Common Year of 365 Days

MOON'S PHASES SYMBOLS AND ABBREVIATIONS New Moon (First Quarter O Sun @ Earth ¥ Mercury 24 Jupiter @ Full Moon D Last Quarter @ Moon ♀ Venus d Mars 5 Saturn Uranus ₩ Neptune Chronological Eras and Cycles for 1933 CHRONOLOGICAL ERAS CHRONOLOGICAL CYCLES The year 1933 of the Christian Era comprises the latter part of the 157th and the beginning of the 158th year of the independence of the United States of America, and corresponds to the year 6646 of the Julian period. Dominical Letter ... A. Epact ... 3 Lunar Cycle or Golden Number 15 Of the peoples using the Christian era some employ the Gregorian calendar and some the Julian. January 1, 1933, Julian calendar, corresponds to the January 14, 1933, Gregorian calendar. Solar Cycle 10 The year 7442 of the Byzantine era begins on September 1, 1933, Julian calendar. Roman Indiction 1 The year 5694 of the Jewish era begins at Sunset on September 20, 1933, Gregorian calendar. The year 2593 of the Japanese era, being the 8th year of the period Showa, begins on January 1, 1933, Gregorian calendar. The year 1352 of the Mohammedan era, begins at sunset on April 25, 1933, Gregorian cal-2,427,074 is the Julian day number of January 1, 1933, Gregorian calendar. ANNIVERSARIES Easter Sunday Sun., Apr. 16 Rogation Sunday Sun., May 21 Ascension Day Thurs., May 25 Memorial Day Tues., May 30 Whit Sunday Sun., June 4 Trinity Sunday Sun., June 11 Corpus Christi Thurs., June 15 Independence Day Tues., July 4 Labor Day Mond., Sept. 4 Columbus Day Thurs., Oct. 12 New Year's Day Sun., Jan. 1 Epiphany Day Fri., Jan. 6 Septuagesima Sun., Feb. 12 Lincoln's Birthday Sun., Feb. 12 Washington's Birthday Wed., Feb. 22 Quinquagesima Sun., Feb. 26 Ash Wednesday Wed, Mar. 1 Palm Sunday Sun., Apr. 9 Maundy Thursday Thurs., Apr. 13 Good Friday Fri., Apr. 14 Thanksgiving Day Thur., Nov. 30 First Sunday in Advent Sun., Dec. 3 Christmas Day Mon., Dec. 25 Sundays after Trinity 24 EMBER DAYS March 8, 10, 11 June 7, 9, 10 Sept. 13, 15, 16 Dec. 13, 15, 16

THE FOUR SEASONS OR CARDINAL POINTS

Sun enters Aries March 20, 8.43 P.M. Spring commences.

Sun enters Libra Sept. 23, 7.01 A.M. Autumn commences.

Sun enters Cancer June 21, 4.12 P.M. Summer commences.

Sun enters Capricorn Dec. 22, 1.58 A.M. Winter commences.

The Sun (()) is called the ruling planet for 1933

MORNING STARS

Saturn from January 27 to August 5; Mars to March 1; Uranus from April 13 to October 19; Neptune to February 27 and from September 2; Jupiter to March 9 and from September 27.

EVENING STARS

Saturn to January 27 and from August 5; Mars from March 1; Uranus to April 13 and from October 19; Neptune from February 27 to September 2; Jupiter from March 9 to September 27.

GREATEST BRILLIANCY

At opposition: Neptune February 27, Mars March 1, Jupiter March 9, Saturn August 5, Uranus October 19.

ECLIPSES FOR THE YEAR 1933

In the year 1933 there will be two eclipses, both of the sun.

- I. An Annular Eclipse of the sun, February 24, 1933, invisible at Washington. Visible in greater part of Africa, South Atlantic Ocean and southeastern part of South America. Eclipse begins 9.56 A.M. Eclipse ends 3.37 P.M. (Greenwich Civil Time.)
- II. An Annular Eclipse of the sun August 21, 1933, invisible at Washington. Visible in Australia, East Indies, Asia, except northeastern part. Eastern part of Europe and a portion of northeastern Africa. Eclipse begins 2.51 A.M. Eliepse ends 8:45 A.M. (Greenwich Civil Time).

TABLE OF MOVABLE FESTIVALS FROM 1920-1940

CKKAM									
Reformation Day Foreign Mission Day Mother's Day Memorial Day Children's Day	Year of Our Lord	Sundays after Epiphany	Septuagesima	Ash Wednesday	Easter	Ascension Day	Whitsunday	Sundays after Trinity	Advent
)ay.	1920	3	Feb. 1	Feb. 18	Apr. 4	May 13	May 23	25	Nov. 28
	1921	2	Jan. 23	Feb. 9	Mar. 27	May 5	May 15	26	Nov. 27
	1922	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3
	1923	3	Jan. 28	Feb. 14	Apr. 1	May 10	May 20	26	Dec. 2
	1924	5	Feb. 17	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
SI	1925	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29
SPECIAL Jan. 15 Feb. 12 May 14 May 80 May 80	1926	3	Jan. 31	Feb. 17	Apr. 4	May 13	May 23	25	Nov. 28
15 12 14 30	1927	5	Feb. 13	Mar. 2	Apr. 17	May 26	June 5	23	Nov. 27
DAYS Lab Min Chu Hon Tha	1928	4	Feb. 5	Feb. 22	Apr. 8	May 17	May 27	25	Dec. 2
AYS 198 Labor 1 Ministe Church Home N Thanks	1929	2	Jan. 27	Feb. 13	Mar. 31	May 9	May 19	26	Dec. 1
AYS 1933 Labor Day Ministerial Re Church Paper Home Mission Thanksgiving	1930	5	Feb. 16	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
33 Day rial Re Paper Paper dission giving	1931	3	Feb. 1	Feb. 18	Apr. 5	May 14	May 24	25	Nov. 29
elief L r Day n Day g Day	1932	2	Jan. 24	Feb. 10	Mar. 27	May 5	May 15	26	Nov. 27
Relief Day Relief Dayer Day ion Day	1933	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3
y	1934	3	Jan. 28	Feb. 14	Apr. 1	May 10	May 20	26	Dec. 2
	1935	5	Feb. 17	Mar. 6	Apr. 21	May 30	June 9	23	Dec. 1
	1936	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29
	1937	2	Jan. 24	Feb. 10	Mar. 28	May 6	May 16	26	Nov. 28
	1938	5	Feb. 13	Mar. 2	Apr. 17	May 26	June 5	23	Nov. 27
Sept. Sept. Oct. Nov.	1939	4	Feb. 5	Feb. 22	Apr. 9	May 18	May 28	25	Dec. 3
t. 24 t. 24 15 12 30	1940	1	Jan. 20	Feb. 6	Mar, 24	May 2	May 12	27	Dec. 1

Week	s			7	The Moo	on		The Sun
and Days		Remarkable Days	Daily Bible Lessons	R & S h. m.	Merid h. m.	Place and Age	Aspects of Planets and Miscellaneous Matter	Sl Rises Some h. m. h.
] Su	nd	ay on New Year	Epistle—Col Gospel—St.				bolished. ision of Christ. Day's Length, 9	hrs., 23 m
Sun.	1	New Year's Day	1 Pet. 2:12-19	10 46	4 41	4	South 6 28P	3 7 22 4
Mon.	2	Abel, Seth	Luke 2:22-40	11 48	5 22	5	Alpheratz S. 523P	4 7 22 4
Cue.	3	Enoch	Philip. 2:1-11	a.m.	6 3	6	3. O in Perih. 2 0P	4 7 22 4
Wed.	4	Titus	1 Pet.4:12-19	50	6 44	7	Ø d â (3 44A â —4 19	5 7 22 4
Thu.	1000	Noah	Ephes. 3	1 52	7 27	8	Caph. S. 5 20P	5 7 22 4
Fri.		Epiphany	John 5	2 54	8 13	9	(in Apog. 836P	5 7 22 4
Sat.	7	Jacob Andreae, 1590	John 6:1-25	3 55	9 1	10	♥ in ♥ 80P	6 7 22 4
]1s	t S	unday after Epipha	ny Epistle—Ro Gospel—Lul					hrs., 30 m
Sun.	8	Methuselah	John 6:26-71	4 56	9 52	11	24 Stat. 0 0P	6 7 22 4
Mon.	9	Shem	John 7	5 54	10 45	12	□ â ⊙ 11 0P [♠	7 7 22 4
Cue.	All lies	Matthaeus Zell, 1548	John 8:1-20	6 45	11 37	A 13	3Gr.Hel.Lat.N.7 0P (in o	7 7 22 4
Ved.	200	Fructuosus, c. 670	John 8:21-50	Rises	a.m.	於14	11. Dan.Kait.S.5 19P	8 7 22 4
hu.		Hilary of Poitiers, 367	The state of the s	5 46	0 29	m# 15	Ruchbah S. 5 57P	8 7 22 4
ri.		Remig,'s of Rheims,53		6 54	1 19	m 16	Achenar South 6 6P	8 7 21 4
Sat.	14	Judah, the Patriarch	Jno. 10:22-42	8 2	2 7	E 17	24 South 4 04A	9 7 21 4
3] 2d	Su	ınday after Epiphan	Y Epistle—Ro Gospel—Joh					hrs., 38 m
Sun.	15	Reformation Day	Mark 1:1-20	9 9	2 53	18	o Ψ (1133A Ψ + 15	9 7 21 4
Mon.	16	George Spalatin, 1545	Mark 1:21-45	10 17	3 38	£19	d d € 95A d+58	9 7 20 5
Cue.	17	Benj. Franklin, b.1706	Mark 2	11 26	4 22	£20	0 24 € 16th 0 56P 24+30	10 7 20 5
Wed.	1000	Anthony, 356	Mark 3:1-19	a.m.	5 9	£21	♥ in Aph. 20A	10 7 20 5
Thu.		Heidel. Catechis., 1563		38	5 58	##22	Polaris S. 5 44P	10 7 19 5
Fri.		Hans Sachs, 1576	Mark 4	1 53	6 52	D 23	19. Hamol S. 6 6P	10 7 19 5
Sat.	21	Agnes, c. 304	Mk. 5, 6:1-16	3 10	7 50	5 24	Stat. 9 0P	11 7 18 5
1] 3d	St	ınday after Epiphan	Y Epistle—Ro Gospel—Ma					hrs., 50 m
Sun.	22	Sarah	Mark 6:7-29	4 25	8 53	C#25	(in Perig. 948P	11 7 17 5
Mon.	23	Isaiah, the Prophet	Mark 6:30-56	5 33	9 58	26	Bellatrix S. 9 12P	11 7 17 5
Cue.		Henry Suso, 1365	Mark 7:1-23	6 31	11 2	\$ 27	ό♀ (259A (in Ω ⊌	12 7 16 5
Wed.	100	St. Paul's Conv.	Mark 7:24-37	Sets	p.m.1	\$ 28	25. 6 \$ (14A \$+	12 7 15 5
Thu.		Polycarp, 155 or 157	Mark 8	6 8	0 56	29		12 7 14 5
Fri.	27		Mark 9	7 19	1 46	7 1	o b ⊙ 80A	12 7 14 5
Sat.	28	Charlemagne, 814	Mk. 10:1-31	8 27	2 32	2 2	Alnitam South 9 4P	13 7 13 5
] 4t]	h S	unday after Epipha	ny Epistle—Ro Gospel—Ma			t Stilleth	ity; the Tempest. Day's Length, 1	0 hrs., 3 m
Sun.	29	Eusebius, 340	Matthew 3	9 32	3 15	WIA	Betelgeux South 9 19P	13 7 12 5
The state of the s	30	Lactantius, c. 330	Matt. 4:1-22	10 36	3 57	4	Canopus South 9 46P	13 7 11 5
Mon.	00			300	Sales Transport	5	Canopas Dounis Cara	

First Quarter3rd,	11.24 a.m.	Last Quarter19th,	1.15 a.m.
Full Moon11th,	3.36 p.m.	New Moon25th,	6.20 p.m.

Week	8			1	The Moo	on	1	1	The S	un		
and		Remarkable Days	Daily Bible	R&S	Merid	Place	Aspects of Planets	SI	Rises	Sets		
Days			Lessons			and	and Miscellaneous Matter			Y		
Daya				h. m.	h. m.	Age		m.	h. m.	n. m.		
Wed.	1	Mathieu Desubas,1746	Matt. 5:13-32	a.m.	5 22	6	d	13	7 9	5 19		
Thu.	2	Present'n of our Lord	Matt. 5:33-48	41	6 6	9 7	2. Acamar S. 68P	13	100			
Fri.	3	Ansgar, 865	Matthew 6	1 44	6 54	8	(in Apog. 4 12P	13	7 7	5 21		
Sat.	4	Veronica	Matthew 7	2 45	7 43	9	Aldebaran South 736P	14	7 6	5 22		
6] 5th Sunday after Epiphany Epistle—Col. 3:12–17—Exhortation to Several Duties. Day's Length, 10 hrs., 18 min.												
Sun.	5	Phi. J. Spener, 1705	Matt. 8:1-17	3 45	8 35	10	Rigel South 8 11P	14	7 5	5 23		
Mon.	6	Job	Matt. 8:17-34	4 38	9 29	A 11	♥ Gr.Hel. Lat.S.7th10 0A	14	7 4	5 24		
Tue.	7	Minucius Felix	Matthew 9	5 26	10 21	A 12	d ♥ ⊙ Sup. 70P [(in e	14	7 3	5 25		
Wed.	8	King Solomon	Matthew 10	6 6	11 12	m 13	Capella South 7 59P	14	7 2	5 27		
Thu.	9	Bishop Hooper, 1555	Matthew 11	6 40	a.m.	m# 14		14	7 1			
Fri.	10	F. C. Oettinger	Matthew 12	Rises	0 1	15	10. Alnitam S. 8 13P	14	7 0	5 29		
Sat.	11	Benj.J.Schmolk, 1737	Matthew 13	6 58	0 49	16	$ \vartheta \Psi $	14	6 58	5 30		
7] Se	7] Septuagesima Epistle—1 Cor. 9:24—10:5—The Race to obtain the Prize; Gospel—Matt. 20:1—16—Laborers in the Vineyard. Day's Length, 10 hrs., 34 min.											
Sun.	12	Foreign Mission Day	Luke 3	8 7	1 35	8 E1	d d (102A d + 541		6 57			
Mon.	13	Lady Jane Gray, 1554		9 17	2 20		64 € 12th. 350P 4+32		6 56			
Tue.	14		Luke 5	10 29		£19	δ ♀ ♭ 4 0P ♀—0 12	14	6 55			
Wed.	15		Luke 6:1-19	11 43	3 56	\$20	d in Aph. 10 0P	14	6 54			
Thu.	16		Luke 6:20-49	a.m.	4 48	₩21	Canopus South 8 38P	14		5 36		
Fri.		Pamphilus	Luke 7	59	5 44	5 22 € 23	17. Sirius S. 8 55P (in Perig. 5 42A	14	6 51 6 50			
Sat.	18	Martin Luther, 1546	Luke 8	2 13	6 44	"MU						
8] Se	xa	gesima	Epistle—2 Cor. 11:19— Gospel—Luke 8:4—15—	-12:9—Pa The Para	ore or the	DOWCI.	s and Suffering; Day's Length, 10	hr	s., 52	min.		
Sun.	19	Mesrob, 441	Luke 9:1-36	3 23	7 47	C# 24	Adhara South 9 0P		6 48			
Mon.	20	John Heerman, 1647	Luke 9:37-62	4 22	8 49	€ 25		10000	6 47			
Tue.	21	Rebekah	Luke 10	5 11	9 49	\$ 26		1		The second		
Wed.	22	Washington born	Luke 11:1-36	5 50		27	δ ♀ (23. 3 40A ♀ + 0 38		6 44			
Thu.	23		Lk. 1:37—12		11 35	28	O Ann. Eclipse 7 0P	The state of	6 42			
Fri.	100	St. Matthias, Ap.	Lk. 12:13-59	Sets	23	29	24. Pollux S. 9 26P	1	6 41			
Sat.	25	Berthold Haller, 1536	Lk. 13:1-21	7 14	1 7	1	d ♥ (122P ♥ — 135	13	6 40	5 47		
9] Qı	ıin	quagesima	Epistle—1 Cor. 13:1—13 Gospel—Luke 18:31—43	—Jesus (Gives Sigh	t to the B				1		
Sun.	26	Zachariah, Prophet	Lk. 13:22-35	8 19		2 2	네 교육이 그렇게 하면 하는데 그 아이들이 되었다고 하는데 아이들이 살아버렸다. 것	1080		5 48		
Mon.	27		Luke 14	9 23		3		12		5 49		
Tue.	28	Pat. Hamilton	Luke 15	10 26	3 15	益 4	d â € 05A â — 439	12	6 37	5 50		
1		AND TO PRODUCE A PART OF THE P	The state of the s	A STATE OF THE STATE OF	La Bally Co							

First Quarter2nd,	8.16 a.m.	Last	Quarter17th,	9.08 a.m.
Full Moon10th,	8.01 a.m.	New	Moon24th,	7.44 a.m.

Week	S			100	The Mo	on			The S	lun
and		Remarkable Days	Daily Bible Lessons	R&S	Merid	Place	Aspects of Planets and Miscellaneous Matter	SI	Rises	Sets
Days	•		Lessons	h. m.	n. m.	and Age	and Miscenaneous Matter	m.	h. m.	h. m
Wed.	1	Ash Wednesday	Luke 16	11 29	3 59	5	8 8 ⊙ 3 0P	12	6 34	5 5
Chu.	2	John Wesley, 1791	Luke 17:1-19	a.m.	4 46	6		12	6 33	5 5
Fri.	3	Fridolin	Lk. 17:20-37	0 31	5 35	7	(in Apog. 16P	12	6 31	5 5
Sat.	4	Florian	Luke 18:1-30	1 32	6 25	8	3. 8 0A d near. ⊕ 3. 8 0A	11	6 30	5 5
10] 1	st	Sunday in Lent	Epistle—2 C Gospel—Mat	or. 6:1–1 t. 4:1–11	0—The M —Jesus i	linisters of s Tempted	f Christ; by the Devil. Day's Length, 11	hrs.	., 27	mir
Sun.	5	Perpetua	Jno.12:20-37	2 28	7 18	9	Betelgeux South 7 1P	111	6 28	5 5
Mon.	6	Zach. Ursinus, 1583	L. 19:29-20:18	3 18	8 10	10	♥ Gr. El. E. 18 14 3 0P	11	6 26	5 5
Tue.	7	Thos. Aquinas, 1274	L. 20:9-21:1-4	4 2	9 1	11		11	6 25	5 5
Wed.	8	Methodius & Cyril	Luke 21:5-35	4 38	9 51	12	Sirius South 7 40P	10	6 23	5 5
Chu.	9	Mart. of Sabaste, 380	Luke 22:1-30	5 9	10 39	m 13	8 24 ⊙ 3 0A [3+3 28	10	6 22	6
Fri.	10	Aex. of Hales	Lk. 22:31-71	5 36	11 26	14	6 dd¥ 11. 00A [12	10	6 20	6
Sat.	11	Zacchaeus	Luke 23	Rises	a.m.	15	11. O \(\mathref{P} \) (0 30A \(\mathref{P} \)		6 19	
1] 2	2d S	Sunday in Lent	Epistle—2 T Gospel—Mat					hrs.	., 45	mi
un.	12	Gregory the Great	Mk. 10:32-52	7 1	0 13	2 216	d 24 (11. 617P24+245	9 0	6 18	6
Ion.	13	Master Eckhart	Mark 11	8 14	1 0	2 217				6
ue.	14	Queen Esther	Mark 12	9 30	1 50	第第18			6 16	1
Ved.	15	Casp. Olevianus, 1587	Mark 13	10 48	2 42	19	(in Perig. 05P	-	- 75	6
hu.	16	John of Goch, 1475	Mark 14:1-54	a.m.	3 38	A 20	Adhara South 722P	8	6 12	6
ri.	17	Patrick, c. 465	Mark 15:1-15	0 4	4 38	C#21	South 10 51P	8	6 10	6
at.	18	John Heerman, 1647	Mk. 15:16-47	1 15	5 41	C 22	18. Procyon S.7 54P	8	6 8	6
12] 3	d S	Sunday in Lent	Epistle—Epl Gospel—Luk	n. 5:1-9- e 11:14-2	–Follower 28—Jesus	s of God; Cast Out	a Devil. Day's Length, 1	2 hr	s., 4	mi
un.	1 / /	Geo. Calixtus, 1656	Mt. 20:17-33	2 18	6 43	4 23	Pollux S.7 59P (in S ⊌	7 (6 6	6 1
Ion.		Joseph (Husb. Mary)	Matthew 21	3 9	7 43	\$ 24	⊙Ent. 8 43P. Spring c.	7 (6 4	6 1
ue.	21	Archb. Cranmer, 1556	Matthew 22	3 50	8 39	25		7 (6 3	6 1
Ved.	22	Bruder Klaus	Matthew 23	4 22	9 30	26	ර ජූ ⊙ Inf. 23rd 3 0A	6 6	6 1	6 1
hu.	23	Bartimaeus	Mt. 24:1-31	4 49	10 17	27	QGr.Hel. Lat. S. 24. 50A	6	5 59	6 1
ri.	24	Daniel, Prophet	Mt. 24:32-51	5 13	11 2	28	6 9 € 25.11 5A 9 —	6 8	5 58	6 1
Sat.	25	Annunciation	Matthew 25	Sets	11 44	29	25. d \$ (025P \$+	6	6 56	6 1
3]4	th	Sunday in Lent	Epistle—Gal Gospel—John	. 4:21-23 6:1-15-	B—The Ch —Jesus Fe	ildren of I eds 5,000	Promise; People. Day's Length, 12	hrs.	, 28	mi
un.	26	Shepherd of Hermas	Matt. 26:1-13	7 8	26	0	ό 및 ♀ 25th 80P 및 +435	5 5	5 55	6 1
Ion.	27	C. F. Schmid, 1852	Mt. 26:14-35	8 12		1	o ô € 114A	5 5	5 53	6 1
ue.	28	Malchus	Mt. 26:36-56	9 15			E. Argus South 8 0P	1 2 2 1	5 51	
Ved.	29	Eustathius	Mt. 26:57-27	10 19	2 39		Miaplacidus S. 8 48P		5 50	
veu.						ונייוו				
hu.	30	Martha and Mary	Mt. 27:3-31	11 20	3 27	4	Alphard South 8 55P	4 5	5 48	6 2

First	Quarter4th,	5.23 a.m.	Last	Quarter18th,	4.05 p.m.
Full	Moon11th,	9.46 p.m.	New	Moon25th,	10.20 p.m.

Weeks	s		7	The Moo	on		/ /	The S	lun
and	Remarkable Days	Daily Bible	D&G	Merid	Place	Aspects of Planets	SI	Rises	Sets
Days		Lessons			and	and Miscellaneous Matter			
Days			h. m.	h. m.	Age		m.	h. m.	n. m.
Sat.	J. J. Breitinger, 1645		0 19	5 8	6		3	5 45	6 24
14] 5	th Sunday in Lent	Epistle—Heb. 9:11- Gospel—John 8:46-	–15—Our -59—The	Great Hi Jews Try	gh Priest; to Stone J	Day's Length, 12	hrs	., 40	min
Sun.	2 Ger. Tersteegen, 1769	John 11	1 11	6 0	秀 7	Canopus S.5 42P (in 8)		5 43	
Mon.	3 Ambrose, 397	John 12	1 56	6 51	A 8	3. Sirius S. 5 58P		5 42	
Tue.	4 Pierre Viret, 1571	John 13:1-30	2 34	7 41	m# 9	♥ Stat. 2 0P	1000	5 40	
Wed.	5 Christian Scriver, 1693	Jno. 13:31-14	3 7	8 29	m 10	The state of the s	N. A	5 38	1
Thu.	6 Albrecht Duerer, 1528	John 15	3 35	9 15	E 11	0 0 (10 11P 0 + 2 46	- A	5 37	
Fri.	7 Fred Myconius, 1546	John 16	4 0	10 2	12		2	5 35	a term
Sat.	8 Mar. Chemnitz, 1586	John 17	4 24	10 49	1 3	64 € 7. 10 36P 4+2 26	1	5 34	6 3
[5] P	Palm Sunday	Epistle—Phil. 2:5— Gospel—Matt. 21:1	-11—Chri -9—Chri	st's Humi st's Entry	liation an 7 into Jeru	d Exaltation; Day's Length, 1	3 h	rs., 0	mir
Sun.	9 Palm Sunday	Lamentatn's	Rises	11 38	£14	Adhara S. 548P	1	5 32	6 3
Mon.	10 Fulbert of Ch., 1029	Hebrews 8	7 7	a.m.	#£15	10. 8 South 9 01PM	1	5 31	63
Tue.	11 Leo the Great, 461	Hebrews 9	8 26	0 30	₩ 16		1	5 29	6 3
Ved.	12 Athenagoras	Hebrews 10	9 46	1 26	B 17	(in Perig. 6 12A	0	5 27	6 3
hu.	13 Justin Martyr	John 6	11 2	2 27	C#218		0	5 26	6 3
Fri.	14 Good Friday	Lk. 23:32-49	a.m.	3 31	C 19	o ô ⊙ 13th 10P	0	5 24	63
Sat.	15 Simon Dach, 1659	Hebrews 4	11	4 35	\$ 20		0	5 23	6 3
16] E	Caster	Epistle—1 Cor. 5:6 Gospel—Mark 16:1-	-8-Chri	st Our Pa Resurrecti	ssover;	Day's Length, 13	hrs	s., 17	mir
Sun.	16 Easter (Wm. of Orange	Matthew 28	1 6	5 37	\$ 21	16. \(\psi\) in Aph. 10A	Fs	5 22	6 3
Mon.	17 Lambert of Avig, 1530		1 50	6 35	222		0	5 20	6 4
Tue.	18 Luther at Worms, 1521		2 25	7 27	23		0	5 18	6 4
Wed.	19 Melanchthon, 1560	1 Cor. 15	2 53	8 15	24		0	5 17	6 4
Thu.	20 Joh. Bugehagen, 1558		3 18	9 0	25		1	5 16	6 4
Fri.	21 Anslem of Can, 1109	Romans 8	3 40	9 42	26		1	5 14	6 4
Sat.	22 Origen, c. 254	1 Cor. 3	4 1		27	d ♥ (847A ♥—541	1	5 13	6 4
711	st Sunday after Easter	Epistle—1 John 5:4 Gospel—John 20:19	1–12—Th	e Victorio	ous Faith;	Disciples. Day's Length, 13	hrs	s., 35	mi
Sun.	23 Geo. of Sappade, 361		4 22		28		1	5 11	6 4
Mon.	24 Wolfgang Capito, 1541		Sets	11 49	29		1	5 10)
Tue.	25 St. Mark, Evang.	John 3	8 9		0	Tuesday Contract	1		1
Wed.	26 Aaron, the H. Priest	John 4	9 10	1 21	2 1		2	5 7	1000
Thu.	27 Rebekah	John 5	10 8	2 11	2 2		2	5 6	
Fri.	28 Catherine of Sienne	John 6:1-40	11 3	3 2	3		2	5 4	
Sat.	29 Jacob, the Patriarch	John 6:41-71	11 51	3 53	18 4		2	5 3	
	T MA I S A S A S A S A S A S A S A S A S A	D-1-11 1 D-1 0			147	-	har	. 51	m:-
-	d Sunday after Easte	Gospel—John 10:11	-16-Th	e Good Sh	epherd.	Day 5 Length, 19			
Sun.	30 Meletius, 381	John 7	a.m.	4 44	Ph 5	Acrux South 9 51P	2	5 2	6 5

First	Quarter3rd,	0.56 a.m.	Last	Quarter16th,	11.17 p.m.
Full	Moon10th,	8.38 a.m.	New	Moon24th,	1.38 p.m.

Weeks	9			7	The Mo	on		The S	un
and		Remarkable Days	Daily Bible	R&S	Merid	Place	Aspects of Planets	Fs Rises	Sets
Days			Lessons			and	and Miscellaneous Matter		
				h. m.	h. m.	Age		m. h. m.	n. m.
Mon.	1	St. Philip & James, A.	John 8:1-30	0 31	5 33	m 6	Micaplacid's S.6 38P	2 5 1	6 54
Tue.	2	Athanasius, 323	John 8:31-59	1 5	6 20	m 7	2. Regulus S. 7 26P	3 4 59	6 55
Wed.	3	Nicolas de Clemanges	John 9	1 34	7 6	8	08 (4th 1151A 8+22	3 4 58	6 56
Thu.	4	Monica, 387	John 10	2 0	7 52	6 9	ሪ Ψ (611P Ψ+110	3 4 57	6 57
Fri.	5	Fred'k the Wise, 1525	John 11	2 24	8 36	2 10	6 24 (5 39A 24+2 22	3 4 56	6 58
Sat.	6	John of Damascus	John 12	2 47	9 24	£ 11	♥ Gr. Hel. Lat. S. 10 0A	3 4 55	6 59
19] 3	d S	unday after Easter	Epistle—1 Peter Gospel—John 16:	2:11-20- :16-23(Our Christ Cor	istian Duty nforts His	y; Disciples. Day's Length, 1	4 hrs., 6	min.
Sun.	7	Silas	John 13, 14	3 11	10 14	##12	성 🌣 8 6th 10 0A 🌣─2 12	3 4 54	7 0
Mon.	8	Greg'y Nazianzen, 389	John 15	Rises	11 9		□ 5 ⊙ 6th 9 0P	3 4 53	7 1
Tue.	9	Zinzendorf, 1760	John 16, 17	7 18	a.m.	14 A	9. Dubhe S. 7 53P	3 4 51	7 2
Wed.	10	Papias, 153	John 18	8 38	0 8	C#215	(in Perig. 0 42P	3 4 50	7 3
Thu.	11	John Arndt, 1621	John 19	9 53	1 13	C#216	24 Stat. 10th 5 0P	3 4 49	7 4
Fri.	12	Elijah, the Prophet	John 20	10 57	2 20		Denebola S. 827P (in &	3 4 48	7 5
Sat.	13	Barnabas	John 21	11 46	3 25		Acrux S. 9 0P [⊌		7 6
		Sunday after Easter	Epistle—James 1 Gospel—John 16:				omforter. Day's Length, 14	hrs., 21	min.
Sun.		Mother's Day	Hebrews 1, 2	a.m.	4 28	\$ 19	Alioth South 9 25P	3 4 46	7 7
Mon.		Moses the Lawgiver	Hebrews 3, 4	0 26	5 23	20	o b (331P b+051	3 4 45	7 8
Tue.	1		Hebrews 5, 6	0 56	6 13	21	16. dð¥ 40P ♂+	3 4 44	7 9
Wed.		Gottfried Arnold,1714	Hebrews 7	1 22	6 59	22	Mizar S.9 43P [0 46]	3 4 43	7 10
Thu.	120	Val. Harberger, 1627	Hebrews 8	1 45	7 42	23	Spica South 941P	3 4 42	7 11
Fri.	19	Alcuin, 804	Hebrews 9	2 6	8 24	24	♥ Stat. 1 0A	3 4 42	7 12
Sat.	20	Jeremiah, Prophet	Hebrews 10	2 27	9 5	25	♀ in ⊗ 19th 0 0P	3 4 41	7 13
21] 51	th S	Sunday after Easter	Epistle—James 1 Gospel—John 16:	:22-27-1 23-30-E	Hearers an Incourage	nd Doers of ment to Pr	f the Word; Day's Length, 14	hrs., 33	min.
Sun.	21	August'e Capela, 1559	Hebrews 11	2 49	9 48	26	♂ â € 5 54 â —4 56	3 4 40	7 13
Mon.	22	Constant'e the Gt.,337	Hebrews 12	3 14	10 32	27	Centauri S. 10 4P	3 4 39	
Tue.		Savonarola, 1498	Hebrews 13	A CONTRACTOR OF THE PARTY OF TH	11 18	28	o ♥ (78P	3 4 39	
Wed.	24	Copernicus, 1543	John 14	8 1	p.m. 7	29	24. 6 ♀ €25. 2 3A ♀	3 4 38	100
Thu.	25	Ascension Day	Col. 1, Eph. 1	8 57	0 57	0	(inAp.6 12A [-4 44]	3 4 37	
Fri.	26	Nicodemus	John 15	9 47	1 48	1	ÿ in ⊗ 25th 100A	3 3 37	
Sat.	27	John Calvin, 1564	John 16	10 30	2 39	2	b Stat. 90A (in &	3 4 36	
22] S	un	lay after Ascension	Epistle—1 Peter Gospel—John 15:					hrs., 42	min.
Sun.	28	Archb. Lanfranc, 1089	John 1	11 5	3 29	1 3	δ ♥ ⊙ Sup. 2 0P	2 4 36	7 18
			John 2	11 36	4 16		□ Ψ ⊙ 1 0A	2 4 35	
1 5 CO	100	Memorial Day	John 3	a.m.		m 5	ÿ in Perih. 10A	2 4 34	
THE STATE OF			John 4	0 2	5 46	. 1110	Arcturus 9 39P		7 21
	7	, 2000			3 23	E-61	111001103	2 7 04	

First Quarter2nd, 5.39 p.m.	Last Quarter16th,	7.50 a.m.
Full Moon9th, 5.04 p.m.	New Moon 24th	5 07 a m

We	eks			7	The Moo	on		10.55	The S	Sun
aı	nd	Remarkable Days	Daily Bible	DAG	Merid	Place	Aspects of Planets	Fo	Rises	Sota
Da	wa	Remarkable Days	Lessons			and	and Miscellaneous Matter	633		
De	iya		11.	h. m.	h. m.	Age		m.	h. m.	h. m.
Thu.		1 Jean F. Oberlin, 1826	John 5	0 26	6 30	F 7	1. o \P (2 10A	2	4 33	7 32
Fri.		2 Athenagoras, 2d cent.	Joel 3	0 49.	7 14	8	308 (1.1 11P3+2 19	2	4 33	7 23
Sat.		3 Tatian, 2d century	John 17	1 11	8 1	多 9	021 (1st 315P 21+237	2	4 32	7 24
23]	WI	nitsunday	Epistle—Acts 2: Gospel—John 14:					hrs	., 52	min.
Sun.		4 Whitsunday	Ex. 19, Gal. 3	1 36		第 第10	d d 24 5 0P d—0 16	1	4 32	7 24
Mon		5 Norbert, 1134	G'l.5:1, 1C.12	2 5	9 48	8 11	□ 24 ⊙ 5 0A	1	4 32	7 25
Tue.		6 Gottschalk, 1066	Romans 12	2 41	10 50	5 12		1	4 31	7 26
Wed	11	7 Paul Gerhardt, 1676	1 Cor. 13	Rises	11 57	C#E13	(inPer. 10 24P [1 6	1		7 26
Thu.		8 A. H. Franke, 1727	Rom. 6:19-7	8 37	a.m.	C#C 14		1000		7 27
Fri.		9 Columba, 597	Romans 8	9 36	1 5	€ 15	♥ Gr. Hel. Lat.N.7 0A (7 27
Sat.	1	0 F. Barbarossa, 1190	2 Cor. 5	10 21	2 10	€ 16	Alioth S. 739P [in $\mathbb{S} \cup$	0	4 31	7 28
24]	Tri	inity Sunday	Epistle—Romans Gospel—John 3:1					hrs	., 53	min.
Sun.	1	1 Children's Day	Acts 1, 2	10 56	3 11		d h € 11 31P h + 0 31	0	4 31	7 28
Mon	. 1	2 Renata, 1575	Acts 3	11 24	4 5		Mizar South 8 1P	0	4 30	7 29
Tue.	1	3 Jacques Lefevre, 1536	Acts 4	11 49	4 54	19	Spica South 7 57P	0	4 30	7 29
Wed	. 1	4 Flag Day	Acts 5	a.m.	5 39	20	14. 5 South 3 47A	SI	4 30	7 30
Thu.	1	5 Corpus Christi	Acts 6	0 11		21	Centauri S. 830P	0	4 30	7 30
Fri.	1	6 John Tauler, 1361	Acts 7	0 32	7 4	22	South 5 45P	0	4 30	7 31
Sat.	1	7 Theophilus, c. 181	Acts 8	0 54	7 46	23	d å € 28P å—511	0	4 30	7 31
25]	1st	Sunday after Trinity	Epistle—1 John 6 Gospel—Luke 16				Day's Length, 1	5 hi	s., 1	min.
Sun.	1	8 Alcuin, 804	Acts 9	1 18	8 30	24	Arcturus South 828P	0	4 30	7 31
Mon	. 1	9 Leo. Judae, 1542	Acts 10	1 45	9 15	25	Rigil Kent. S. 846P	1	4 30	7 32
Tue.	2	O Council of Nicaea,325	Acts 11	2 18	10 3	26	(in Apog. 918A	1	4 31	7 32
Wed	. 2	1 Irenaeus, c. 202	Acts 12	Sets	10 53	27	OEnt. Can. 4 12P Sum. C.	1	4 31	7 32
Thu.	2	2 Raphael	1 Pet. 2:11-3	7 44	11 44	A 28	22. QinPerih.7 0A	1	4 31	7 32
Fri.	2	3 Miriam	1 Pet. 3:18-4	8 29	p.m.36	A 29	Koc. S.8 46P[in each	1	4 31	7 32
Sat.	2	4 St. John Baptist, b.	1 Pet. 4:17-5	9 7	1 26	m 1	ਰ ♀ € 9 1A ♀—2 4	2	4 31	7 33
26]	2d	Sunday after Trinity	Epistle—1 John 3 Gospel—Luke 14	3:13–18– :16–24–	-Exhortat The Great	ion to Bro Supper.	therly Love; Day's Length, 1	5 hi	s., 1	min.
Sun.	2	5 Augsb. Confess'n,1530	2 Pet. 1:1-11	9 39	2 14	m 2	ර ජූ (18A ජූ—130	2	4 32	7.33
Mon	. 2	6 J. V. Andreae, 1654	2 Pet. 1:12	10 6	3 0	m 3	Alphecca S. 9 16P	2	4 32	7 33
Tue.	2	7 The Seven Sleepers	James 2	10 30	3 44	4	Dschubba S. 9 36P	2	4 32	7 33
Wed	. 2	8 John Reuchlin, 1523	James 3	10 53	4 27	5	d Ψ (913A Ψ+144	3	4 33	7 33
Thu.	2	9 St. Peter & Paul, Ap.	James 4	11 14	5 10	6	64(31A 4+33	3	4 33	7 33
Fri.	3	Raymond Lullus, 1315	James 5	11 37	5 55	P 7	30. dd (29th 8 51P	3	4 34	7 33
-			The transfer of	42031 8	1			133	100	

Full Moon8th,			th 441 n m	6.22 p.m.
73-11 M 04h	0.05 0.70	Move	Moon22nd,	8 22 n m
First Quarter1st,	6.53 a.m.	Last	Quarter14th,	6.26 p.m.

Weeks	8				Гће Мос	n		The Sun
and		Remarkable Days	Daily Bible	R&S	Merid	Place	Aspects of Planets and Miscellaneous Matter	Sl Rises Sets
Days			Lessons	h. m.	h. m.	and Age	and wiscenaneous watter	m. h. m. h. m
Sat.	1 1	Isaac, the Patriarch	Jude	a.m.	6 42	8 £ %		3 4 35 7 3
			Patette 1 Peter				The state of the s	0 4 00 1 00
27] 3	d S	unday after Trinity	Epistle—1 Peter Gospel—Luke 15					hrs., 58 mir
Sun.	2	The Visitation	Acts 13:1-12	0 3	7 34	2 9 9	⊕ in Aph. 4 0P	3 4 35 7 3
Mon.	36	Cornelius	Ac. 13:13-52	0 35	8 32	2 10	♥ in ♥ 2nd 60P	3 4 35 7 35
Cue.	. N	Independence Day	Acts 14	1 14	9 34	C#E11	Arcturus South 725P	4 4 36 7 39
Wed.	1	Lord Cobham, 1417	Acts 15	Rises	10 41	C#C 12		4 4 36 7 35
Chu.		John Huss, 1415	Acts 16	7 19	11 48	\$ 313		4 4 37 7 3
Fri.		Willibald, 737	Acts 17:1-14	8 11	a.m.	\$ 14	18 41 3	4 4 37 7 3
Sat.	8	Azulia and Priscilla	A. 17:15-18:2	8 51	0 52	元 15	Alphecca S. 828P	4 4 38 7 3
28] 4	th	Sunday after Trinit	y Epistle—Romans Gospel—Luke 6:2	8:18-23- 26-42-T	—Waiting he Mote a	for Adopt nd the Be	tion; Day's Length, 14	hrs., 52 mir
Sun.	9	Ephraem Syrus, 375	1 Thess. 1	9 23	1 51	16	o b (724A b+024	4 4 39 7 3
Ion.	10	William of Nassau	1 Th. 2:1-16	9 49	2 44	17	Dschubba South 8 45P	5 4 40 7 3
ue.	11	John Gerson, 1429	1 Th. 2:17, 3	10 13	3 32	18		5 4 40 7 3
Ved.	12	Des. Erasmus, 1536	1 Thess. 4	10 35	4 17	19		5 4 41 7 2
hu.	13	Mich. Schlatter, 1790	1 Thess. 5	10 57	5 0	20		5 4 42 7 2
ri.	14	Henry II of Germany	2 T. 1, 2:1-12	11 20	5 43		14. ♀ Gr. Hel.Lat.N.	5 4 42 7 2
Sat.	15	Bonaventura, 1274	2 Th. 2:13, 3	11 47	6 27	22	¥ Stat. 3 0P [0 0A	5 4 43 7 2
29] 5	th	Sunday after Trinit	y Epistle—1 Peter Gospel—Luke 5:1					hrs., 43 mir
Sun.	16	Arnulfus, 641	Gal. 1:1-10	a.m.	7 12	23	b South 134A	5 4 44 7 2
Mon.	17	Anna Askew, 1546	Acts 18:12	0 17	7 59	24		5 4 45 7 2
Tue.	18	Godf'y of Bouill, 1100	Gal. 1:11	0 55	8 49	25	(in Apog. 630P	6 4 46 7 2
Wed.	19	Ezekiel, Prophet	Gal. 2:15	1 38	9 40	26		6 4 46 7 2
Chu.	20	Peter Lombard, 1160	Gal. 3:15	2 30	10 31	27		6 4 47 7 2
ri.	21	Elisha, the Prophet	Gal. 4	Sets	11 22	28	Rasalhague S. 937P	6 4 48 7 2
Sat.	22	Mary Magdalene	Gal. 5, 6	7 41	p.m.11	m 29	22. Etamin S. 9 56P	6 4 49 7 2
0]6	th	Sunday after Trinit	y Epistle—Romans Gospel—Matt. 5:	6:3-11-	Life in C The Right	Christ; eousness o	f the Pharisees. Day's Length, 14	hrs., 32 mir
Sun.	23	Hippolytus, c. 240	1 Cor. 1	8 10	0 58	The second secon	T 1 1 4 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	6 4 50 7 2
Mon.	24	Christopher	1 Cor. 2	8 55	1 43	-		6 4 50 7 2
		St. James, Elder, Ap.	1 C. 3, 4:1-4	8 58	2 27	2		6 4 51 7 2
Tue.	25	Dt. James, Liuci, Ap.	1 0. 0, 1.1 1			15-26		
		Thos. a Kempis, 1471	1 C. 4:5, 5:18	9 20	3 9	3	d 24 (447P 21+333	6 4 52 7 2
Wed.	26				3 9 3 53	3 3 4 4		
Wed. Thu.	26	Thos. a Kempis, 1471	1 C. 4:5, 5:18	9 20		4	ð in & 10P	6 4 53 7 1
Wed. Thu. Fri.	26 27 28	Thos. a Kempis, 1471 James the Elder	1 C. 4:5, 5:18 1 Cor. 5:9, 6	9 20 9 42	3 53	4	d in 8 10P	6 4 53 7 1 6 4 54 7 1
Wed. Thu. Fri. Sat.	26 27 28 29	Thos. a Kempis, 1471 James the Elder John Seb. Bach, 1750	1 C. 4:5, 5:18 1 Cor. 5:9, 6 1 Cor. 7 1 Cor. 8, 9	9 20 9 42 10 7 10 35	3 53 4 39 5 28	4 5 5 6 Sof Sin an	of in	6 4 53 7 1 6 4 54 7 1 6 4 55 7 1
Tue. Wed. Thu. Fri. Sat. Sun.	26 27 28 29 th	Thos. a Kempis, 1471 James the Elder John Seb. Bach, 1750 John C. Schade, 1698	1 C. 4:5, 5:18 1 Cor. 5:9, 6 1 Cor. 7 1 Cor. 8, 9 Y Epistle—Rom. 6. Gospel—Mark 8:	9 20 9 42 10 7 10 35	3 53 4 39 5 28	5 6 Sin an he Multitu	of in & 10P of (744A of +42) 29. Kaus Aust.953P d the Gift of ude. [God; Day's Length, 14]	6 4 53 7 1 6 4 54 7 1 6 4 55 7 1

Full Moon7th,	6.51 a.m.	New Moon22nd,	11.03 a.m.
Last Quarter14th,	7.24 a.m.	First Quarter29th,	11.44 p.m.

Weeks				2.			The Mo	on	Y		The S	un
and	,	Remarkable Days	10		ly Bible	D 4 G		TO I	Aspects of Planets		D:	a.
		Itomarkable Days		Le	essons		Merid	Place and	and Miscellaneous Matter		Rises	
Days						h.m.	h. m.	Age		m.	h. m.	h. m.
Tue.	1	Lammas Day	1	C.	12:1-30	a.m.	8 23	C#E 9	♥ Gr. Hel. Lat. S.2. 9 0A	6	4 58	7 15
Wed.	2	Martyrs under Nero	1	C.	12:31,18	0 48	9 29	C#C 10	8 Stat. 6 0P	6	4 59	7 14
Thu.	3	The Maccabees	1	Co	r. 14	Rises	10 33	\$ 11	(inPerig.11 36A (in Se	6	4 59	7 13
Fri.	4	Novations, 3d cent.	1	C.	15:1-34	7 18	11 34	\$ 12	d ♀ ₩3.2 0P ♀+0 39	5	5 0	7 11
Sat.	5	Salsburg Protestant	1	C.	15:35,16	7 47	a.m.	13	5. d h (2 33 h +0 30	5	5 1	7 10
32] 8	th	Sunday after Trinit	y		stle—Romans pel—Matt. 7				phets. Day's Length, 1	4 h	rs., 7	min
Sun.	6	Transfiguration	Ac	ets	19:11	8 13	0 30	14	8 5 O 5th 6 0P	5	5 2	7 9
Mon.		Gregory Thaum, 270	2	C.	1:1-22	8 36	1 20	15	Antares South 7 23P	5	5 3	7 8
Tue.		Apollos	2	C.	1:23, 2	8 59	2 8		Sabik South 8 1P	5	5 4	7 7
Wed.		Peter D'Ailly, 1420	2	C.	3, 4:1-6	9 22	2 53	17	♥ Stat. 2 0A	5	5 5	7 5
Thu.	1	Laurentius, 258	2	C.	4:7-5:10	9 48	3 37	18	Shaula S. 816P	5	5 6	7 4
Fri.	11	Anselm of Havelberg	2	C.	5:11,6-7:	10 17	4 21	19	6 6 6 34A 8 -5 34	5	5 6	7 3
Sat.	12	Paul Speratus, 1551	2	Cor	. 7:2	10 52	5 6	20	12. Rasabh'eS.8 11P	4	5 7	7 2
33] 9	th	Sunday after Trinit	y	Epi Ges	stle—1 Cor. : pel—Luke 16	10:6–13— :1–9—Th	Warning Unjust	to Christia Steward.	Day's Length, 13	hrs	s., 52	min
Sun.	13	Ulphilas, 383	2	Co	r. 8	11 34	5 53	21	South 4 17A	4	5 9	7 1
Mon.	14	Eusebius of Nico, 341	2	Con	r. 9	a.m.	6 42	22	Etamin S. 826P	4	5 10	6 59
Tue.		The Virgin Mary	1	Cor	. 10	0 22	7 33		(inApog.9 48A [(in%)	4	5 10	6 58
Wed.	16	John, the Const.,1532	2	Cor	r. 11	1 17	8 24	24	Kaus Australis S. 8 43P	4	5 11	6 57
Thu.	17	First Moravian Miss.	2	C.	12:1-18	2 18	9 15	25	d ♀ 24 6 0A ♀—0 6	3	5 12	6 56
Fri.	18	John Gerhard, 1637	2	C.	12:19,13	3 22	10 5	£26	♥ Gr. El. W. 18th 60P	3	5 13	6 54
Sat.	19	Sebaldus, c. 901	Ac	ets	20:1-3	4 28	10 54	m 27	ර ජූ (94A ජූ—231	3	5 14	6 52
34] 1	0tł	Sunday after Trini	ity	Epi Gos	stle—1 Cor. : pel—Luke 19	12:1-11- :41-48-	Spiritual Jesus Wee	Gifts; ps over Jer	Day's Length, 13	hrs	s., 36	min
Sun.	20	Bernard of Clairvaux	Ro	m.	1:1-17	5 53	11 40	m 28	⊙Ann. Eclipse 7 0P	3	5 15	6 51
Mon.	21				1:18-31	1	p.m.24	29	21. \(\xi\$\) in \(\omega\) 9 0P		5 16	
Tue.		Symphorianus, c. 180	1	m.		Sets	1 8	3 1	οΨ (020A Ψ+23	100	5 17	- 12 Dec
Wed.		Admiral Coligni, 1572	1	om.		7 47	1 52	2	6 24 (8 43A 24+42	1000	5 18	
Thu.		St. Bartholomew, Apo.	1	om.		8 11	2 38	3 3			5 19	
Fri.		Louis IX, 1270	J.	*	5:1-11	8 38	3 26	3 4	o o o o o o o o o o o o o o o o o o o		5 20	1
Sat.		Gregory of Utr't, 775	!			9 10	4 17	5 5	in Perih. 0 0A		5 21	
			-			15.1 10	Concouni		an of Cod:			
	1th	n Sunday after Trini			stle—1 Cor. : spel—Luke 18					1		1
			ID.	m.	6	9 50	5 13		Vega S. 814P		5 22	
Sun.	1	Samuel, Prophet										
Sun. Mon.	28	Augustine, 430	Ro	m.	7	10 40	6 14	C# 7	28. 5 South 10 29P	17		
Sun. Mon. Tue.	28 29	Augustine, 430 John Bapt't beheaded	Ro	om.	7 8:1-15	11 41	7 17	C# 8	Nunki S. 823P	0	5 24	6 37
Sun. Mon.	28 29 30	Augustine, 430	Ro Ro	om. om.	7					1		6 37 6 36

Full	Moon5th,	2.31 p.m.	New	Moon21s	t, 0.48 a.m.
Last	Quarter12th.	10.49 p.m.	First	Quarter28tl	a. 5.13 a.m.

Week	S			Г	The Moo	on			The S	Sun
and		Remarkable Days		R&S	Merid	Place	Aspects of Planets	Fs	Rises	Sets
Days	,		Lessons	h. m.	h. m.	and Age	and Miscenaneous Matter			1
Fri.	1	Anna of Jerusalem	Rom. 9:14-33	7 1 1 1 2 2		11				
Sat.			1					0	5 28	6 30
36] 1	2tl	Sunday after Trini	Epistle—2 Cor. 3 Gospel—Mark 7:	3:4-11-7 31-37-T	The Law a he Deaf M	nd the Gos Mute Heale	Day's Length, 1	3 hr	s., 0	min.
Sun.		The Two Marys	Rom. 11	4 40	11 57	13	Sabik S. 6 19P	0	5 29	6 29
Mon.	4	Labor Day	Rom. 12	5 51	a.m.	F 14	4. Shaula S. 637P	1	5 30	6 28
Tue.	5	Katharine Zell, 1562	Rom. 13	Rises	0 43	15	♥ Gr. Hel. Lat. N. 70A	1	5 31	6 27
Wed.	6	Philip, the Deacon	Rom. 14	7 23	1 28		$\phi \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	1	5 32	6 25
Thu.	7	Lazar's Spengler,1534	Rom. 15:1-13	7 48	2 13	之17	ර මී 🕻 231P 🛮 මී—533	2	5 33	6 22
Fri.	8	Corbinian, 730	R. 15:14-33	8 17	2 58	7 18		2	5 34	6 21
Sat.	9	Ezra, the Scribe	Rom. 16	8 50	3 45	19	Etanim S. 644P	2	5 35	6 20
37] 1	3tl	<mark>ı Sund</mark> ay after Trini	ty Epistle—Gal. 3:1	15-22-T :23-37-	he Promis The Good	se of Faith Samaritan	Day's Length, 12	hrs	., 42	min.
Sun.	10	Methodius, 311	Acts 20	9 28	4 34	2 20	Kaus Australis S. 7 5P	3	5 36	6 18
Mon.		John Brenz, 1570	Acts 21	10 14	A CONTRACTOR	10111				
Tue.	100	Diony. Exiguus, 556	Acts 22, 23	11 7			119			
Wed.	13	William Farel, 1565		a.m.	7 7					
Thu.	14	Cyprian, 258	Acts 26	0 6	7 58	1111				1000
Fri.	15	Chrysostom, 407	Acts 27	1 8	8 46	25		4	5 40	6 11
Sat.	16	Hildegarde, 1178	Acts 28	2 13	9 33	m 226	り South 9 10P	5	6 41	6 9
38] 1	4tl	Sunday after Trini	ty Epistle—Gal. 5:1 Gospel—Luke 17	6-24—W	orks of Fl The Ten L	lesh and Fr	ruits of Spirit; Day's Length, 12	hrs	., 25	min.
Sun.	17	Hen. Bullinger, 1575	Eph. 1:1-14	3 18	10 18	£27	Pavonis S. 837P	5	5 42	6 7
Mon.	18	A.G.Spangenb'g,1792	E. 1:15, 2:1-10			E 51		5	5 43	6 5
Tue.	19	Amos, the Prophet	Eph. 2:11, 3	5 32	11 47	29		6	5 44	6 4
Wed.	1	Arnobius, c. 303	Eph. 4:1-17							
Thu.	1	St. Matthew, Apo.	Eph. 4:18	Sets	1 21					
Fri.	22	John Agricola, 1566	Eph. 5, 6:1-9	7 11	2 13		o ♀ (54P ♀+418	7	5 47	5 59
Sat.	23	Henry Mueller, 1675	Eph. 6:10	7 49	2 40		⊙ Ent. Lib. 71A Aut. C.	7	5 48	5 57
39]1	5th	Sunday after Trini	Lessons R & S Merid h.m. h.							
Sun.	24	Ministerial Rel'f Day					22 0 23 10 16A 1 1 4 26	71	5.40	K K C
Mon.	1	Augsb. Treaty, 1555		67,46		1110				1
Tue.	1000	Dorcas (Tabitha)		200		THE			277.5	A STATE
Wed.	1	Vincent de Paul, 1660				MILY				1
Thu.	1	Theodoret, 457			1					
Fri.		St. Michael & Angel	Phi. 1:27, 2	1 10	9 2	\$ 9				1576E
Sat.		Jerome, 420	Phi. 3, 4	2 23	9 50	16 m	6 5 (111A 5+042 Enif S. 96P			5 47
Dat.	100	octonic, 720	1 III. 0, T	2 20	3 30	14510	EIII 5. 5 01	9	0 00	0 40

Full	Moon4th,	0.04 a.m.	New Moon19th,	1.21 p.m.
Last	Quarter11th,	4.30 p.m.	First Quarter26th,	10.36 a.m.

Week	s			The Mo	on		,	The S	un
and	Remarkable Days	Daily Bible	D e a	M	Diam	Aspects of Planets	T.	D:	
Days		Lessons	R&S	Merid	Place and	and Miscellaneous Matter	Fs	Rises	Sets
Days			h. m.	h. m.	Age		m.	h. m.	h.m.
40]1	6th Sunday after Trin	ity Epistle—Eph. 3: Gospel—Luke 7:1	13–21—P 11–17—T	aul's Pra he Widow	yer for Chr 's Son Rais	istians; Day's Length, 11	hrs	., 48	min.
Sun.	1 Nehem., the Tirshatha	1 Tim. 1	3 34	10 36	11	b South 89P	10	5 56	5 44
Mon.	2 Didymus of Alex., 395	1 Tim. 2	4 43	11 21	12	Kaus Australis S. 534P	10	5 57	5 42
Tue.	3 P. P. Vergerious,1565	1 Tim. 3:1-13	5 50	a.m.	13	3. Vega S. 546P	10	5 58	5 40
Wed.	4 Francis of Assisi,1226	1 T.3:14-4:10	6 56	0 5	14	d â (927P â -526	11	5 58	5 39
Thu.	5 John Wessel, 1489	1 T.4:11-5:16	8 2	0 51	15	Nunki S. 554P	11	5 59	5 37
Fri.	6 Onesimus	1 Tim. 5:17	Rises	1 37	7 16	Altair S. 6 46P	11	6 0	5 36
Sat.	7 Cyril of Jerus'm, 386	1 Tim. 6	7 42	2 26	17	South 0 35A	12	6 1	5 34
41]1	7th Sunday after Trini	ity Epistle—Eph. 4: Gospel—Luke 14:	1-6—The :1-11—C	Call to U	Inity; ls the Drop	osical Man. Day's Length, 11	hrs	., 30	min.
Sun.	8 Dionysius, Areopag	Titus 1	8 7	3 16	18	Pavonis S. 711P	12	6 2	5 32
Mon.	9 Justus Jonas, 1555	Titus 2	8 57	4 7	19	(in Apog. 11 54P	12	6 3	5 31
Tue.	10 Wilfrid, 709	Titus 3	9 53	4 58	A 20	ÿin Aph. 9.0 0A (in S ♠	12	6 5	5 29
Wed.	11 Ulric Zwingli, 1531	2 Tim. 1	10 54	5 49	A 21	11. Deneb. S. 7 19P	13	6 6	5 28
Thu.	12 Columbus Day	2 Tim. 2	11 57	6 38	m 22	♀ in Aph. 3 0P	13	6 7	5 26
Fri.	13 Osw. Myconius, 1552	2 Tim. 3	a.m.	7 24	m 23	ଟ୍ଟି 14th 70A ♀—115	13	6 8	5 24
Sat.	14 Theodore Beza, 1605	2 Tim. 4	1 1	8 10	24	り Stat. 1 0P	13	6 9	5 23
42]1	8th Sunday after Trini	ity Epistle—1 Cor. 1 Gospel—Matt. 23					hrs	., 12	min.
Sun.	15 Church Paper Day	Hebrews 1	2 6	8 54	£25	d Ψ (921P Ψ+221	14	6 10	5 22
Mon.	16 Latimer&Ridl'y, 1555	Hebrews 2	3 13	9,38	26	Enif S. 80P	14	6 11	5 20
Tue.	17 Revo. Edict Nant, 1685	Hebrews 3, 4	4 20	10 24	#£27	624 (1047P 24+459	14	6 12	5 19
Wed.	18 St. Luke, Evang.	Hebrews 5	5 31	11 11	28	A Gruis S. 815P	14	6 13	5 17
Thu.	19 Epiphanius, 403	Hebrews 6	6 45	p.m. 3	D 29	19. 8 â ⊙ 1 0A	14	6 14	5 16
Fri.	20 Joseph of Arimathea	Hebrews 7	8 2	0 58	28 1	o ♥ (629P ♥+243	15	6 15	5 15
Sat.	21 Hilarion, 370	Hebrews 8	Sets	1 59	2	(in Perig. 724P	15	6 16	5 14
43] 1	9th Sunday after Trin	ity Epistle—Eph. 4:: Gospel—Matt. 9:	22–28—I 1–8—Jes	utting on us Heals	the New I the Man Si	Man; Day's Length, 11	hrs	., 55	min.
Sun.	22 Zacharias, Priest	Heb. 9:1-14	7 28	3 2	3	ර්ර් 1 59A	15	6 17	5 12
Mon.	23 Elizabeth	Heb. 9:15-28	8 34	4 6	€ 4	6 9 € 22.744A €inS 😝	15	6 18	5 10
Tue.	24 Salome	Heb. 10:1-18	9 46	5 8	5 5	Formalh't S. 842P	15	6 19	5 8
Wed.	25 Saint Crispin, 287	H'b. 10:19-39	11 1	6 6	5 6	25. Markab S. 8 45P	15	6 20	5 7
Thu.	26 Frederick III, 1576	Hebrews 11	a.m.	6 59	7	d b (634A b+030	15	6 22	5 6
Fri.	27 Frumentius	Hebrews 12	0 14	7 48	8	Alpheratz S. 941P	16	6 23	5 4
Sat.	28 St. Simon&Jude, Ap.	Hebrews 13	1 25	8 33	9	♥ Gr. El. E. 23 57 5 0A	16	6 24	5 3
44] 2	0th Sunday after Trin	ity Epistle—Eph. 5: Gospel—Matt. 22	15–21—F 2:1–14—	'illed witl The M arri	n the Spiri	t; Day's Length, 10	hrs	., 17	min.
Sun.	29 Alfred the Great, 901		2 32	9 17	10	♥ Gr. Hel. Lat. S. 80A	16	6 25	5 2
Mon.	30 Jacob Sturm, 1553	Matt. 4:1-22	3 38	10 1	11	Caph. S. 929P	16	6 26	5 1
Tue.	31 Reformation	M. 4:23-5:12	4 44	10 45	12	8 South 10 53P	16	6 27	5 0
No.	Section 2	MO	ONIC	DUAG	EC			4.55	

Full Moon3rd,	0.08 p.m.	New Moon19th, (0.46 a.m.
Last Quarter11th,	11.46 a.m.	First Quarter25th, 5	5.21 p.m.

Weel	ks			7	The Moo	on			The S	un
and		Remarkable Days	Daily Bible Lessons	R&S	Merid	Place and	Aspects of Planets and Miscellaneous Matter	Fs	Rises	Se
Day	78			h. m.	h. m.	Age		m.	h. m.	h. 1
Wed.		All Saint's Day	Matt. 5:13-32	5 49	11 31	8 13	d â € 2 54A â -5 22	16	6 28	4
Thu.	1	All Souls	Matt. 5:33-38	6 54	a.m.	9 14	2. □ ♭ ⊙ 5 0P		6 30	1
Fri.	1	John A. Bengel, 1751	Matt. 6	7 59	0 19	15	♀ Gr. H. Lat.S.9 0P	16	6 31	4
Sat.	4	Malachi, the Prophet	Matt. 7	9 1	1 8	16	Deneb. S. 544P	16	6 32	4
45] 2	1st	Sunday after Trini	ty Epistle—Eph. 6: Gospel—John 4:4	10-17-T 16-54-T	The Christ he Noblem	ian Armor nan's Son.	Day's Length, 10) hrs	s., 21	mi
Sun.	5	Hans Egede, 1758	Matt. 8:1-17	Rises	1 59	17	Enif S. 641P	16	6 33	4
Mon.	6	Gustav. Adolph., 1632	Matt. 8:18-34	7 44	2 51	18	(in Apog. 642P	16	6 34	4
Tue.	7	Duns Scotus, 1308	Matt. 9	8 43	3 41	19	Mark. S. 754P (in 8)	16	6 35	4
Wed.	8	Willehad, 789	Matt. 10	9 45	4 30	20		16	6 36	4
Thu.	9	Ursula	Matt. 11	10 47	5 17	m 21	Ψ South 5 45A	16	6 37	4
Fri.	10	Simeon of Jerusalem	Matt. 12	11 50	6 2	m 22	10. Formalh.S.7 45P	16	6 38	4
Sat.	11	Armistice Day	Matt. 13	a.m.	6 46	£23	6 South 10 12P	15	6 39	4
	14	d Sunday after Trin								
Sun.		Home Mission Day	Matt. 14	54	7 26	Se 57	$0 \Psi (819A) \Psi + 240$	1		
Mon.	1	Willibrord	Matt. 15	2 0	8 13	13.28	Alpheratz S. 8 44P	1	6 42	-01
Tue. Wed.	1	Albert's Magnus, 1280	Matt. 16	3 7	8 59	\$26	6 4 (710P 4+531	1		257
Thu.		John Kepler, 1630 Kaspar Cruciger, 1548	Matt. 17	4 19	9 48	\$27	Caph S. 837P	1000	6 44	700
	1	David Ziesberg'r,1808			10 42	28	16. \(\psi\) in \(\Omega\)17th 9 0A	1	MA STATE	1
	110	0,			11 41	5529 € 0	d ♥ (541P	-	6 47	
	19	Crecory of Course 504.	Mott 20.1 16	011			10 Q (·) IIII. 7 UP	14	6 48	4
Sat.	-	Gregory of Tours, 594	Hariatia Division	8 11	1	1110				
Sat. 47] 2	-	Gregory of Tours, 594 Sundayafter Trini	Hariatia Division	:17–2—W	arning ag	ainst Enen		hrs	s., 52	m
Sat. 47] 2 Sun.	23rd	l Sundayafter Trini Eliz. of Marb'g, 1231	Epistle—Phil. 3:	:17–2—W	arning ag	ainst Enem	alan.	14		
Sat. 47] 2 Sun.	23rd	l Sundayafter Trini	ty Epistle—Phil. 3: Gospel—Matt. 2:	:17–2—W 2:15–22–	arning ag Caesar a	ainst Enem	nies; Day's Length, 9	14		4
Sat. 47] 2 Sun. Mon. Tue.	23rd 19 20 21	Sundayafter Trini Eliz. of Marb'g, 1231 John Williams, 1839 Columbanus, 615	ty Epistle—Phil. 3: Gospel—Matt. 2:	:17-2	Varning ag -Caesar at	ainst Enem	Day's Length, 9	14	6 49	4 4
Sat. 47] 2 Sun. Mon. Tue.	23rd 19 20 21	Sundayafter Trini Eliz. of Marb'g, 1231 John Williams, 1839	ty Epistle—Phil. 3: Gospel—Matt. 2: Rev. 1 Rev. 2	Sets 7 32	Tarning ag Caesar at	ainst Enemand God.	nies; Day's Length, 9 of 6 (817	14 14 14	6 49 6 50 6 51	4 4
Sun. Mon. Tue. Wed. Thu.	23rd 29 20 21 22 23	Eliz. of Marb'g, 1231 John Williams, 1839 Columbanus, 615 Clement of Rome, 101 Oecolampadius, 1531	ty Epistle—Phil. 3: Gospel—Matt. 2: Rev. 1 Rev. 2 Rev. 3	Sets 7 32 8 48	Varning ag -Caesar at 1 51 2 57 3 58	ainst Enemond God.	nies; Day's Length, 9 of 6 (817	14 14 14 13 13	6 49 6 50 6 51 6 52 6 53	4 4 4 4 4
Sat. 47] 2 Sun. Mon. Tue. Wed. Thu. Fri.	23rd 19 20 21 22 23 24	Eliz. of Marb'g, 1231 John Williams, 1839 Columbanus, 615 Clement of Rome, 101 Oecolampadius, 1531 John Knox, 1572	ty Epistle—Phil. 3: Gospel—Matt. 2: Rev. 1 Rev. 2 Rev. 3 Rev. 4, 5, 6 R. 7,8,9:1-12 R. 9:13,10,111	Sets 7 32 8 48 10 4 11 16 a.m.	Tarning ag -Caesar al 1 51 2 57 3 58 4 54	rainst Enem nd God.	nies; Day's Length, 9 of $6 \ (817 \ 6+254)$ of $9 \ (819P \ (in 8) \ 0)$ of perih. 110P of $9 \ (248P \ 5+07)$	14 14 14 13 13	6 49 6 50 6 51 6 52 6 53	4 4 4 4
Sat. 47] 2 Sun. Mon. Tue. Wed.	23rd 19 20 21 22 23 24	Eliz. of Marb'g, 1231 John Williams, 1839 Columbanus, 615 Clement of Rome, 101 Oecolampadius, 1531	ty Epistle—Phil. 3: Gospel—Matt. 2: Rev. 1 Rev. 2 Rev. 3 Rev. 4, 5, 6 R. 7,8,9:1-12	Sets 7 32 8 48 10 4 11 16	Tarning ag -Caesar ar 1 51 2 57 3 58 4 54 5 45	rainst Enem nd God.	nies; Day's Length, 9 of 6 (817	14 14 14 13 13	6 49 6 50 6 51 6 52 6 53 6 53	4 4 4 4
Sat. 47] 2 Sun. Mon. Tue. Wed. Thu. Fri. Sat.	23rd 19 20 21 22 23 24 25	Eliz. of Marb'g, 1231 John Williams, 1839 Columbanus, 615 Clement of Rome, 101 Oecolampadius, 1531 John Knox, 1572	Rev. 1 Rev. 2 Rev. 3 Rev. 4, 5, 6 R. 7,8,9:1-12 R. 9:13,10,11 Rev. 12, 13	Sets 7 32 8 48 10 4 11 16 a.m. 0 25	Tarning ag -Caesar at 1 51 2 57 3 58 4 54 5 45 6 32 7 17	ainst Enemand God. 1 2 3 4 5 6 7	nies; Day's Length, 9 o o o (817 o+254) y y (819P (in S) w y in Perih. 110P o o o (248P o+07) Deneb Kait. S.829P 24. Ruchbah S.97P y Gr. El. E. 4717100A	14 14 14 13 13 13 12	6 49 6 50 6 51 6 52 6 53 6 53 6 55	4 4 4 4 4
Sat. 47] 2 Sun. Mon. Tue. Wed. Thu. Fri. Sat.	23rd 19 20 21 22 23 24 25	Eliz. of Marb'g, 1231 John Williams, 1839 Columbanus, 615 Clement of Rome, 101 Oecolampadius, 1531 John Knox, 1572 Catharine, 307	Rev. 1 Rev. 2 Rev. 3 Rev. 4, 5, 6 R. 7,8,9:1-12 R. 9:13,10,11 Rev. 12, 13	Sets 7 32 8 48 10 4 11 16 a.m. 0 25	Tarning ag -Caesar at 1 51 2 57 3 58 4 54 5 45 6 32 7 17	ainst Enemend God. 1 2 3 3 4 5 6 7 Xnowledge ughter.	nies; Day's Length, 9 o o o (817 o+254) y y (819P (in S) w y in Perih. 110P o o o (248P o+07) Deneb Kait. S.829P 24. Ruchbah S.97P y Gr. El. E. 4717100A	14 14 14 13 13 13 12	6 49 6 50 6 51 6 52 6 53 6 53 6 55	4 4 4 4 4 m
Sat. 47] 2 Sun. Mon. Tue. Wed. Thu. Fri. Sat.	23rd 19 20 21 22 23 24 25	Eliz. of Marb'g, 1231 John Williams, 1839 Columbanus, 615 Clement of Rome, 101 Oecolampadius, 1531 John Knox, 1572 Catharine, 307	ty Gospel—Matt. 2: Rev. 1 Rev. 2 Rev. 3 Rev. 4, 5, 6 R. 7,8,9:1-12 R. 9:13,10,11 Rev. 12, 13 ty Gospel—Matt. 9:	17-2-W 2:15-22- Sets 7 32 8 48 10 4 11 16 a.m. 0 25 19-26-J	arning ag -Caesar ai 1 51 2 57 3 58 4 54 5 45 6 32 7 17 rease in I	ainst Enemend God. 1 2 3 3 4 5 6 7 Xnowledge ughter.	nies; Day's Length, 9 o o o (817 o +254) y y (819P (in S) ⇒ y in Perih. 110P o b (248P b +07 Deneb Kait. S.829P 24. Ruchbah S. 97P y Gr. El. E. 4717100A and Grace. Day's Length, 9	14 14 13 13 13 12 hrs	6 49 6 50 6 51 6 52 6 53 6 53 6 55	4 4 4 4 4 4 4
Sat. 47] 2 Sun. Mon. Tue. Wed. Thu. Fri. Sat. 48] 2 Sun.	19 20 21 22 23 24 25 26 27	Eliz. of Marb'g, 1231 John Williams, 1839 Columbanus, 615 Clement of Rome, 101 Oecolampadius, 1531 John Knox, 1572 Catharine, 307 Sunday after Trini Greg'y, the Illuminat	ty Gospel—Matt. 2: Rev. 1 Rev. 2 Rev. 3 Rev. 4, 5, 6 R. 7,8,9:1-12 R. 9:13,10,11 Rev. 12, 13 ty Gospel—Matt. 9: Rev. 14:1-3	17-2-W 2:15-22- Sets 7 32 8 48 10 4 11 16 a.m. 0 25 0 25 19-26-J	Farning ag -Caesar ai	ainst Enemend God. 1 2 3 3 4 5 6 7 Xnowledge ughter.	nies; Day's Length, 9 o o o (817 o+254) y y (819P (in S) w y in Perih. 110P o b (248P b+07) Deneb Kait. S.829P 24. Ruchbah S.97P g Gr. El. E. 47 17 100A and Grace. Day's Length, 9 Polaris S. 914P Achenar S. 99P	14 14 13 13 13 12 hrs	6 49 6 50 6 51 6 52 6 53 6 53 6 55 8., 42	4 4 4 4 4 4 4 4 4 4
Sat. 47] 2 Sun. Mon. Tue. Wed. Thu. Fri. Sat. 48] 2 Sun. Mon.	19 20 21 22 23 24 25 26 27 28	I Sundayafter Trini Eliz. of Marb'g, 1231 John Williams, 1839 Columbanus, 615 Clement of Rome, 101 Oecolampadius, 1531 John Knox, 1572 Catharine, 307 Sunday after Trini Greg'y, the Illuminat Lydia of Thyatira	ty Gospel—Matt. 2: Rev. 1 Rev. 2 Rev. 3 Rev. 4, 5, 6 R. 7,8,9:1-12 R. 9:13,10,11 Rev. 12, 13 ty Gospel—Matt. 9: Rev. 14:1-3 Rev. 14:14	Sets 7 32 8 48 10 4 11 16 a.m. 0 25 -14—Inc. 19-26—J	arning ag -Caesar al 1 51 2 57 3 58 4 54 5 45 6 32 7 17 crease in Hairus' Da	ainst Enerend God. 1 2 2 3 3 4 5 6 6 7 7 Knowledge ughter.	nies; Day's Length, 9 o o o (817 o+254) y y (819P (in S) w y in Perih. 110P o b (248P b+07) Deneb Kait. S.829P 24. Ruchbah S.97P g Gr. El. E. 47 17 100A and Grace. Day's Length, 9 Polaris S. 914P Achenar S. 99P	14 14 13 13 13 12 hrs	6 49 6 50 6 51 6 52 6 53 6 53 6 55 8., 42 6 56 6 58 6 59	4 4 4 4 4 4 4 4 4 4 4 4

Full	Moon2nd,	2.59 a.m.	New Moon16th,	9.53 p.m.
Last	Quarter10th,	7.18 a.m.	First Quarter24th,	2.38 a.m.

Week	9			7	The Moo	on			The S	Sun
and Days		Remarkable Days	Daily Bible Lessons	R & S h. m.	Merid h. m.	Place and Age	Aspects of Planets and Miscellaneous Matter	Fs m.		Sets
Fri. Sat.		Eligius, 658 Ruysbroeck, 1381	Rev. 17 Rev. 18	6 51	11 53 a.m.	13 14	1. Ψ South 6 17A	10		4 3
		Sunday in Advent	Epistle—Romans Gospel—Matt. 21	13:11-1	4—The D	ay of Gra	ice. Day's Langth 9			1
Sun.		1st Sunday in Advent	Prov. 8	Rises	0 45	15	□ Ψ ⊙ 4th 6 0P	10	7 4	4 3
Mon.	1 10	Bernard Ochino, 1565	Gen. 2:4-25	6 34	1 36	11111	(inApog.8 24A (in & A	9	7 5	
Tue.	1	Sabas, 531	Matt. 19:1-12	7 35	2 25	£ 17	Markab 64P	9	7 6	4 3
Wed.		St. Nicholas, 326	Eph. 5:22-33	8 38		JUZ	♥ Gr. El. W. 20 41 5 0A	8	7 7	43
Thu.		Martin Rinkart, 1649	1 Cor. 7	9 40	3 58	19	Alpheratz S. 659P	8	7 8	1 1 1 1
Fri.	1	Richard Baxter, 1691	Gen. 3	10 42	4 41	20	Caph. S. 6 56P	8	7 9	4 3
Sat.	1	Melchizedek	Gen. 8, 9	11 44	5 24	21	о Ф (5 20 P	7	7 10	1 100
50]2	d S	unday in Advent	Epistle—Romans Gospel—Luke 21	15:4-13-	The Wo	rd of Hope	Day's Lngth, 9	hrs	s., 25	miı
Sun.	10	Paul Eber, c. 1569	Ac. 17:15-34	a.m.	6 6	£22	10. 24 South 7 54P	7	7 10	4 3
Mon.		H'r'y of Zeutp'n,1524	Gen. 15	49	6 49	*£23	Deneb Kait.S.7 19P	6	7 11	4 3
Tue.	-	Photius, 891	Deut. 5	1 56	7 35	\$ 24	6 24 (147P 24+63	6	7 12	4 3
Wed.	1	Eusta. of Thess., 1194	Ex. 12	3 7	8 25	#£25	Ruchbah S. 7 52P	5	7 13	-
Thu.	1	Nicetas Acom. c. 1216	Deut. 27	4 23	9 20	26 A 26	24 Gr. Hel. Lat. N. 7 0P	5	7 13	
Fri.	1	Ananias of Damascus	Rom. 7	5 41	10 21	27	Ψ Stat.8 0A [+6 16	4	7 14	
Sat.		Adelheid, 1110	Levit. 16	6 57	11 27	C#28	16. d \((15.4 37P \(\)	4		4 3
5173	d S	unday in Advent	Epistle—1 Cor. 4 Gospel—Matt. 11					hrs	s., 20	mir
Sun.	117	Abbot Sturm, 779	Isa. 40, Jno.5	8 6		C#229		3	7 16	4 3
Mon.	130	Lazarus	1 Pet. 1:3-12	Sets	1 41	6 1	0 d (5 45P (in 8 ⊌	3	7 16	4 3
Tue.			2 Sam. 7	7 44	2 42	6 4 2	ό ♀ € 20th 2 4A ♀—0 43	2	7 17	43
Wed.		Ignatius, c. 115	Joel 3	9 1	3 37	3		2	7 17	4 3
Thu.		St. Thomas, Apostle	Jer. 23	10 13	4 27	4		1	7 18	
Fri.		Abraham, the Patr'ch	Jer. 31	11 22	5 14	5	©Ent. 1 58AWin-	1	7 19	
Sat.		Anna Dubourg, 1559	Isa. 52, 13	a.m.	5 58	6	23. PolarisS.7 26[ter	0	7 19	
52]4	th	Sunday in Advent	Epistle—Phil. 4: Gospel—John 1:1				f Christ. Day's Length, 9	hrs	s., 19	min
Sun.	24	Adam and Eve	John 3:23-36	0 28	6 42	7	Achenar S. 723P	0	7 20	4 3
Mon.	1	Christmas Day	Isa. 42	1 23	7 26	8	d å € 011P å—538	SI	7 20	4 4
Tue.	Taring In	St. Stephen, Martyr	Isa. 49	2 38	8 12	9		0	7 20	4 4
Wed.	1	St. John Apos. Evang.	Isa. 55	3 42	8 59	10		1	7 21	44
Thu.		The Innocents	Iha. 58	4 44	9 49	3 =11	Acamar S. 827P	1	7 21	4 4
Fri.	197	David, the King	Isa. 60	5 44	10 40	12	♀ in ⊗ 30th 40A	2	7 21	4 4
		John von Staupitz	Isa. 11:1-10	6 39		13		2	7 22	1
Sat.	-									
Sat.		day after Christmas	Epistle—Heb. 1: Gospel—Luke 2:	1–12—Go L–20—Bi	od Speaks	through H	Day's Length, 9	hrs	., 23	mir

Full Moon1st,	8.31 p.m.	New Moon	16th,	9.53 p.m.
Last Quarter10th,	1.24 a.m.	First Quarter	23rd,	3.09 p.m.
		31st, 3.54 p	.m.	

CHURCH YEAR — COLORS AND SUGGESTED HYMNS The first hymn in each list is the "Memory Hymn"

	The first hymn in each list	t is the "Me	emory Hymn"
Date	Day	Altar Color	Hymns-New Church Hymnal
1932			Control of the process of the proces
Nov. 27	1st Sunday in Advent	Violet	99, 63, 107, 111, 155, 195, 526
Dec. 4	2d Sunday in Advent	Violet	119, 8, 109, 114, 513, 553, 240
Dec. 11	3d Sunday in Advent	Violet	119, 110, 145, 147, 150, 526, 533
Dec. 18	4th Sunday in Advent	Violet	119, 62, 70, 108, 113, 116, 117
Dec. 25	Christmas Day	White	119, 128, 122, 123, 126, 127, 129
1933	Christinus Buy	Willie	113, 120, 122, 120, 120, 121, 123
Jan. 1	Sunday after Christmas	White	643, 573, 574, 359, 120, 121, 124
Jan. 6	Epiphany Day	White	643, 119, 136, 138, 334, 513, 533
Jan. 8	1st Sunday after Epiphany	White	643, 17, 153, 217, 348, 420, 492
Jan. 15	2d Sunday after Epiphany	White	643, 141, 142, 148, 135, 216, 326
Jan. 22	3d Sunday after Epiphany	White	643, 150, 472, 202, 282, 487, 504
Jan. 29	4th Sunday after Epiphany	White	643, 149, 336, 328, 327, 333, 385
Feb. 5	5th Sunday after Epiphany	White	366, 239, 473, 477, 499, 380, 510
Feb. 12	Septuagesima	Violet	
Feb. 19	Sexagesima		366, 401, 393, 351, 392, 479, 42
Feb. 26		Violet	366, 239, 536, 326, 375, 362, 378
Mar. 1	Quinquagesima	Violet	366, 11, 471, 145, 147, 150, 639
Mar. 5	Ash Wednesday	Violet	647, 267, 158, 270, 265, 266, 287
	1st Sunday in Lent	Violet	647, 143, 142, 269, 271, 409, 289
	2d Sunday in Lent	Violet	647, 268, 285, 148, 260, 321, 30
Mar. 19	3d Sunday in Lent	Violet	647, 160, 312, 353, 262, 272, 393
Mar. 26	4th Sunday in Lent	Violet	647, 243, 324, 301, 366, 326, 31
Apr. 2	5th Sunday in Lent	Violet	184, 281, 282, 285, 287, 341, 407
Apr. 9	Palm Sunday	Violet	154, 155, 156, 157, 163, 142, 63
Apr. 14	Good Friday	Black	162, 166, 168, 171, 170, 161, 163
Apr. 16	Easter	White	184, 177, 176, 179, 182, 187, 189
Apr. 23	1st Sunday after Easter	White	184, 178, 185, 186, 389, 140, 25
Apr. 30	2d Sunday after Easter	White	184, 320, 321, 322, 324, 289, 293
May 7	3d Sunday after Easter	White	407, 62, 70, 112, 73, 367, 403
May 14	4th Sunday after Easter	White	407, 227, 219, 224, 226, 650, 217
May 21	5th Sunday after Easter	White	407, 281, 295, 300, 301, 408, 373
May 25	Ascension Day	White	407, 201, 195, 191, 192, 197, 199
May 28	Sunday after Ascension	White	407, 194, 196, 202, 203, 204, 205
June 4	Whitsunday	Red	650, 230, 220, 222, 223, 232, 233
June 11	Trinity Sunday	White	650, 234, 235, 236, 237, 238, 427
June 18	1st Sunday after Trinity	Green	650, 76, 472, 471, 485, 487, 503
June 25	2d Sunday after Trinity	Green	650, 261, 275, 276, 490, 492, 274
July 2	3d Sunday after Trinity	Green	553, 70, 373, 374, 380, 376, 516
July 9	4th Sunday after Trinity	Green	553, 148, 110, 274, 302, 338, 377
July 16	5th Sunday after Trinity	Green	553, 358, 368, 411, 414, 419, 464
July 23	6th Sunday after Trinity	Green	553, 272, 348, 352, 358, 369, 377
July 30	7th Sunday after Trinity	Green	553, 71, 99, 246, 345, 436, 443
Aug. 6	8th Sunday after Trinity	Green	384, 18, 91, 93, 94, 101, 547
Aug. 13	9th Sunday after Trinity	Green	384, 226, 327, 330, 397, 407, 502
Aug. 20	10th Sunday after Trinity	Green	384, 195, 264, 280, 295, 351, 475
Aug. 27	11th Sunday after Trinity	Green	384, 54, 69, 276, 277, 343, 300
Sept. 3	12th Sunday after Trinity	Green	318, 142, 205, 246, 250, 253, 522
Sept. 10	13th Sunday after Trinity	Green	318, 285, 454, 478, 469, 481, 484
Sept. 17	14th Sunday after Trinity	Green	318, 58, 86, 98, 233, 263, 264
Sept. 24	15th Sunday after Trinity	Green	318, 101, 102, 103, 299, 417, 510
Oct. 1	16th Sunday after Trinity	Green	281, 202, 217, 213, 144, 340, 410
Oct. 8	17th Sunday after Trinity	Green	281, 290, 391, 427, 416, 546, 653
Oct. 15	18th Sunday after Trinity	Green	281, 209, 293, 297, 298, 487, 490
Oct. 22	19th Sunday after Trinity	Green	281, 54, 88, 202, 307, 362, 366
Oct. 29	20th Sunday after Trinity	Green	281, 261, 262, 269, 258, 435, 419
Nov. 5	21st Sunday after Trinity	Green	315, 91, 94, 58, 338, 342, 403
Nov. 12	22d Sunday after Trinity	Green	315, 503, 428, 257, 263, 351, 352
Nov. 19	23d Sunday after Trinity	Green	315, 8, 142, 547, 598, 553, 557
Nov. 26	24th Sunday after Trinity	Green	315, 280, 287, 293, 294, 496, 500
2101. 20	Zion Dunday arter Tillity	Green	010, 200, 201, 200, 204, 400, 000

FOREWORD

Rapidly the years are passing away, and the ALMANAC and YEAR BOOK of the Reformed Church in the United States for the year of our Lord, 1933, now comes to you, presenting in brief form for busy people, a revised roster of the ministers, judicatories, boards, institutions and agencies of the Church, together with such facts as are designed for the use of all who love and serve our beloved Zion. Here you will find a resume of outstanding activities throughout the denomination and the list, up to date, of our organizations and agencies, with the personnel of their leadership, as well as other valuable facts for Church families. The co-operation of all pastors and people who assist in the circulation of this volume is greatly appreciated, as its use is of real help in forwarding the work of our Church. There are so many useful facts about what the Church has done and ought to do, that every Consistory should count it a privilege to secure its general use.

The year 1932 was notable in many ways in the history of our Church. In view of the distressing industrial situation and the quite general agreement among religious leaders that there has been a nation-wide slump in Christian idealism, much was expected from the Campaign of Spiritual Emphasis which was projected for the first half of the year. We cannot claim that it was as widely and as fervently observed as it should have been, in the face of the desperate need. Even some of those who had long acknowledged that spiritual values were deplorably minimized, failed to take full advantage of a movement that did not speak one word about budgets or money-raising, but which from beginning to end put "first things first." We can gratefully record that those who put the most effort and sacrifice into the Campaign received the greatest blessing. Surely the time is ripe for a similar movement in 1933, and this time we hope it will enlist the loyal co-operation of us all.

Naturally, the triennial gatherings of the highest judicatory of our Church, the General Synod, and of the Woman's Missionary Society of General Synod, were major events of 1932. The meeting of the women in Cleveland, Ohio, was as usual altogether heartening. We are fortunate in the fact that our women workers,

for the most part, are not inclined to take counsel of their doubts and fears, but rather of their faith and enthusiasm. As hitherto, they planned for greater things in the days ahead. As for the General Synod, it is too early now to be certain about the final effect of its decisions. It was in many ways a memorable gathering which assembled in Grace Church, Akron, Ohio, June 21-28, and its members, however greatly they differed in opinions, were seriously devoted to the King's business. By well-nigh universal acclaim, the most spontaneous and progressive action of the Synod was its unanimous adoption, by a rising vote, of the Plan of Union with the Evangelical Synod of North America. This Plan has now been sent to the Classes for ratification, which will insure that before the end of 1933 we will know definitely whether this auspicious movement has succeeded. Needless to say, its approval will work great changes in the future history of our denomination.

The drastic reduction of the budget by General Synod, which goes into effect January 1, 1933, is a challenge to renewed loyalty all along the line. The hope was expressed that the reduced askings may inspire a higher morale and cause more congregations to unite in a serious attempt to pay the apportionments in full. It will be necessary for other congregations to pay considerably more than what is asked, however, if the denomination as a whole is to contribute as much as in recent years. So greatly was the giving ability or willingness of our people reduced in 1932, that the mounting debts of our Mission Boards and some of our institutions remain as a genuine menace to our progress. The special Emergency Fund drive, in the Spring of 1932, for the raising of approximately \$160,000, brought in only onefourth of that amount. At this writing, back salaries are still due to missionaries and some notes in closed banks have not been paid.

Among the outstanding actions of the General Synod with which all members of the Church should familiarize themselves, we note a few:—

1. The pronouncements on questions relating to social welfare are so plainspoken, courageous and entirely in harmony with the spirit of our denomination, that they deserve to be studied by all our people. 2. The Synod heartily commended

the Catechetical Manual prepared by the Board of Christian Education for supplementary use in connection with the Heidelberg Catechism, in the preparation of young people for Church membership. By direction of the Synod, this Manual has now been published for tentative and permissive use in the Church, and we hope it may be found universally acceptable. 3. The time for the annual observance of Church Paper Day was changed from December to the Third Sunday in October, and Synod reaffirms its conviction that the future of Protestantism demands the general use of the Church Paper in the homes of the people. 4. Although the Synod felt its inability to accord financial support at this time to the Reformed Churchmen's League, yet its work was warmly commended and its leadership entrusted with this important task of enlisting the active co-operation of our men in the work of the Churches. 5. A special committee was authorized to devise ways and means to provide for the indebtedness of our Mission Boards—a challenge which should invite sacrificial effort on the part of all.

Let us prove the mettle of which we are made, and demonstrate that we are worthy of our high heritage, by making 1933 pre-eminently a year of consecration and courage. The month of April marks the 400th Anniversary of the birth of William of Orange, an observance which should have lessons of inspiration for the sons and daughters of the Reformed Church. With the growing prospect of improved conditions in the business world, let us have faith to believe that we can count upon the renewed efforts and the undaunted devotion of our pastors and people. We can do no better than to repeat that the tasks of 1933, difficult as they may now appear, will not seem to us too great an offering to lay at the feet of our Savior, if only we have love enough in our hearts for Him who loved us and gave Himself for us.

OFFICERS

OF

THE

GENERAL

SYNOD



Rev. H. J. Christman, D.D., President



E. S. Fretz, Vice-President



Rev. J. Rauch Stein, D.D., Stated Clerk



Rev. F. W. Leich, D.D., Assistant Stated Clerk



Milton Warner, Treasurer



Rev. Clark W. Heller, Corresponding Secretary



Rev. Aaron R. Tosh, Roll Clerk

EXECUTIVE COMMITTEE OF THE GENERAL SYNOD

A complete report of the work done during the triennium by the Executive Committee of the General Synod was submitted to the General Synod at its meeting at Akron in June, 1932. The matters in that report and the work of the Executive Committee formed one of the most interesting and most important features of the meeting of the General Synod. The volume of work done by this Committee was remarkable. Many of the delegates were of the opinion that it is not necessary that the Executive Committee should undertake so much, especially in view of the present financial limitations.

The Campaign of Spiritual Emphasis conducted during the first five months of 1932 had the two-fold aim: To deepen the spiritual life of our members and to reach the unchurched in our communities. An effort was made to develop a stronger denominational consciousness among our pastors and people and to stimulate them to deeper love and loyalty to our Church. The conservation of our present members and the stimulation of them to greater activity took on new meaning. This campaign, under the auspices of the Committee on Spiritual Resources of the Executive Committee, was largely conducted through the Classical and Synodical Committees on Evangelism. Some of the Classes which had not previously had Committees on Evangelism appointed them. Throughout the whole Church there was renewed interest and activity in the winning of others to Christ and the Church.

The Orders of Business of our Classes, Synods and General Synods have been practically unchanged since 1840. The Executive Committee studied most carefully our whole procedure in the light of the developments of recent years and submitted to the General Synod complete "Orders of Business" for the Spring and for the Fall Meetings of the Classes and for the meetings of the Synods and of the General Synod. These were adopted unanimously. Although all of our Classes and all of our Synods differ in type, it is believed that these Orders of Business will prevent much of the confusion, irregularity and waste motion of recent years and will mark a great step forward.

All of the Boards and many of the institutions and agencies of the Reformed Church have been

accepting money on the annuity plan and have been writing Annuity Agreements with the donors. Some of these agencies have offered unjustifiably high rates. The General Synod, on the recommendation of the Executive Committee, adopted rates that are not to be exceeded by any Board, institution or agency. It also adopted certain principles of administration and accounting. As a result it is hoped that the annuity business in our Church will be on a sounder and more satisfactory basis and that this form of giving will appeal more and more to our people.

The major emphasis on Stewardship throughout the Church each year is in connection with the Stewardship Essay and Poster Contest. Nearly all of our Classes,—49 in 1932, to be exact, and hundreds of our congregations,—participated in this Contest. There were requests for 5,546 packets for the use of those who would write essays or make posters. Awards were made by a number of congregations and Classes to those who prepared the best essay or poster in their respective groups, and thirty-one denominational prizes were given. This Contest, is growing in popularity year by year.

The Executive Committee appointed a special committee which made a very thorough examination and study of the operation and finances of our Boards. This report was favorably received by the General Synod. It revealed the difficulties under which our Boards are operating, but it helped to establish confidence in them. The report as a whole and the several sections were referred to the several Boards who are studying it and are to report to the Executive Committee the extent to which they are carrying out the recommendations.

The General Synod elected a new Executive Committee consisting of a minister and an elder from each of the six Synods, and the President and Stated Clerk of the General Synod and a representative of the Woman's Missionary Society. These fifteen members are: Rev. Henry J. Christman, D.D., Rev. J. Rauch Stein, D.D., Mrs. F. W. Leich, Rev. Melvin E. Beck, Rev. Wm. M. Diefenderfer, Prof. John H. Eisenhauer, Rev. George Grether, Mr. Walter M. Hand, Mr. Wm. Klumb, Jr., Rev. John Lentz, D.D., Mr. J. Franklin Meyer, Ph.D., Rev. F. H. Rupnow, D.



MEMBERS OF THE EXECUTIVE COMMITTEE OF THE GENERAL SYNOD

From left to right:—Rev. F. H. Rupnow, D.D., George W. Ziegler, Walter M. Hand, J. Franklin Meyer, Rev. George Grether, Rev. Wm. E. Lampe, Ph.D., Secretary; Rev. Wm. M. Diefenderfer, Mrs. F. W. Leich, Rev. Melvin E. Beck, Rev. Henry J. Christman, D.D., Chairman; Clarence E. Zimmerman, Rev. J. Rauch Stein, D.D., Wm. Klumb, Jr., Rev. John Lentz, D.D., Prof. John H. Eisenhauer, Rev. Paul D. Yoder, D.D.

D., Rev. Paul D. Yoder, D.D., Mr. George W. Ziegler, and Mr. Clarence E. Zimmerman. The officers of the Committee are Rev. Henry J. Christman, D.D., Chairman, Rev. William E. Lampe, Ph.D., Secretary, Rev. John M. G. Darms, D.D., Assistant Secretary, and Mr. Milton Warner, Treasurer.

The General Synod specified the following as the duties of the Executive Committee during the next triennium:

- Co-ordinate the work of the Boards of General Synod;
- 2. Receive and adjust the budgets of said Boards and submit them to General Synod with recommendations;
- Co-operate with the Classes in apportioning the budgets;
- Aid pastors and Consistories in the Annual Every Member Canvass;
- Regulate the making of special appeals for funds throughout the Church;
- Serve as a general bureau of Church Finances;
- 7. Promote the principles and practice of Christian Stewardship;
- 8. Prepare the Order of Business and the Blue Book for the meeting of the General Synod;
- 9. Act on the communications from other Church Bodies requiring attention;
- 10. See to it that adequate publicity in the secular and general religious press be given to the pronouncements, activities and achievements of the denomination;
- And shall perform such other functions as may be assigned by the General Synod.

The new Executive Committee is working on a reduced budget and of necessity is curtailing much of the work, especially during this period of depression.

One of the major activities of the Executive Committee is the Annual Every Member Canvass

through which the individual member is enlisted and given an opportunity to share personally by regular weekly contributions and by way of proportionate giving in the entire program of the local church and of the denomination. The basis of the Canvass is spiritual-sharing the Gospel and the Christian life with our fellowmen. The individual member must be kept informed regarding every phase of denominational missionary and benevolent work. Marked progress has been made in the technique of the Canvass, the appointment and training of Canvass directors, the various methods employed, and the regularity in the giving and forwarding of benevolent moneys. With every member giving every week to every cause in a Christian way all financial needs of every church and of the denomination can be easily met. The General Synod has approved and recommended this scriptural method of finance and the Executive Committee is zealously seeking to have it accepted and made operative in every congregation of our Reformed Church.

The new method of approach to the consistories, by personal visitation, inaugurated in 1931 by the Executive Committee, has proved popular and acceptable throughout the Church. More than 900 consistories were reached by means of these congregational consistorial conferences. Under the supervision of the Executive Committee, and by direction of the Classical Missionary and Stewardship Committees, these conferences will be continued. It is generally felt that from this personal visitation of consistories by members and representatives of Boards, members of Classical Committees, and others, will result a better understanding of the problems, the opportunities, and the task of the Church. In the sympathy and co-operation created, lies the basis for the personal enlistment of every member in the entire program of the local and benevolent work of the Reformed Church.

Think This Over

There is always something unspeakably pathetic about the last will and testament of so-called "rich" folks who leave not a penny to religion, charity, or education, but bestow all their material wealth upon their family and relatives, many of whom already have more than is good for them. It is not necessary to prove that in

many cases such wealth comes to be a curse rather than a blessing. It is heartening to know that an increasing number have recognized the folly of such a disposition of wealth, and they are putting it to the best possible uses, in statesmanlike efforts to make life happier and better for the generations yet to come. Remember the Church of God.

HOME MISSIONS

NEW MEMBERS OF THE BOARD Elected 1932



REV. PURD E. DEITZ



REV. CALVIN M. DELONG



REV. DAVID DUNN



REV. ALLAN S. MECK, D.D. TILLMAN K. SAYLOR, Esq.



The triennial report which the Board of Home Missions submitted to the General Synod at Akron last June gives a complete and comprehensive account of its activities. This report is available at headquarters. It should be in the hands of all who wish to inform themselves of the work of Home Missions in our denomination. The Home Mission forces form the vanguard of the Church of Christ in America. They are the pioneers who invade new territory and open new doors for the Church. Just in proportion as the work of Home Missions is fostered the Church will prosper. If it is allowed to lag every other enterprise in the Church will be retarded. There never was a time in our history when conditions in America demanded a more aggressive program for the Church. The forces of sin and of iniquity are waxing stronger while the efforts of the Church seem to be waning. If the Church is ever

to redeem human society it must not cease to expand its domain and avail itself more fully of the spiritual resources which are at its command. The tragedy of the present situation is that the Church seems altogether too willing to retreat from the position it once occupied and "to mark time" in its aggressive program to win this country for Christ. The task of Home Missions is by no means a finished task. It has scarcely begun. Some of its former policies may need to be changed in the light of new developments, but the basic principle is just as vital and essential as it ever was. America is not yet won for Christ. Millions of souls remain outside of the fellowship of the Church and an appallingly large number of our youth grow up without a knowledge of the Bible or without making contacts with vital Christian forces. The temper and spirit of American life is altogether too worldly and materialistic and this is the basic reason for the present economic depression in our country. Not only need individuals be won to Christ but the whole social order needs to be redeemed through the power of the gospel of God.

When the spirit of adventure ceases in the Church it has lost its vision and its savor. The Board of Home Missions has been most zealous that this fate should not befall the Reformed Church in the United States. But by reason of the world-wide depression the Board was obliged to retrench along a number of lines of its activity. It was compelled to restrict its program because of decreased contributions from the Church at large for this cause. Some work had to be



JUNIOR BOYS, SUMMER CHURCH SCHOOL,
JAPANESE REFORMED CHURCH,
SAN FRANCISCO, CAL.
REV. H. Y. SAITO, DIRECTOR

abandoned. Some departments had to be dismantled. Some of the workers had to be dismissed. Salaries had to be reduced even though this entailed many hardships upon the Missionaries and their families. No new work could be started. Promising fields which were allotted to us could not be entered. The Board has tried to comfort itself with the thought that this condition would only be temporary, and that in due time the Church at large would make it possible for the Board to pursue a new program of advance. We are confident that the members of the Reformed Church desire this work to go forward and that their present decreased contributions do not indicate a decline in their interest in the work itself.

For the purpose of administration the Board has arranged its work into departments. At one time there was a Superintendent for each one of these departments, but because of the shrinkage in the receipts of the Board it became necessary to dismiss a number of these Superintendents and place the responsibility of the work which they carried upon the general office. The following Departments, however, continue:—

The Department of the East—Rev. James M. Mullan, D.D., Superintendent.

The Department of the Central West—Rev. John C. Horning, D.D., Superintendent.

The Department of the Northwest—Rev. T. P. Bolliger, D.D., Superintendent.

The Department of Church Building—Rev. William F. DeLong, Superintendent.

The Immigrant Department and the Department of Country Life have no Superintendents.

Rev. Edward F. Evemeyer, D.D., remains the nominal Superintendent of the Department of the Pacific Coast but without salary, and Rev. Rufus C. Zartman, D.D., continues as Superintendent of the Department of Evangelism but also without salary. The Commission on Social Service, which is rendering a great service to the Church, is directed by Dr. James M. Mullan, in addition to his duties as Superintendent of the Department of the East.

There are 237 Missions on the Roll of the Board, having a membership of more than 26,000 souls and an equal number of Sunday School members. The field covers the entire United States and three Provinces in the Dominion of Canada. There are Missions among the following nationalities: English, German, Hungarian, Japanese, Czech, and Indian. At Black River Falls, Wisconsin, there is a Mission composed entirely of Winnebago Indians, and at Neillsville, Wisconsin, there is an Indian School attended by about 100 Indian children. The Board is also supporting a Harbor Missionary in New York City, who renders valuable service to emigrants and immigrants.

Through the generous aid of the Woman's Missionary Society the Board supports a number of



GROUP OF WINNEBAGO INDIANS



PLEASANT RUN BLVD. REFORMED CHURCH AND PARSONAGE, INDIANAPOLIS, IND.

deaconesses and other workers in our Hungarian and Japanese Missions.

The support of these Missionaries, so widely scattered throughout our country, comes from the Church through what is called the Apportionment. The General Synod designates a certain amount of money for this work and apportions the same among the Classes of the Church and these in turn among the congregations and charges to raise during the course of each year. Just in the degree in which the Church at large raises this money and puts it at the disposal of the Board can the Board function in carrying on its work. When this money is not supplied for some reason or other, the work must languish and the Missionaries themselves are compelled to suffer.

During many years the Board has carried forward a great building program for its Missions. Hundreds of Churches have been built through Home Mission aid. The Board has built up a substantial Fund amounting to about \$700,000, which is loaned to the Missions for building purposes. This forms a sort of revolving Fund which has proved of inestimable service to the Missions. This Fund has been gathered through the years through so-called Church-building Funds of \$500. or more, each, which bear the name of the giver or that of some one designated by the donor. A complete list of these Funds indicating the name, the donor and the place where the money is invested, appears in the published reports of the Board to the General Synod since 1886.

At another place in this Year Book appear some statistics pertaining to the work of Home Missions, and also the names of the members of the Board and of those who form the Staff of workers. The work of Home Missions is a great enterprise. It is a vast and varied undertaking on the part of the Church. It merits the wholehearted support and the earnest prayers of our entire constituency.

Making Life Heavenly

Thy will be done by me
In little things, close by,
That so my home on earth may be
More like Thy heaven on high!
—Louis F. Benson, D.D.

GIRLS' CHOIR

OF THE

FIRST HUNGARIAN

REFORMED CHURCH

OF

LOS ANGELES



FOREIGN MISSIONS

The Church of Christ stands on the threshold of a new day for world-wide Missions. As Christians we are not to escape from the world, or to take refuge from the many problems that confront us, but we are to go into all the world, with the message of hope and cheer, taking up the burdens of our needy brethren, and there God will use us in His service. Let our prayer be in the year 1933, "Revive Thy Church, O Lord, beginning in me."

Vain are the best efforts of men for the Christian conquest of the world apart from Him who said, "All power is given to me in heaven and on earth." The Gospel of Jesus Christ is the power of God unto salvation. Ours is indeed a spiritual Gospel. It is a revelation. The Faith we be-

lieve in is a gift from God which we must make known to others. Only as we spread it, will all men come to know Him whom to know is life eternal.

There is abundant reason for our Church to feel thankful and encouraged with the progress of its three Missions in Japan, China and Mesopotamia. Had the Board more workers and larger means at its disposal the results would be greater. All our fields are in need of additional missionaries—evangelists, teachers, doctors and nurses. Who will go? Who will send?

* * *

The Eighteenth Triennial Report of the Board to the General Synod at Akron, Ohio, presents a story of unusual interest. It will be sent to any one who applies for it at headquarters — 1505 Race Street, Philadelphia, Pa.

There are many evidences of the strength and virility of the Church of Christ in Japan. Many churches and schools stand as proofs of the ability and willingness of Japanese Christians to support the missionary enterprise. The Kagawa movement is attracting tens of thousands and promises a new spiritual awakening throughout the Empire.

Lest we forget, it should be stated that there are only about 1,198 Protestant missionaries and about 5,573 Japanese associates among about



RAHAUSER MEMORIAL CHURCH, NORTH JAPAN COLLEGE, SENDAI, JAPAN Dedicated March 19, 1932

65,000,000 people, the great mass of whom have never heard the name of Jesus. A new feature of recent years is the Farmers' Gospel School. This will extend the influence of the Churches into the remoter rural districts. Fully 80 per cent of the people live in farming communities.

* * *

The great outstanding event of the past year in the history of North Japan College has been the erection of the Rahauser Memorial Church which was made possible by the \$50,000 gift of Miss Ella A. Rahauser of Pittsburgh, Pa. In this edifice has been placed a Möller pipe organ, the first of its kind in Northern Japan. To this munificent gift have also been added other large gifts from American and Japanese friends, to equip the building with suitable furniture, memorial windows and the pipe organ. We believe this sacred edifice will make its impress for God and for holiness of life upon the students and the citizens of Sendai in the coming years!

The love and esteem which the faculty and patrons of Miyagi College bore to Dr. and Mrs. Allen K. Faust, the former President, found very substantial expression in the "Faust Kwan" or Faust Hall. It will be used for sewing classes, and a social center for the whole school. This is the first building to be contributed by our Japanese friends and it is greatly appreciated.

* * *



REV. ARTHUR V. CASSELMAN, D.D., ASSOCIATE SECRETARY OF THE BOARD OF FOREIGN MISSIONS

The election of Rev. Arthur V. Casselman, D. D., as Associate Secretary of the Board, has met with universal favor in the Church. His thirty years of intimate relation with the work, and his visits to the Orient have given him a unique experience and qualifications that few men possess. Much credit is due him for making it possible to establish the China Mission, by encouraging Grace Church of Columbiana, Ohio, of which he was pastor at the time, to pledge the support of a missionary. Dr. Casselman is an able writer, an eloquent speaker, and a capable administrator.

China is the theme for Mission Study in 1932 and 1933. This is the biggest nation in the world. The missionary situation in China should make us very serious. We need to take a new survey of the field. This will require a re-study of the whole problem of Missions in China. Splendid books, pictures and movies have been prepared to afford every facility to the students for the fullest information.

The American School for Boys at Baghdad, Iraq, has been under the care of our Church since



AT THE ANNUAL FIELD DAY OF THE AMERICAN SCHOOL FOR BOYS, BAGHDAD, IRAQ

Student Philip Skender is being awarded a medal. Rev. David D. Baker, Vice-Principal, stands at his right

August 1, 1930. Much progress marks the past few years in attendance, scholarship, equipment and in the development of a Christian School spirit. The average enrollment has been over 400. There are 22 regular teachers and half of these have a college degree. Dr. Calvin K. Staudt is Principal, Rev. David D. Baker is Vice Principal and Secretary, and Rev. F. Nelsen Schlegel is Treasurer. The Woman's Missionary Society of General Synod will provide \$40,000 in five years for a new building—a most generous offer.

Foreign Mission Day will be observed on Sunday, February 12, 1933.



GROUP OF WOMEN AT PAOTSING, CHINA All on the front row and three of those standing are Christians







REV. WM. F. KOSMAN, D.D.



E. FRED BLOEMKER



JOHN B. MOHLER

The Annuity Bonds of the Board will secure to the members an assured income for life. The rate of interest is based on the age of the donor. Write to the Secretary for information.

Four New Members

Four new members were elected by General Synod, viz.: Rev. Calvin M. Zenk of Madison, Wis., Rev. William F. Kosman, D.D., of Allentown, Pa., Elder E. Fred Bloemker of Indianapolis, Ind., and Elder John B. Mohler of North Canton, Ohio.

NAMES AND ADDRESSES OF OUR FOREIGN MISSIONARIES

Let us remember these representatives of Christ and the Church across the seas with our prayers and in our offerings.

	Japan	
Date	of Arrival Name R	esidence
1883	Rev. Jairus P. Moore, D.D. (retired)Lansd	ale, Pa.
1887	Rev. David B. Schneder, D.D., LL.D., and wife	
1892	Rev. Henry K. Miller, D.D., and wife	Tokyo
1895	Rev. Christopher Noss, D.D., and wifet Wal	
1896	Rev. Paul L. Gerhard, Pd.D., and wifet	
1901	Miss B. Catherine Pifer	Tokyo
1905	Rev. William G. Seiple, Ph.D., and wife	.Sendai
1905	Miss Mary E. Gerhard	.Sendai
1906	Rev. Elmer H. Zaugg, Ph.D., and wife	
1907	Miss Kate I. Hansen, Mus.D	.Sendai
1907	Miss Lydia A. Lindsey, M.A	.Sendai
1911	Rev. Carl D. Kriete and wife	
1914	Rev. Alfred Ankeney and wife	
1916	Prof. F. B. Nicodemus and wife	
1917	Prof. Oscar M. Stoudt and wife	
1918	Miss Mary E. Schneder	
1919	Rev. Frank L. Fesperman, M.A., and wifet	
1919	Prof. Arthur D. Smith, M.A., and wifet	
1920	Rev. W. Carl Nugent and wifeYa	
1920	Rev. I. George Nace and wifet	
1921 1922	Rev. Gilbert W. Schroer and wife	Momolia
1922	Mr. Robert H. Gerhard, M.A., and wife	
1928	Rev. Marcus J. Engelmann and wifeWal	
1929	Miss Harriet P. Smitht	
1929	Mr. Charles M. LeGallev	
1930	Miss Mary E. Hoffman.	
1930	Mr. Carl S. Sipple and wife	
1930	Miss Selma G. Grether	
1930	Miss Helen Hanold	
1930	Miss Helen E. Primley	
1931	Miss Mattie E. Peterson.	
		In the same

		CHINA			
Date o	f Arr	rival Name	Residence		
1900 I	Mrs.	Mary B. Hoy	Yochow City		
1905 I	Rev.	Paul E. Keller, D.D., and wifet	Wuchang		
1906 I	Rev.	J. Frank Bucher, M.A.*	Shenchowfu		
1906 I	Rev.	Edwin A. Beck, M.A.*	Yochow City		
1908 I	Miss	Alice E. Traub	Yochow City		
		Ward Hartman and wifet			
		Gertrude B. Hoy, M.A			
		Karl H. Beck and wife			
		Esther I. Sellemeyer‡			
		Minerva S. Weil			
		George Randolph Snyder and wifet			
		Sterling W. Whitener and wife			
		A. Katharine Zierdt			
		Jesse B. Yaukey, M.A., and wife			
1922 I	Miss	Erna J. Flatter	Shenchowfu		
		Sara E. Krick‡			
		Paul V. Taylor, Ph.D., and wife			
1925 I	Rev.	Theophilus F. Hilgeman and wife	Shenchowfu		
MESOPOTAMIA					

1924 Rev. Calvin K. Staudt, Ph.D., and wife. Baghdad 1928 Rev. Jefferson C. Glessner and wife. Kirkuk 928 Miss Effie May Honse. Baghdad 1928 Rev. David D. Baker and wife. Baghdad 1931 Rev. F. Nelsen Schlegel and wife. Baghdad

^{*} The families of these missionaries are in America.

[†] On Furlough.
† On Leave.

Note.—Missionaries on Furlough can be reached by addressing them care of Board of Foreign Missions, Schaff Building, 1505
Race Street, Philadelphia, Pa.

THE BOARD OF CHRISTIAN EDUCATION

NEW
MEMBERS
OF THE
BOARD
Elected
1932







Rev. E. L. Coblentz, D.D. Rev. E. G. Homrighausen, Th.D.

Rev. Richard Rettig

The Board of Christian Education as it functions today embraces a varied program of work. Many of its present responsibilities have come to it from former Boards of the Church, which were organized from time to time to perform special work, and through whose merger and re-merger it has been constituted. The first of these was the Board of Publication, organized by the General Synod in 1844 to be the denominational publishing house and to serve as the Church's printing establishment. In 1887 the Sunday School Board of the Reformed Church was created by the General Synod, which met in Akron, Ohio, to have general executive oversight over Sunday School work. In 1912 the Publication Board and the Sunday School Board were merged into what came to be known thenceforth as the Publication and Sunday School Board. In 1923 the General Synod organized still another board, which was called the Board of Christian Education, whose responsibility it was to function in an advisory relationship to the educational institutions of the Church and to give guidance particularly in the field of the training of the future leadership of the Church. In 1929 this lastnamed Board was merged with the Publication and Sunday School Board under the charter of the latter Board, and since that time the merged Board has been known as "The Board of Christian Education of the Reformed Church."

RE-ORGANIZATION OF THE BOARD

The following new members of the Board were elected at the recent sessions of the General Syn-

od (6 year term) Rev. Elmer L. Coblentz, D.D., Eastern Synod; Rev. Elmer G. Homrighausen, Th. D., Mid-West Synod. (3 year term) Rev. Richard Rettig, Synod of the Northwest. Members of the Board whose terms expired and who were re-elected are the following: Rev. Theodore F. Herman, D.D., Rev. Lawrence E. Bair, D.D., Rev. Alfred N. Sayres, Harry E. Hartman and Milton Warner. The Board re-organized for the triennium by electing its former officers, with one exception. Rev. Henry J. Christman, D.D., was chosen as vice-president in place of Rev. Charles F. Kriete, D.D., who retired from service on the Board after a continuous membership of fortyfive years. The three women advisory members were re-elected: Mrs. Lee M. Erdman, Eastern Synod; Mrs. F. W. Leich, Ohio Synod; Miss Margaret R. Motter, Potomac Synod.

FIELD PROMOTION

There are three major ways in which the Board carries on its field promotion work. The first is by correspondence and by personal visits of the Board's staff to the local schools for conference there. The second is through intensive work done in local schools by the Board's specialists, such as is being carried on at present in Calvary Reformed Church, Bethlehem, Pa., and in the English Reformed Church, Wooster, Ohio. The third way is through co-operation with Classical and Synodical committees and Directors of Christian Education. The Board is conducting an intensive experiment in one of the Classes, to discover in how far busy pastors and elders can render serv-

ice of this sort to the schools of Classis. This Classis is West Susquehanna, Eastern Synod. It is the hope of the Board that this experiment will furnish a suggestive pattern for field promotion, to be used eventually by all the Classes.

CHILDREN'S AND YOUNG PEOPLE'S WORK

In the Children's Division the past year was not one of extensive growth, but rather a year in which every school was seeking to develop a better program for the children. Vacation school enrollments continue to grow. Ministers tell of the joyous fellowship they have with their children during the vacation school period. The Children's Day services for 1932 seem to have given general satisfaction. The increasing sales of the departmental graded lesson material show a growing appreciation of the newer trend in religious education.

Marked improvement in adult interest in young people's work, growth in numbers and efficiency in young people's organizations, and a finer quality of local church young people's organizations, are reported. Youth conferences were of a higher type, educationally, and the delegates seemed keener and more interested than in former years. The Northwest Synod, through its Board of Religious Education, and with the enthusiastic support of the Classes and the young people of the Synod, is promoting a piece of young people's work, through the organization known as the



CONFIRMATION CLASS OF PLEASANT VALLEY MISSION, DAYTON, O.

Through grants of literature from the Board of Christian Education, these young people received their study materials



CHILDREN OF PRACTICE SCHOOL, LEADER-SHIP TRAINING, DAYTON, O.

Heidelberg League, that stands without parallel in our Church. The Director of Young People's work, Mrs. Catherine M. Balm, resigned in March and relinquished her work on September 1, 1932.

LEADERSHIP TRAINING

The past year has been marked by an encouraging increase of workers' conferences and workers' libraries in our churches, and greater interest in Community Leadership Training schools. Much more attention is being given than in former years to the developing of capable leaders. In order to help teachers of leadership training classes, the Board continues to co-operate with other denominations in promoting two-day Coaching Conferences at which there is ample opportunity for the discussion of the best teaching procedures and of the requirements of the International Council for the accrediting of teachers.

Our summer schools and camps had encouraging enrollments. The Dayton Summer School and the New Glarus Summer School were able to maintain the 1931 level of enrollments. The Shady Side Conference, successor to the Kiskiminetas Conference, increased from 46 full-time delegates in 1931 to 75 in 1932. At Camp Mensch Mill a full two-months' course was inaugurated, including a camp for Intermediates, the first of its kind in our Church.

Dr. and Mrs. Jacob G. Rupp have purchased a farm of 23 acres adjoining Camp Mensch Mill and have entered into an agreement with the Board of Christian Education to donate it ultimately for camp purposes. This proposed gift assures the control of land essential to the future development of the camp project.

PUBLICATIONS

Pursuant to actions taken by the General Synod and other groups in the Church, a Manual of supplementary material for use in catechetical classes was prepared and submitted to the General Synod with the request that its publication for tentative and permissive use be approved. The request was granted, and the Manual is now available in book form. It is hoped that its use will be found so helpful that a second edition will be needed.

The valuable book by Rev. A. V. Casselman, D.D., "The Winnebago Finds a Friend," should be much used in our Churches and Schools. A course of missionary lessons for children about the Winnebago Indian missionary work, written by Rev. Benjamin Stucki, has been published by the Board for use in a supplementary way, or as a substitute for some regular Church School lessons.

Special attention is called to the following leaflets distributed during the year: "In Your Church," "Vacation Church School,"
"Children's Division Guide," "Promotion Day
Services for the Children's Division," "News for
Leaders of Youth," "Learning with Rural Children," "International Reading Course," "A Word
to Parents about the Child's Religion," published
from the proceeds of the Rufus W. and Katherine
McCauley Miller Fund, "The Heidelberg Departmental Graded Lessons," "Best Books at a
Glance," "Starting the Fall Work," "Continent
Wide Sunday School Increase Campaign."

DEPARTMENT OF BUSINESS AND REAL ESTATE

The Board in its business and real estate responsibilities has been confronted with the same problems and difficulties which the business world in general has had to face. Due to the effects of the depression, there has been a lessened volume of business. Churches and schools are urged to secure their books, periodicals, and supplies from Church sources rather than otherwise.



OUR FIRST INTERMEDIATE CAMP AT MENSCH MILL

THE BOARD OF MINISTERIAL RELIEF



C. C. WALTHOUR, Esq., Elected Member of the Board 1932

General Synod's Board of Ministerial Relief cares lovingly for our aged and disabled ministers and the widows of our ministers to the extent of its ability. It is the Big Brother Board of our Church. It gives all it receives from the Church, and considerably more, to our veteran ministers and their widows. It uses no contributions of our Church for its overhead expenses.

General Synod Commends the Board

The 1932 General Synod highly commended the Board of Ministerial Relief for its very efficient work and for the splendid service it rendered our Church and our veteran ministers and their widows. The Laymen's Committee on Ministerial Relief of the General Synod also congratulated your Board on the successful work it did during 1929–1932, in the following language: "After studying carefully every phase of the work of Ministerial Relief during the last three years, we congratulate the Board of Ministerial Relief on the success it has made of its work, on the efficient way it conducts its business, and especially on the more adequate care it has provided for our

aged and disabled ministers and the widows of our ministers. We ask the General Synod to unite with us in commending the Board of Ministerial Relief for its faithfulness as a steward of our Church and for its good housekeeping."

Progress of the Board

The Board of Ministerial Relief made great progress since it was organized in 1905. The contributions to the Relief Department of \$215.81 at the close of the first year, gradually increased each year until now they are over \$60,000 a year. During the same period the total annuities increased from \$45 to over \$70,000; the annuitants from 1 to 270 a year; and their average annuities from \$45 to \$272. The annuitants of the Sustentation Fund also increased from 2 in 1923 to 93 in 1931, and the total annuities from \$85 in 1923 to \$10,881.62 in 1931. From 1905 to the close of 1931 the Board gave \$680,658.72 to nearly 500 annuitants.

Our Ministers

Our ministers are divinely ordained. They are our spiritual teachers. They bring salvation to the world through Jesus Christ. Therefore, the first duty of our Church is to care adequately for our ministers, while they are in the active service of the Church and when they become aged or disabled. If we do not care for our ministers, we will have no ministers to care for us. The Christian Church cannot exist without spiritual leaders.

313 Reasons for Ministerial Relief

There are 313 reasons for Ministerial Relief in our Reformed Church. These 313 reasons are the 106 aged and disabled ministers, the 204 widows, and the 3 orphan children of ministers, to whom our Church, through its Board of Ministerial Relief, gave \$84,509.50 last year. The loving care of our veterans of the cross is one of the finest services our Church renders. What is more beautiful than the care of the aged and sick?

Needs of Our Veteran Ministers

The Board of Ministerial Relief knows its veteran ministers and their widows personally and loves each one of them. It knows that our ministers give their time and talents to our people, and sacrifice their earthly possessions for the advancement of the Kingdom of God. When they become aged or disabled they have little or nothing on which to live, and must look to our Church for their meat and drink. Few persons actually realize the great need of our veteran ministers, and how much they appreciate the small amount doled to them by our Church. Our Church owes our veteran ministers a living.

Ministerial Relief Never Adequate

The fact is that our Church has never cared adequately for our aged and disabled ministers and the widows of our ministers in the 180 years of Ministerial Relief work of our Church. Moreover, our Church people by their reduced giving compelled our Board of Ministerial Relief to reluctantly and regretfully reduce the Relief grants \$5,105 in 1930 and \$5,980 in 1931, or 16½% in the last two years. This worked a great hardship upon our deserving and uncomplaining veteran ministers and their widows. Let us not forsake our veterans of the cross.

Finances of Your Board

The Standing Committee on Ministerial Relief of the 1932 General Synod makes the following statement concerning the finances of your Board: "After examining the financial report of the Treasurer of the Board we believe that all the finances are in excellent condition. The six accounts of the Board are carefully kept, checked up, and balanced each month, and audited each quarter. The Board is economical in its management. The investments of the Board are as sound as good judgment can make them and every safeguard is thrown around them." The Laymen's Committee on Ministerial Relief of the General Synod also says: "The overhead expenses of the Board are paid out of the funds of the Board other than the contributions of our Church members." The Board has no debts.

The New Apportionment

Our veteran ministers are the unemployed servants of our Church. Much has been done for unemployment relief and all of us believe in it. Millions of dollars recently have been given to the unemployed in our country. Surely each member of our Church can give a few cents a year to care for our unemployed aged and disabled ministers and their widows. An average of 23 cents a year per member (six one-thousandths of a cent a day) will pay the new Apportionment of \$80,137.20 for Ministerial Relief, adopted by the General Synod.

The New Financing of our Sustentation Fund

The General Synod approved of the following recommendations of its Laymen's Committee on Ministerial Relief, at its meeting in 1932: "In order that our Sustentation Fund may be fully financed, and the annuities of the Fund may be paid 100 per cent, we recommend that on and after January 1st, 1934, (a) Every member of the Fund shall pay his own dues. If a minister joins the Fund before the age of 33, his annual dues are less than \$20 a year, or about 1 per cent of the average pastor's salary. (b) Each congregation annually shall pay its share of the amount needed to fully finance the Church's part of our Sustentation Fund, known as the Church's Reserve, which share shall be actuarily computed. (c) Due credit shall be given to each congregation for the amount of money it has raised in the Campaign for \$1,328,550 to complete the Church's part of our Sustentation Fund, known as the Church's Reserve."

Ministerial Relief is Christian

Ministerial Relief is Scriptural. St. Paul says: "Even so hath the Lord ordained (commanded) that they which preach the Gospel should live of the Gospel." Read the whole of the ninth Chapter I Corinthians. Ministerial Relief is in accordance with the best social practices of the age. Our federal government, our states, and our larger corporations care well for their aged and disabled employees. Surely our Church will not be outchristianed by the world. Ministerial Relief moreover is ethical, in that it is simple justice; it is a first obligation of our Church; and it is greatly needed. Ministerial Relief has every Christian reason on its side and none against it. To give a stone to our veteran ministers instead of bread is unchristian.

Ministerial Relief Has Many Friends

The friends and supporters of the most worthy cause of Ministerial Relief have multiplied again and again. Every year Ministerial Relief wins many new friends. The thousands of friends of Ministerial Relief have made possible its remarkable growth. Our Church is deeply grateful to our pastors and people for their good will and their generous contributions for the care of our veteran ministers and the widows of our ministers.

THE WOMAN'S MISSIONARY SOCIETY OF GENERAL SYNOD



Mrs. F. W. Leich, President



Mrs. L. L. Anewalt, First Vice President



Mrs. D. J. Snyder, Second Vice President



Mrs. D. E. Remsberg, Recording Secretary



Miss Mathilde Berg, Statistical Sec'y

The Woman's Missionary Society of the General Synod met in triennial session in Cleveland, Ohio, May 24-28, 1932.

We glean the following from the president's report:

"Progress has been made in the way of organizations during the triennium. We have reports of new Woman's Missionary Societies, Girls' Missionary Guilds and Mission Bands, and we rejoice in the success of it all. There has been a corresponding increase in the membership of the Guilds and Mission Bands, but the Woman's Missionary Society has suffered a loss in the large decrease in members. Nevertheless, we have every reason to rejoice and be exceedingly glad because, as you will find, every obligation to our Mission Boards has been met, every pledge has been paid in full and the Treasurer's report shows a substantial balance in the treasury. We have a substantial balance in the promotional fund, an increase in the permanent funds and large amounts ready for buildings we have promised to build. And this is true in times like these. We thank God for the loyal supporters of this work; for the women, the girls and the children who have permitted the work to be little disturbed by conditions that have been distressing-not only to our nation-but to the entire civilized world. We have every reason to look forward to the coming years with fresh courage, new hope and increased faith. God is in the Heavens. He still rules-all is well."

It was of special interest to note the organization of a Missionary Society in Shenchow, China, among the women of the Bible Woman's Training School and the Marie Anna Stucki Society among the teachers of our Indian School at Neillsville, Wis.

The greatest interest was roused during the triennium in the Reading Course. Books of inspirational character, missionary adventure, biography, fiction and those of general interest are included in the course. Reports show that 17,969 women and 5,407 girls took part in this phase of our work. We believe "that we shall work better all our days because of the exercise of mind, the enlargement of vision, the deepening of character and the power poured into our personalities" as a result of our journeys into book land.

The Thank Offering Department reported total receipts of \$152,944. "Each year more boxes are used, more prayers of gratitude are offered, more people are giving. It is evident that more of our women, girls and children are interested in expressing their gratitude to God through this channel."

The Life Membership Department has at present enrolled 1,058 persons and 850 in memoriam, representing a fund of \$47,700, the interest of which is used in promotional work.

Christian Citizenship is being stressed at the monthly meetings and 3,966 women read the literature provided by the department last year.

The Stewardship Department has co-operated with the Stewardship Commission of General Synod in every way possible. 6,138 women read the Stewardship Packet and 1,877 are enrolled in

the "Fellowship of Stewardship." "Every Christian a Steward" will solve the confront church and state today.

The Department of Printing has seen to the printing of 486 different new and reprinted leaflets, programs, minutes, prayer calendars, messages, invitations and cards.

Most interesting were the reports received from the Indian Committee. The enrollment of the school last year was 108. Many applied who had to be refused entrance for lack of space. At the beginning of the school year 20% of the children were undernourished, consequently underweight. By December all but one were up to and above normal.

The Woman's Missionary Society has a part in all our denominational and many interdenominational projects; holding membership in the Woman's Boards of Foreign Missions, Council of Women for Home Missions, Advisory Council of Missionary Education, Committee of Ginling College, Winona, Lake Geneva and Wilson College Schools of Missions.

The Department of Organization and Membership reports 45 classical organizations, 752 local woman's societies with a membership of 22,347; 431 Girls' Missionary Guilds with a membership of 6,232; and 297 Mission Bands enrolling 8,667 children.

The treasurer's report showed a total of all moneys received throughout the triennium from woman's societies \$325,592; from Guilds \$41,008 and from Mission Bands \$12,143; a total of \$378,744.

The fields in China, Japan, Iraq and our own country are white to the harvest, the laborers now, as in the time of Christ, are few.

The call still rings out: "Come over and help us."

We challenge every woman of the Reformed Church to answer the call during the coming year by allying herself and her children with the Woman's Missionary Society.

MRS. JOHN LENTZ.



WILLIAM OF ORANGE

400TH BIRTHDAY

ANNIVERSARY

APRIL 16, 1933

THE SUMMER MISSIONARY CONFERENCES



BETHANY PARK SUMMER MISSIONARY CONFERENCE, 1932

In co-operation with the Department of Missionary Education, Rev. A. V. Casselman, D.D., Secretary, eight Summer Missionary Conferences were held throughout the Church last year at the following places: Bethany Park, Brooklyn, Indiana; Hood College, Frederick, Maryland; Heidelberg College, Tiffin, Ohio; Shady Side Academy, Pittsburgh, Pa.; Catawba College, Salisbury, North Carolina; Ursinus College, Collegeville, Pa.; Mission House, Plymouth, Wisconsin; and Zion Church, Buffalo, New York. These Conferences were attended by a great host of the young people of the Church; although, of course, there was the usual number of especially interested representatives of the Woman's Missionary Society. However, the young people were in the decided majority in every Conference. This is as it should be. If the Reformed Church is to take its place in the modern Christian world, it is essential that the young people of the Church who are to be the leaders of tomorrow should be trained in Christian world-mindedness. To do this they must know the problem of the church in America that they may make their proper contribution to the Christian life of America. Then, too, they must realize that Foreign Missions is just an administrative name for international Christianity. The delegates who attended the Summer Missionary Conferences of last year were of one opinion in expressing their appreciation of the fact that attendance at the Summer Conferences had made them bigger and broader and bet-

ter Christians. No one can be a Christian in these modern days whose vision and interests are not world-wide.

It was feared that the financial depression of the past year would result in diminished attendance at the Summer Conferences of 1932; but these fears proved to be unfounded. To be sure, the attendance at some of the Conferences was, in some instances, slightly smaller than the preceding year; but a number of the Conferences were larger than those of last year and, in consequence, the general average of attendance at the Conference was larger than ever. Never in the history of the Summer Conferences in the Reformed Church were the delegates so carefully selected or so earnest in purpose. This was manifest in almost perfect attendance at the class sessions in practically every Conference. The delegates seemed to realize that there was not only an economic but also a spiritual crisis to be faced at the present time and they were there to meet it with intelligence and strength of purpose.

Two very timely and appropriate themes of study for the Reformed Church claimed the attention of the Summer Missionary Conference delegates and will through them challenge the congregations of the Church during the coming year. The Foreign Mission theme was "China," and there is no more important or engaging subject before the Church at the present time than the crisis in missionary work in China. China is the largest, and in many respects, the most im-



FREDERICK SUMMER MISSIONARY CONFERENCE, 1932

portant mission field in the world. The missionary problem in this nation commands the immediate attention and sympathy of the whole Christian Church; and here we, as a Reformed Church, come into most intimate and perplexing contact with one of the strategic missionary situations of recent years. It is to be hoped that the subject of China will engage the serious and studious attention of the Church during the opening months of the year 1933.

The Home Mission theme was "The North American Indian," and this topic was studied with keen interest and afforded unparalleled opportunity for the presentation of the work of our Winnebago Indian Mission in Wisconsin. This theme was made especially interesting to the del-

egates of the Summer Missionary Conferences because of the fact that the text-book for the young people was "an intensely interesting study of the history of the Winnebago Indians," to quote "The Missionary Review of the World," entitled, "The Winnebago Finds a Friend," by Arthur V. Casselman. This book should find its place as a reading book in every Sunday School class of the Reformed Church during the coming year.

Through the influence of the young people who were delegates to the Summer Missionary Conferences the congregations of the Reformed Church ought to be richer in world-wide experience and more thoroughly prepared to meet and solve present-day problems both at home and abroad.

At Bowling Green, Kentucky

Eastern Synod is doing an interesting bit of educational work in the Bowling Green Academy, Kentucky, an institution for colored youth in the Southland. Many friends are sending small contributions for this work to Dr. Paul S. Leinbach, Editor of the "Messenger," who is chairman of the Synodical Committee.

Preparing for Church Membership

The Church is much interested in the new Manual prepared by our Board of Christian Education, to be used as supplemental to the Heidelberg Catechism, in the preparation of young people for confirmation and membership in the Church. All who have seen it declare it fills a long-felt need.

Man-Making

We are all blind until we see
That in the human plan
Nothing is worth the making, if
It does not make the man.

Why build these cities glorious
If man unbuilded goes?
In vain we build the work, unless
The builder also grows.

-EDWIN MARKHAM

REFORMED CHURCHMEN'S LEAGUE



J. Q. TRUXAL,
Secretary,
REFORMED
CHURCHMEN'S
LEAGUE

The Reformed Churchmen's League was officially constituted by the General Synod of 1929 as "a duly authorized agency of the Reformed Church in the U. S." and was instructed to report to each regular meeting of the General Synod. The League was the result of the development of the work that had been done by the Layman's Missionary Movement of our Church from December 1908 until 1929. As the years passed it had become more and more clear that there was need of a definite organization whose task should be arousing and interesting all the men of all the congregations, and challenging them to do their full duty in the Church.

During the first triennium the new organization put its Constitution into definite shape and prepared for organization of Chapters in the congregations. Elder J. Q. Truxal, who was First Vice-President of the General Synod and a member of the Board of Foreign Missions, was chosen Secretary. With the fullest co-operation of his Executive Committee he laid a solid foundation for the League.

At the first denominational Convention, held at Harrisburg in November 1931, there were 565 registered delegates and several hundred additional men attending some of the sessions. It was one of the most successful conventions in our denominational history. At that Convention, a General Committee, made up of representatives from most of the Classes, was elected and this General Committee elected an Executive Committee, which is largely responsible for the promotion of the League.

Chapters have been formed in congregations of

twenty-nine Classes within the bounds of six Synods. The Chapters meet monthly and their meetings have been surprisingly interesting. The major activities of a Chapter of the League are along the lines of Evangelism, Stewardship and Missions, but the monthly meetings cover a wide range of topics. They have been exceedingly helpful not only to the men of the congregation, but to the pastor and the entire congregation.

The League was financed during the first triennium by voluntary contributions, ranging from a few dollars to a thousand dollars per year, from a small number of deeply interested men. The Chapters of the League contribute 50c per member per year toward the general budget, but this amount is not sufficient to pay the costs of the materials that are sent to the Chapters month by month.

The General Synod of 1932 commended the Reformed Churchmen's League in the highest terms. It expressed real regret that it was not able to provide funds for a few years through an Apportionment, but recommended the League to the support of individuals and churches. The Executive Committee of the General Synod recognizes the importance of this work for and among men and hopes that funds to carry it on can be provided.

The General Synod of 1932 adopted the following resolutions:

- (1) That congregations be encouraged and urged to organize Chapters of the Reformed Churchmen's League.
- (2) That congregations which have brotherhoods, ushers' associations or other organizations of men, be encouraged to organize these as Chapters in order that they may become a part of the larger fellowship of men's work of the denomination. Where there are several men's organizations in a congregation, whose activities in whole or in part may be regarded as of great importance, these may be preserved as departments of the Chapter of the League.
- (3) That Classical Leagues be organized as soon as possible after there are five Chapters in congregations of the Classis.
- (4) That the Reformed Churchmen's League continue to work in co-operation with the Executive Committee of the General Synod.

CENTRAL PUBLISHING HOUSE, CLEVELAND, OHIO

When the triennial convention of General Synod's W. M. S. brought women from all parts of our land and Church to Cleveland, last May, multitudes of them expressed joyous surprise that our Church owns so great a publishing plant. Members of our Church who motor westward or eastward should treat themselves to this same surprise, by stopping off long enough to visit the plant at 2969-75 West 25th street. This institution was born out of a home missionary need, when those who pioneered westward, (especially our German missionaries) in

the 50's of the 19th century, felt that Christian printed matter must be obtained.

In 1858 a small group of ministers, meeting at Galion, O., formed themselves into a Buchverein (Book Society), each member paying a \$5.00 fee. Two years later, Dr. H. J. Ruetenik reported that \$140 had been received, \$120 expended. The first purpose to import books from Germany, soon gave way to the conviction that the needs of American Christians must be satisfied by books "made in America." Northwest Synod at its 2nd annual meeting took over the work which had until then been of a voluntary nature. The income of \$140 (in 1860) had by 1869 grown to a publishing house with assets of \$11,639, and a net balance of \$3,000.

A German Church paper, "The Evangelist," early became imperative for our westward-pushing Church. It was not immediately a paying proposition; the situation improved when our eastern German organ, the "Kirchenzeitung," merged with the Evangelist in 1874, adding 1,000 to the circulation. Naturally, the earlier work of Central Pubishing House was exclusively German.

English, which was gradually introduced into its work, received a tremendous impetus when "The Christian World," was relocated from Dayton, O., to the Cleveland House, accompanied by the western depository of General Synod's Sunday School



Board. A further increase in Central's English publication work came about when the printing of General Synod's W. M. S. was transferred, including the relocation of the Western W. M. S. Depository, from Tiffin to Cleveland. Central Publishing House is now predominantly English. Besides the "Kirchenzeitung" it issues a German S. S. quarterly, a S. S. illustrated paper, and besides a few parochial papers that are bilingual. Little else in German now comes from its press.

Since the new Ohio Synod was organized by the merging of old Ohio and Central Synods, the new Synod has been an active partner in Central Publishing House, along with Northwest, Mid-west and German Synod of the East. The rights of the last named, by merger with Eastern Synod, have been absorbed by the "mother" Synod. This leaves out only two Synods—Potomac and Pittsburgh—which have no proprietary rights and responsibilities in this House. General Synod is on record, that this interest should be merged with its Board of Christian Education.

Great credit is due to the first "agent" of Central Publishing House, Dr. H. J. Ruetenik, who was also "The Evangelist's" editor. When he gave up that position, Rev. August Becker became the conservative but successful business manager. He in turn was succeeded by a layman, Mr. Peter Wetzel, who worked his way up from the bottom,

being an office boy who gradually became Dr. Becker's right hand man. The work has greatly expanded under his vigorous management, the building plant having been nearly doubled in capacity, six years ago.

Dr. Ruetenik was succeeded, editorially, by Drs. L. Praikshatis, G. Dolch, and C. F. Heyl who is the present editor of the "Kirchenzeitung." Up-

on "The Christian World's" transfer to Cleveland, Dr. J. H. Bomberger became its editor. Dr. J. H. String tided over the interim from the former's illness and death, until Dr. Henry Gekeler took editorial charge, about 13 years ago. Martin Luther, so report goes, once threw his inkpot at the devil; that is what Central Publishing House has been doing for 75 years.

WE ARE PROUD OF OUR SCHOOLS

The educational institutions under the auspices of our Church, as listed in this ALMANAC AND YEAR BOOK, not only constitute an impressive list of 20 schools at home and abroad, but bring to every thoughtful reader a remarkable story of sacrificial devotion. We doubt if any denomination the size of ours can catalogue seminaries, colleges and academies of higher types. The quality of these schools is maintained not only by the self-denial of their faithful supporters throughout our own and other Churches, but also by the fidelity of the faculties, often but meagerly supported,

who give their best to uphold the finest traditions and to advance the staudards of these institutions of learning. The endowment of these schools of the Church should be greatly increased, so they may be enabled in the future, as in the past, to render a service that is second to none in the educational world. We are thankful for the generous men and women who have remembered this basic work of education by gifts and legacies, and we pray that many more may be moved to make provision in their benevolent giving and in their wills for this cause.



NEW GYMNASIUM, MISSION HOUSE, PLYMOUTH, WIS.

OUR OPHANS' HOMES



BABIES IN THE IRA S. REED COTTAGE, BETHANY

BETHANY ORPHANS' HOME, WOMELSDORF, PA.

Rev. Henry E. Gebhard, Superintendent

Bethany Home is providing for more children than at any time in the history of the Home. It is made possible by the excellent donation of the Ira S. Reed Cottage (for babies). The Spiese or Service Building has been completed, and is filling a great need in the Industrial Department.

We are busy making necessary repairs and improvements. This will require one year to com-

plete, and the results of the work are not only seen but are felt in the general atmosphere of the Home.

Contributions have decreased 18%, or a total of \$6,400, due to the depression. It is becoming a great problem to provide for more children on a reduced income. Our employees have received a reduction in their wages, but this will not meet the decrease.

ST. PAUL'S ORPHANS' AND OLD FOLKS' HOME, GREENVILLE, PA.

Rev. A. M. Keifer, D.D., Superintendent

During 1932 St. Paul's had some real difficulties to meet. The contributions from churches and individuals for its work were \$5,582.78 less than they were in 1928 while the number of children under its care increased from 95 to 116.

This situation demanded drastic action. It became necessary for the superintendent, the matrons, and other employees to make still further

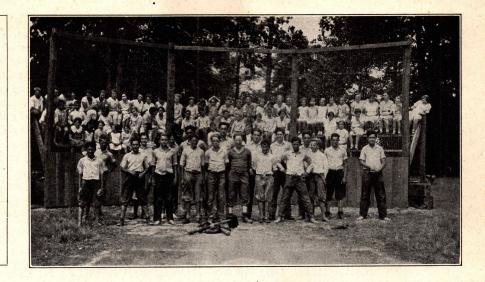
sacrifices; and to cut the other maintenance expenses to the lowest possible point consistent with the proper care of the children. The children were also asked and taught to exercise the strictest economy. The results have been very satisfactory and in addition, our friends throughout the Church have spoken and written encouraging words. As a result our faith in the friends of un-

READY FOR

A GAME

OF BALL

ST. PAUL'S



fortunate children and helpless old people has not weakened. On the contrary, the writer firmly believes that our churches and individual friends will do their very best to support this blessed work during 1933, and by reason of the sacrifices made we will all be better able to do the work committed to our care.

St. Paul's work for the old folks is passing

through trials similar to those through which its work for children is passing. Just now this work needs the support of our people. Our prayer is that the time may soon come when larger and more suitable quarters may be had for this work. Rev. A. M. Keifer, D.D., Supt., Box 541, Greenville, Pa., continues to be the Financial Secretary.

GEORGE W. AND AGNES HOFFMAN ORPHANAGE, LITTLESTOWN, PA.

Rev. A. P. Frantz, Superintendent



NEW ANNA BELLE EVERHART DINING HALL

HOFFMAN

On November 24, 1931, we moved into our new dining hall. It was a big moving. To move kitchen equipment, dining room supplies and continue to have all the meals ready for 80 hungry children and employees is no ordinary task. We ate our breakfast in the room in Emmanuel Cottage, which was our dining room for 12 years, cleared the tables, washed all the dishes, etc., and began the big moving; prepared the dinner in the new kitchen and ate our noon meal at 11:45 a.m.

Our new dining hall is the gift of Miss Anna Belle Everhart, of the Church of the Incarnation, Newport, Pa. The new kitchen was furnished by the Woman's Sewing Society of the Evangelical Church, Frederick, Md. The new Westinghouse electric range is a gift from the Ladies' Auxiliary of the Home.

During the past year, we cared for 80 dependent boys and girls. This Orphange is the property of the Synod of the Potomac; is governed and controlled by the Synod and provides a home for the dependent children of southern Pennsylvania, Maryland, Virginia and part of West Virginia. We must depend on the Christmas offerings, special gifts, donations of canned fruits, vegetables, etc., and legacies and annuities for our Daily Bread.

We plead for the prayers and the continued, liberal support of the Church and friends of dependent, fatherless, motherless and homeless children.

NAZARETH ORPHANS' HOME, ROCKWELL, N. C.

Ray P. Lyerly, Superintendent

We are very thankful to our Heavenly Father for the many blessings we have received during the past year. We also wish to extend our thanks to the many friends of Nazareth Home for their co-operation and assistance in the past. Their generosity and kindness have made it possible for this great work to go forward with rapid strides.

I wish to take this opportunity to commend and to thank Rev. W. H. McNairy for the splendid service he has rendered to the Home, and to the advancement of humanity, during the nine years of his superintendency of Nazareth Home. He has unselfishly exerted his influence in building up the Home, thus making it possible for more of those boys and girls, who have been unfortunate in losing parents, to live in an environment that has a tendency to promote their faith in God and to prepare them for life.

At present we have 49 children in Nazareth Home. Our equipment has gradually grown until it is now conservatively valued at approximately \$100,000. The farm has been providing much in the way of food for the children; however, dry weather is at the present time cutting our yield. The wheat yield for this year has been reduced over last year owing to the season, but is, I believe, nearly sufficient to furnish bread for the children.

The income of Nazareth Home has fallen off for



Mr. RAY P. LYERLY, NEW SUPERINTENDENT, NAZARETH

a number of years. This naturally curtails our activities, and makes it harder for us to supply the necessities of life and to give the children the

opportunities enjoyed in the past. We plead with our friends to continue to give us of their goodwill and their substance, in order that our work can continue unhampered.

Owing to the great economic depression that

has gripped the nation, we are finding it harder year by year, to secure employment for, and to place children leaving the Home. Any assistance in this way that our friends can render will be greatly appreciated.

FORT WAYNE ORPHANS' HOME, FORT WAYNE, IND.

Rev. J. F. Tapy, Superintendent

THE GIRLS FT. WAYNE



Fort Wayne Orphans' Home, located at Fort Wayne, Ind., reaches its 50th anniversary in 1933. Thus for a half-century this institution has served the children of a portion of the Reformed Church constituency in such a way as to be a God-send to many. Should not an institution engaged in such an important work be given special recognition on its 50th anniversary?

The three features of our family life that are telling on our boys and girls are first: our Bible training under Rev. and Mrs. C. S. Thompson, our instructors in Bible in our summer school; second: our musical training under the able direction of Mr. J. M. Henley, our instructor in music; third: our high school advantages in such an outstanding school as North Side High School, Ft. Wayne. These advantages, supplemented by Christian care and oversight on the part of our employees, put the privileges of our children on a high plane.

A Prayer for Love

Give me the gift of loving! I will claim No other gift from the Lord of Birth, For he who loves needs no high-sounding name, Nor power, nor treasure to proclaim his worth; His soul has hit at Life's Immortal flame A lamp that may illumine all the earth.

FAIRVIEW PARK HOSPITAL, CLEVELAND, OHIO



Rev. Philip Vollmer, Jr., Superintendent

Fairview at this writing is still able

every
month to
care for
about 40
free patients for
an average
hospital
stay of 10
days each.

It was for this work, in large part, that the fathers called the old "Verein Fuer Christliche Kranken und Armenpflege" into being. We also serve the great middle class, the white-collared poor, at rates below cost and within reach of their purses. With dividends and

wages so far below normal, Government is being called upon to carry an increasingly larger part of the relief burden. 70% of our poor relief, that is, food, clothing, coal and rent, is now paid out of public funds. The indigent sick, however, though in legal theory the charges of the state, will, for many years to come, look to the charitable institutions of the Church for adequate medical care. Of Cleveland's 3,008 hospital beds, 51% are owned and operated by various Protestant, Jewish and Catholic organizations. The various churches own and operate 132,796 beds throughout the country, at a yearly cost of around \$125,000,000.

Last year we rendered 4,450 days of free care and 11,576 visits in the free dispensary at a cost to us of \$25,164.15. We are ready at all times to hospitalize, without cost to the patient, the indigent sick. Gifts to support this work are earnestly solicited.

THE HOME FOR THE AGED OF THE REFORMED CHURCH, UPPER SANDUSKY, OHIO

The Home for the Aged of the Reformed Church, located at Upper Sandusky, Ohio, is the only institution for the care of aged dependents of the Church west of Pennsylvania. This Home is the child of the three western synods, and receives its whole support from the one hundred thousand members of the church in that territory. The present facilities provide for the accommodation of twenty-eight persons, and at this time all rooms are occupied. The residents in the Home come from widely extended territory, yet many portions of the area in these synods are not represented by any one in the Home. The population of the Home is largely made up of women. To meet the requirements of the state laws, and to supply more room for residents, the Home should be provided with a strictly men's ward at the earliest date possible. The ages of our residents extend all the way from the minimum, sixty-five, to ninety. A husband and wife, now nonogenarians, are still with us, having been in the Home since its beginning in 1918. The picture of this interesting couple appeared in last year's Year Book.

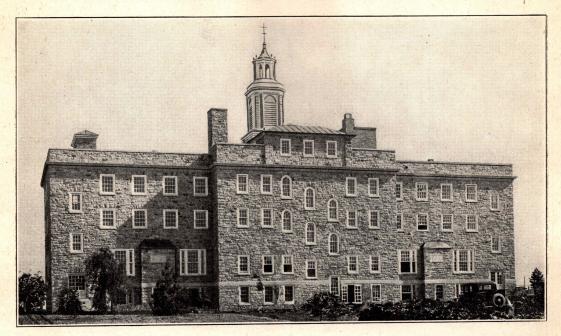
The world wide depressing financial situation is giving us our share of difficulties. We are compelled to refinance our building debt obligations. Our general support has fallen off to a great extent. With our increased numbers our expense has gradually increased, in spite of the reduction in cost of many items of necessity. There must be a more concerted and wide spread effort made by the supporting congregations to keep this institution going. All churches respond to the appeals made to support the local charities, and prevent distress at home, and it is highly important that congregations should share their resources with this Home, that now provides for those who were once the workers in, and supporters of our churches.

Mr. Troy A. Dahn, 216 Hathaway St., Toledo, Ohio, is, and has been secretary and treasurer of this Home since its establishment, eighteen years ago. Rev. John F. Hawk, Lafayette, Ind., is the president of the Board of Trustees. Mr. and Mrs. Chas. P. Troup are in their sixth year as Superintendent and Matron.

PHOEBE HOME, ALLENTOWN, PA.

Owned and operated by the Eastern Synod

Rev. F. H. Moyer, Superintendent



North view of the new Administration Building, which is to be dedicated on Thursday, June 8, 1933. The building cost \$165,000.00, not including furniture. It contains kitchen, dining-room, assembly room, infirmary, bedrooms on second, third, and fourth floors, also central heating plant.

heating plant.

The Home's capacity being now largely increased, a corresponding increase in the income for maintenance

is necessary. The Endowment must be similarly increased. The present Endowment of over \$100,000.00 came mainly through legacies from friends of the Home. Many others should follow their example. To give to the homeless aged and infirm what is left at the end of the earthly sojourn blesses the givers as well as those who receive.

REFORMED CHURCH HOME FOR THE AGED, WYNCOTE, PA.

Rev. Charles B. Alspach, D.D., Superintendent

This Home, now in the third year of its ministry to the aged of our denomination, has its capacity of 24 guests. We have had the pleasure of making the closing days of 11 additional aged people happy and comfortable.

It is a real joy to us to know that the members

of our Churches are beginning to see that this work rests on a Biblical foundation. It is not merely a duty to care for the aged, but it is a high Christian privilege. You will recall this is what Jesus did when He was on the cross in the provision that He made for His mother as He asked John to care for her. See John 19:25-27. Joseph was not ashamed to introduce his aged

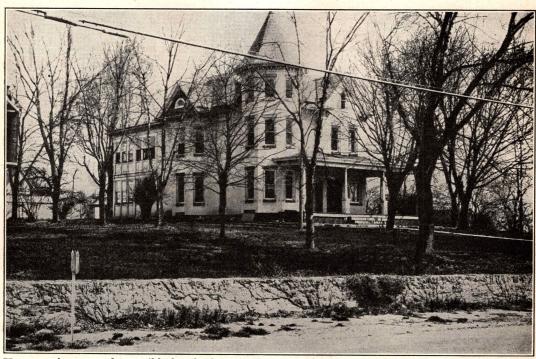
Joseph was not ashamed to introduce his aged father to Pharaoh and then arrange to have him live in the most pleasant and fruifful part of Egypt. Read James 1:27; Isaiah 1:17; 58:7; I John 3:16, 17. Some one said recently that homes for the aged are now a social necessity.

We are glad to report the receipt of a bequest of almost \$9,000 from the estate of Mr. N. N. Rosenberger, who was for many years an elder in Trinity Reformed Church, Philadelphia. This has been placed in our endowment fund and it will be a great help to us in our work. It is our earnest hope that, as you read these lines, you will, if possible, remember this fine work in your will.

If you could read the letters that we receive and listen to the appeals that are made to us to make provision for the admission of deserving and worthy people into our Home you would not hesitate for one moment in doing all that you can financially and otherwise for the advancement of this worthy and needy work. Assist us in enlarging our borders. There are literally hundreds of aged people saying with united voice, "Come and help us."

OLD FOLKS' HOME OF THE POTOMAC SYNOD OF THE REFORMED CHURCH

1805 Virginia Avenue, Hagerstown, Maryland



Homewood was made possible by the legacy of the late Mr. George C. Pearson, who died in October, 1929. The property, with its four acres of ground, was purchased in March, 1932, and opened for guests in September, 1932. Ten persons are now in the Home.

TENNENT COLLEGE OF CHRISTIAN EDUCATION

(Continuing the Philadelphia School for Christian Workers of the Presbyterian and Reformed Churches)

CLINTON H. GILLINGHAM, D.D., President

A new name, but the same affiliations with the Presbyterian and Reformed Churches. New educational standards, but the same allegiance to Jesus Christ and His gospel. New developments in materials and methods, but the same ideals of thoroughness of training and readiness for service.

TENNENT COLLEGE OF CHRISTIAN EDUCATION is located in Philadelphia, Pa., on Spruce Street, between 11th and 12th. It provides college training in the Bible and religious education, for directors of religious education, pastors' assistants, church secretaries, deaconesses, and the like. The

KATHERINE S. ARNOLD, M.A., Dean of Women four-year course leads to the degree of Bachelor of Religious Education. The three-year course leads to a diploma of graduation without degree. Graduation from high school is required for admission to the Freshmen class.

The need for such a type of education as TENNENT COLLEGE OF CHRISTIAN EDUCATION provides was never greater. The College pledges to the Church a careful selection of Faculty and students, and the maintenance of the highest standards of excellence in scholarship and character. It asks the Church for financial support, and for its patronage in sending its young people to the College for training.

ITEMS GLEANED FROM LAST YEAR'S RECORD

Edinburg, Va., Charge, Rev. O. B. Michael, S. T.D. D. V. B. S., Laymen's League organized and budget increased in each congregation.

Federated Reformed and Presbyterian, McConnellsburg, Pa., Rev. Wm. J. Lowe. Membership increased. S. S. attendance, best ever. Sunday and mid-week attendance record. "Victory" Ladies' B. C. presented electric illuminated bulletin board. Pastor, again, superintendent of Community D. V. B. S. Record for enrollment and attendance.

First, High Point, N. C., Rev. W. C. Shaffer. New rug purchased; Men's B. C. room renovated; successful L. T. C.; financial obligations met. Membership increased. Community suffered strikes, bank failures, etc.

Concord, N. C., Rev. H. C. Kellermeyer. Intensive Spiritual Emphasis Campaign beneficial. Young and old instructed in "What I Should Know About My Church". 17 essays for Stewardship Essay Contest. D. V. B. S. most successful.

Zion, Lehighton, Pa., Rev. Paul R. Pontius. 10th anniversary of pastorate, July 17, with Holy Communion. Decade shows 498 members received, 266 baptisms, 106 marriages, 235 funerals; debt reduced from \$84,765 to \$60,000.

Lewisburg, Pa., Rev. H. H. Rupp. Vicksburg added to St. John's by Classis. Basement, Lewisburg, improved at cost of \$1,000.

St. Peter's, Lancaster, Pa., Rev. J. E. Wagner. New pastor contacted each family. 25 men on Every Member Canvass, which was 95% perfect. Debt reduced by \$400. Sept. 11, quarter-century anniversary of granting of charter.

Milnesville, Pa., Rev. S. E. Stofflett, D.D., supply. Continued depression in coal fields greatly influenced conditions. Loss of members, inability to pay apportionment and current expenses. Brighter outlook, however. Deeper spirituality noticeable. Increased attendance.

Grace, Hazleton, Pa., Rev. Wm. Toennes. 85th anniversary, Apr. 24. Rev. Edw. W. Ullrich delivered sermon. Offerings, \$1,334.

St. Peter's, Butler, Pa., Rev. R. H. Helffrich. Larger average S. S. attendance since March. Men's Class of 75. Easter Communion, largest in history. Depression increased interest. St. Paul's, Pittsburgh, Pa., and Springdale, Pa., Magyar, regularly supplied by Rev. Lewis H. Novak.

Myerstown, Pa., Rev. David Lockart. 6th year of pastorate, reached membership of 712. 600 mark passed 2nd year. S. S., long in the 300 zone, had consistent attendance of 400.

Trumbauersville, Pa., Rev. Jno. B. Swartz. Splendid numerical growth. 43 added, Easter season. Jerusalem Church installed pipe-organ.

Magyar, Flint, Mich., Rev. Geza Korocz. Membership increasing—church and young people's groups. C. E. organized,—senior, intermediate, junior.

Shrewsbury, Pa., Rev. C. M. Mitzell. Bethany, New Freedom, purchased new brussels carpet. St. Paul, entertained Fall Convention, York Co. W. C. T. U. in Sept. and Zion Classis in Oct.

Fulton-Colon-Moore Park, Mich., Rev. J. A. Law. Closed 3½ yrs. pastorate. 44 accessions at Fulton; supplied 1 yr., St. Paul's, Colon, after death of Rev. Ware; supplied Moore Park, ¾ yr. Began pastorate, Sugar Grove, Ohio, Sept. 1.

Grace, Akron, Ohio, Dr. O. W. Haulman. Hostess to General Synod, June 21-28.

West Manheim Chg., Gettysburg Classis. Dr. E. M. Sando celebrated 25th anniversary of ordination, June 2. Special sermons preached and statistics presented covering quarter-century.

Schaefferstown, Pa., Rev. A. J. Bachman celebrated 54th anniversary of pastorate and 51st of Missionary Society. New heating system, installed in parsonage, paid for.

Bethany, Butler, Pa., Rev. Frank Hiack. Pastor moved into church-owned parsonage, purchased in 1926, and enlarged this spring at cost of \$1,000. From 1890 to 1932, pastors occupied rented parsonages.

Watsontown, Pa., Rev. P. A. DeLong. July 10, observed 25th anniversary of relationship between pastor and charge; and 35th of pastor's ordination.

First, Alliance, Ohio, Rev. E. Sommerlatte. Summer D.V.B.S., — a community project, omitted first time in 10 years,—owing to "spirit of retrenchment." Church Attendance Contest, under leadership of pastor's wife, yielding good results. Juniors and intermediates co-operate. Card enrollment and card index system used.

St. John's, Waukegan, Ill., Rev. J. N. Naly. 60th anniversary of organization observed, Feb. 28, with reunion of catechumens. Speakers, Dr. J. C. Horning, Dr. H. C. Nott and former pastor, Rev. W. H. Lahr.

St. Andrew's, Philadelphia, Pa., Dr. A. G. Peters. Church attendance, for first 6 months, increased 28% as compared with same months, 1931.

Telford, Pa., Rev. G. W. Spotts. Trinity met depression with \$23,000 benevolences. Immanuel also increased benevolent obligations. All services had increased attendance.

First, Shelby, Ohio, Rev. D. J. W. Noll. Exterior renovated and repaired by men of congregation. Church and S. S. increasing.

St. Andrew's, Allentown, Pa., Rev. H. I. Aulenbach. Dedicated renewed largest art-glass window in honor of Rev. R. M. Kern, pastor-emeritus.

Catawissa-Mainville, Pa., Rev. L. M. Martin. Largest class in years, confirmed, Easter, Mainville. St. John's, Catawissa, observed 50th anniversary, May 1. Collection gratifying.

Zion, Hagerstown, Md., Dr. S. R. Wagner. Prof. Chas. H. Roderick, chorister, conducts three choirs,—junior, intermediate, senior; gives free vocal lessons to members of senior choir. Results, splendid.

Trinity, Shenandoah, Pa., Rev. D. K. Laudenslager. Dedication, new \$40,000 edifice, Jan. 17.

Dedication of Parish House, accommodating Children's Division, Church School, Aug. 7.

Woodstock, Va., Rev. W. H. Bowers. During 3 years' pastorate, 54 members added, net gain, 43. Apportionment paid in full, Woodstock; nearly so, Calvary. Woodstock contributed \$100 to "Emergency Fund". Several conventions entertained. Considerable inter-denominational activity fostered.

Swamp-Amity, Goshenhoppen Classis, Rev. H. A. Althouse. Falkner-Swamp, the oldest congregation, celebrated 212 anniversary, Oct. 16. Dr. E. L. Coblentz delivered message. Paid twice as much apportionment as previous year.

Zion, Freeport, Ill., Rev. C. M. Grahl. Attendance increased over 50% in 2 years. Interest and attendance increased in S. S., under able leadership of Sup't Wm. Brandt.

Zion, Terre Haute, Ind., Rev. C. E. Kiewit. Largest confirmation class in several years. 18 boys and girls. Nice increase in Bible School attendance.

Hough Ave., Cleveland, Ohio. Rev. A. V. Vondersmith completed 5 years as pastor. Received 80, baptized 42, pastoral visits, 2,660, organized Young People's Choir. Attendance increased in S. S. and church.

St. Joseph, Mo., Rev. J. B. Bloom. Church attendance and interest increased. 22 new members. Raised \$105 for "Emergency Fund". Successful D. V. B. S., with 70 enrolled.



CHRISTMAS PAGEANT, TRINITY CHURCH, POTTSTOWN, PA., REV. J. HAMILTON SMITH, D.D., Pastor

Ebenezer, Chilton, Wis., Rev. W. A. Arpke. 40 years in present edifice. June 26, 40th anniversary of Rev. Arpke's ordination and installation observed, with Rev. A. C. Plappert in charge. Revs. Val. Rettig and Dr. E. G. Krampe delivered addresses in forenoon. In afternoon, brief addresses and greetings given by 10 brother ministers. Ladies' Aid furnished meals.

Carrollton Ave., Indianapolis, Ind., Dr. E. G. Homrighausen. Recreation program inaugurated. Mission school planned. Minister appointed special lecturer in Church History, Butler University. Attendance at worship increasing.

First, Royersford, Pa., Rev. E. W. Ullrich. Mission Band meets during morning worship. Mission organization for every age group except boys over 12 years.

Ten churches of Lakewood, Ohio, united in Thanksgiving services in First, Cleveland, Ohio, Rev. J. Sommerlatte. Baccalaureate services for Fairview Park Hospital, Miss Priscilla Baer, president of 1932 class, a member of this congregation.

St. Paul's, New York City, Rev. J. Schmitt. 122 services held; 24 new members; expenses for congregational purposes, \$4,454.16; for missions and benevolences, \$1,979.79. 80th anniversary observed, November.

Grindstone Hill Charge, Rev. J. C. Sanders. Largest amount in history paid for apportionment. Marion, in full, as usual. Repair indebtedness of Grindstone Hill paid in full. Marion S. S., highest average attendance on record. Present pastorate dates from May 1, 1926.

Pleasant Run Blvd., Indianapolis, Ind., Rev. R. C. Windhorst. 25 new names. Lenten services a blessing. 1st anniversary observed. Record attendance.

Dushore-Overton, Pa., Rev. C. B. Meyers. St. Paul's repaired,—now in first-class condition. Men's "Bee" put church and cemetery in A 1 condition, including new plan for cemetery. This church contains beautiful antique pulpit and altar moved from Allentown many years ago.

Trinity, Philadelphia, Pa., Rev. P. E. Deitz. "Recreation Center", providing wholesome sports and activities for young people, in the Fellowship Hall,—successfully supervised by young men of W. C. Whartenby's B. C.

Evangelical (Federated), Plymouth, Wis.,

Rev. C. W. H. Sauerwein. Celebrated 12th anniversary of federation on Sept. 10.

Jefferson Charge, Gettysburg Classis, Dr. P. D. Yoder. New bell for Christ, Jefferson, dedicated on Easter. Sermon delivered by Rev. R. J. Pilgram. Cost, \$700, met on day of dedication. Charge felt honored when F. & M. College conferred degree D.D. upon the pastor on June 1.

Timberville - Mill Creek Charges, Va. Classis, Rev. H. A. Behrens. St. John's, Mill Creek, celebrated 80th anniversary of dedication, July 31. Founded by Rev. J. St. John Rinker, 1848. Trinity, Timberville, entertained W. M. S. of Classis. St. Luke's repainted and repapered building and improved grounds.

Nittany Valley Charge, W. Susquehanna Classis, Rev. G. R. Johnson. Used duplex envelopes for first time. Many, it is believed, are tithing their incomes.

St. John's, Bucyrus, Ohio, Rev. A. H. Achterman. New spiritual life. Greater attendance in church, C. S. and other organizations. Debt on building steadily decreasing. Remembered with a \$500 gift from late Mrs. C. S. Ackerman.

First Evangelical, Nashville, Tenn., Rev. H. F. J. Uberroth. Pastor observed 15th anniversary of ordination, June 5. Pastor, chairman of Programme Committee for City Ministerial Association.

Christ's, Hagerstown, Md., Rev. H. A. Fesperman. New parsonage purchased at cost of \$12,-250. S. S. average attendance for first 6 months, 515.

Grace, Canton, Ohio, Rev. E. G. Klotz. Steady gains in growth of interest and numbers. D. V. B. S. biggest and best yet.

New Basel, Kas., Rev. W. J. Becker. Pastor and family served successfully in charge for 3 years. Many improvements made on property. 50 new members during pastorate. Apportionments paid in full. Prospects for excellent year.

Wills Creek Chg., Somerset Classis, Rev. J. E. Gindlesperger. Increasing interest and attendance in all departments. Finances, greatest problem owing to lack of work.

Boehm's, Blue Bell, Pa., Rev. E. R. Cook, S.T. M. Visible increase in church and S. S. attendance, with decidedly improved spiritual atmosphere. New roof on parsonage among other improvements, including new garage and improvements to sexton's residence.

St. Paul's, Roanoke, Va., observed 40th anniversary of founding, May 28-June 5. Addresses by president of the City's Ministers' Association; Prof. D. E. McQuilken, sup't of Schools; Dr. S. L. Flickinger. Celebration closed with installation of Dr. Ellis S. Hay as pastor. Dr. Hay was pastor of this mission 30 years ago.

Gettysburg, Pa., Rev. Howard S. Fox. Painted interior of church throughout; installed \$4,000 Moller pipe organ; placed new chancel including altar rail, altar, pulpit. Plans being made for new C. S. Building, which it is hoped will be completed within next year.

St. John's, Lebanon, Pa., Rev. C. B. Marsteller. Organized chapter Churchmen's League with 30 charter-members; co-operated with community D. V. B. S.; 2 boys represented S. S. at Camp.

Salem, Ft. Wayne, Ind., Rev. R. A. Worthman. Biblical dramas presented by C. E. talent, very helpful to entire congregation. Efforts to balance budget, besides making payments on old building debts, proved quite successful.

Rev. Victor A. Ruth entered pastorate of Shenango Charge, St. Paul's Classis, July 15, under most happy auspices.

Bloomsburg, Pa., Rev. John C. Brumbach. Successful Father and Sons' banquet, Apr. 19, under auspices of Ushers' League. Pastor was toastmaster and Rev. H. F. Babcock, of the Methodist Church, delivered the address. B. F. Emery, president of League, in charge.

Rev. Fred F. Ott serves the following churches in Sask., Canada: St. John's and St. Paul's (founded, June, 1932), Grenfell, Zion's, Neudorf and Bethany, Wolseley.

Dr. W. S. Kerschner entered upon pastorate of Heidelberg, Philadelphia, Pa., after 16 years as pastor of Heidelberg, York, Pa.

First, Porterfield, Wis., Rev. F. P. Franke. Received 18 members at Pentecostal service.

St. John's, Emlenton, Pa., Rev. J. J. Gilbert. Church attendance, 85%; C. S. attendance, 80%. Both church and school maintain fine interest. Apportionment paid in full. Quota overpaid on "Emergency Fund."

Faith-Oakbrook, Reading, Pa., Rev. C. H. Wingert. Churchmen's League chapter organized with charter-membership of 25 in Faith. New choir stalls installed and new gowns purchased for volunteer choir of 30 voices.

Grace, Sioux City, Iowa, Rev. L. H. Ludwig. 18th anniversary of present pastorate observed, June 1. Dr. J. C. Horning preached. Pastor is president of the city Ministerial Association for current year.

Christ, Bath, Pa., Dr. W. U. Helffrich. Sent second man into Gospel ministry in the 100 years of its history.

Grace, Detroit, Mich., Rev. C. A. Albright. A very successful year. Increased attendance in S. S. and church services. Increased membership; unimpaired giving. Pastor will observe 20th anniversary on Feb. 1.

St. John's, Defiance, Ohio, Rev. A. Grether, celebrated 70th anniversary of its founding in Oct., with Rev. N. E. Vitz, former pastor under whose leadership present fine edifice was built, as speaker.

Rev. P. E. Swope completed his 10th year as pastor of St. Stephen's, Lebanon, Pa., Nov. 1.

St. Paul's, Ft. Washington, Pa., Rev. R. L. Holland. Work in all departments going on steadily. Junior Choir, under leadership of Mr. R. C. Klein, rendering effective service. Church debt constantly decreased. Apportionment again paid.

St. Jacob's, Lisbon, Ohio, Rev. R. H. Klingaman. Engaged in reorganization of C. S. and L. T. G. M. G. again received banner for largest thankoffering. Extensive and intensive program of relief carried on during the winter months.

Trinity, Millersburg, Pa., Rev. C. A. Huyette. Services commemorating 75th anniversary held week of Oct. 11, 1931. All former living pastors present. Tablet containing names of all the ministers and those who made bequests to the church, unveiled and consecrated.

Trinity, Baltimore, Md., Rev. C. A. Bushong. V. C. S. closed 2nd year term of two weeks,—success,—with enrollment of 137. Mandolin Club of 9 instruments organized by young people. Concerts given in the church and community.

Mifflinburg, Pa., Rev. R. D. Custer. Worker's Library purchased. Bequests of \$1,800 received. Sent largest amount of canned fruit to Bethany. Laurelton and Ray congregations added to Charge. School departmentalized now thoroughly up to Intermediate. 3 pianos and additional equipment added to Children's Division. Goals formulated for both church and C. S.

Heidelberg Charge, Lehigh Classis, Rev. T. H. Bachman. Evergreens planted at Heidelberg. Cemetery graded and improved at Dinkey. D. V. B. S., numbering 72, at Ebenezer.

Beaver Creek Charge, Ohio, Rev. A. P. Hilgeman. To unify program of church and S. S., both churches adopted a form of unified service lasting 1 hr. and 45 min. Results,—marked reduction in turnover and greater religious impact on all attendants.

Salem, Winnipeg, Canada, Rev. C. D. Maurer, celebrated 25th jubilee during summer. A \$200 "jubilee gift" was applied on church debt due the Board of Church Erection.

St. John's, Holgate, Ohio. Rev. C. Stockmeier observed 10th anniversary of pastorate—the longest in history of congregation, in April.

Grace, Mt. Carmel, Pa., Rev. M. A. Peters. Extensive renovations effected. Re-dedication services held Dec. 13, 1931. First pipe organ installed. Dr. J. Baer Stoudt, guest speaker. 30th anniversary of completion of present building, Oct. 30. Dr. Paul S. Leinbach, guest preacher. Pastor and choir wore vestments for first time on Easter Sunday.

Rev. Gabriel Dokus, for 38 years pastor of Hungarian Church, So. Norwalk, Conn., retired in July at age of 71 years. Rev. Wm. Toth, who served the charge as assistant for two years, unanimously elected pastor.

Paradise Chg., Wyoming Classis, Rev. W. R. Clark. Trinity records increased church attendance. Young people's orchestra and young men's baseball league added interest in the S. S. Paradise church and school carried on an intensive program.

Dr. S. M. Roeder ended 25 years' pastorate in the Glen Rock, Pa., Chg., when he resigned on Jan. 1. Rev. T. A. Crist, '32 class of Theological Seminary, Lancaster, succeeded him.

First, Forest Park, Ill., Rev. F. Kalbfleisch. Elder Geo. J. Luebeck, 72, a member of "Old First" and widely known, entered his eternal rest on July 31. His love, interest and services for his beloved church, set an example which the young men of our Church would do well to follow. He especially took great interest in the Home for the Aged, Upper Sandusky, Ohio.

First, Hamilton, Ohio, Rev. W. B. Leis. Real progress, especially in educational program.

School now carefully graded. 34 new members to church.

Auburn, Pa., Rev. R. S. Edris. Zion's (Red) Union, celebrated 100th anniversary of Church Union. 22nd anniversary as pastor of Charge also observed.

First, Lexington, N. C., Dr. J. C. Leonard. Reception of 30 new members. Organization of Churchmen's League No. 60, with pastor as president.

St. Peter's, Huntington, Ind., Rev. R. B. Meckstroth. 75th anniversary observed with Dr. F. H. Rupnow and the pastor as speakers.

Young People's Society of First, Manor, Pa., took charge of worship and talks of all services during the vacation of their pastor, Rev. R. C. Eroh.

Genoa Bluff Chg., Ursinus Classis, Rev. L. A. Moser. Zion organized class in T. T. with 9 members, using the reading course of the International Council of R. E. 8 young people added to membership by confirmation.

Church of the Incarnation, Newport, Pa., purchased new hymnals and private communion service; also completely renovated parsonage. Rev. W. D. Mehrling was called to the pastorate to succeed the late Rev. U. O. H. Kerschner.

Durham, Pa., Chg., Rev. C. F. Althouse. 75th anniversary of laying of corner-stone of present Durham church celebrated, Jun. 5-12. Ministers of Tohickon Classis presented greetings. 50th anniversary of laying of corner-stone of St. John's, Williams township, observed, July 3. This magnificent church erected by the late Jesse Oberly and Thomas Richards, who practically provided all the means.

Glade Chg., Walkersville, Md., Rev. F. B. Rosenberger. Children's choirs organized in each congregation. Y. P. S. in Glade church. Chief interest of the Charge, its young people.

Rev. H. R. Burkett installed in St. John's Amazonia, Mo., April 10, by a committee of Mo.-Kans. Classis.

St. Clairsville, Pa., Chg., Juniata Classis, Rev. J. W. Bechtel. Imler entertained County S. S. Convention. King paid benevolence in full. Osterburg added internal equipment.

Rev. W. P. Thiel's 13-years' pastorate ended in Salem, Lodi, Cal., July 31. Rev. R. Birk took up the work on Aug. 28. Milton Ave., Louisville, Ky., Rev. J. W. Myers. Parsonage extensively renovated. Woman's work reorganized with 40% increase in enrollment and attendance. 24 L. T. credits earned by teachers. Apportionment paid. Membership net increase, 26%.

First, Appleton, Wis., Rev. E. F. Franz. Bought property of the former German M. E. Church, Superior and Hancock Sts., and renovated same. Special celebration, Sept. 18.

Grace, Washington, D. C., Dr. H. H. Ranck. New organ chimes and vested choir. All the church properties put in good shape. Nearly \$100 above quota given on Emergency Fund.

Campbellsport, Wis., Rev. G. O. Wernecke. After selling old church to a Catholic Order, the congregation is happy in a more adequate building, dedicated in Nov. All activities gained new enthusiasm.

Grace, York, Pa., Rev. I. A. Raubenhold. R. L. Motter Mem'l B. C., with 150 present, had largest attendance on record at its annual Every-Member-Present Sunday, in November. Minister is teacher.

Emmanuel (Baust), Westminster, Md., Rev. M. S. Reifsnyder. Program of the Social Service Committee put more than \$1,000 into church treasury. 6 young people attended Camp Mensch Mill.

Salem, Louisville, Ky., Rev. A. H. Schmeuszer. After nearly 42 years of continuous service, Dr. C. F. Kriete resigned pastorate on Aug. 31, after which time, the new pastor assumed charge.

St. John's Chg., Pa., Rev. T. C. Hesson. 7th anniversary of present pastorate observed, July 1-10. During these years, approximately \$7,000 expended on improvements to church and parsonage, including the installation of a Moller pipe organ, costing \$3,600; 189 members added.

Old First, Philadelphia, Pa., Rev. G. H. Gebhardt. During first 6 months of present pastorate, attendance, interest and financial support most gratifying. Apportionment and Emergency Fund quota raised in full; 32 accessions; property enhanced by hedge and new bulletin board. Survey of immediate community disclosed many prospective families.

First unit of proposed new C. S. building for Zion, North Canton, Rev. Melvin E. Beck, is being built to house the ever-growing school. MISS MATTIE
E. PETERSON

Newly-elected

Missionary

to Japan



June 5, 50th anniversary of Dr. Edwin M. Beck's ordination to the Gospel ministry celebrated.

Dr. O. S. Frantz carried on the work in Fourth, Harrisburg, Pa., most efficiently during the four months the church was without a pastor. Rev. A. M. Billman began pastorate Apr. 15

Lischey's Chg., Rev. J. N. Faust, Spring Grove, Pa. St. Peter's is the only congregation in the open country in York County that has had D. V. B. S. for 10 continuous years. The Sunday Schools have increased 25%.

Paradise Chg., Rev. A. M. Wright, Salisbury, Pa. Pastorate began Jan. 1. First Easter, 32 additions. Church re-decorated. Number of working organizations created.

Old Goshenhoppen Chg., Goshenhoppen Classis, Rev. Chas. H. Brown, celebrated its 200th anniversary, Sept. 8, 10, 11.

Deep Creek Chg., Rev. H. J. Naftzinger, Hegins, Pa. Large chapter of Reformed Churchmen's League, with members from entire Charge; St. John's organized Young People's Church League; special evangelistic service for one week in October, for 3rd year; increased interest in C. S. work and religious education.

Mt. Crawford Chg., Va. Classis, Rev. C. M. Arey. Trinity entertained Classis during its Spring meeting. St. Paul's entertained the Missionary Institute in the Fall. Membership steadily increasing. Services well attended.

Sabillasville, Md., Rev. C. H. Corl. Successful D. V. B. S. conducted in community, with enrollment of 150.

St. Thomas, Reading, Pa., Dr. L. M. Erdman. 25th anniversary of the ordination of Dr. Erdman and dedication of new pipe organ, Sept. 11.

Miller, S. D., Rev. Alfred Funck. Most severe drought and grasshopper plague experienced during summer of 1931,—which resulted in complete crop failures.

Grace, Claysburg, Pa., Rev. J. G. Grimmer. New church dedicated May 1. Congregation organized 1846 by Dr. F. A. Rupley. New church is beautiful modern edifice of brick. Cost, \$27,-000, including pipe organ.

White Deer Chg., Rev. I. S. Ditzler, West Milton, Pa. St. Paul's dedicated its new C. S., October, 1931. Cost, \$18,500.

Rev. Harold E. Ditzler, studying in Edinburgh, Scotland, for the degree of Ph.D., entered upon his duties as Ass't to Dr. James Black in St. George's Church in that city, Oct. 1.

Mahoning Chg., Rev. W. W. Moyer, R. 1, Lehighton, Pa. 2nd Union V. C. S. registered an 83% enrollment. Christ, Packerton, completely renovated. Reopening services held Aug. 28. Ben Salem celebrated 135th anniversary, Sept. 18.

Prospect Chg., Central Ohio Classis, Rev. E. A. Gradwohl. Zion:—8 in confirmation class. 3 united by letter. Emmanuel: 1 by letter. 3rd D. V. B. S. in Zion. 9 pupils from Emanuel attended.

Belleville, Wis., Rev. C. Flueckinger. Primary department organized with capable teachers. Attendance doubled. Average attendance of Y. P. S., 34, 19 confirmed.

Third, Baltimore, Md., Rev. J. R. Bergey. Bicentennial of George Washington observed, with four addresses by young people.

Grace, Jeannette, Pa., Rev. Ralph S. Weiler. V. C. S., with 123 enrolled. John N. Bethune entered F. & M. College as student for ministry.

Waynesboro, Pa., Chg., Rev. S. E. Lobach. Salem renovated and rebuilt property at cost of \$2,000. Trinity conducted its 5th D. V. B. S. with enrollment of 185 and teaching staff of 16. Approved plans for School Building and parsonage.

Emmanuel, Allentown, Pa., Rev. W. D. Mathias. Men took responsibility for decorating the C. S. rooms. 4th annual D. V. B. S., a marked success.



GRACE CHURCH, CLAYSBURG, PA., REV. J. G. GRIMMER, Pastor

Trinity, Wilkinsburg, Pa., Rev. E. Ray Corman. Vital interest in R. E. D.; 111 credits earned in L. T. courses. Extended program conducted for entire Children's Division of the C. S. Church attendance good.

St. John's, Evans City, Pa., Rev. N. E. Smith. Interest in community L. T. Class. Co-operation on part of congregation in building new S. S. rooms. Attendance at all services, good.

First, Youngstown, Ohio. Rev. R. A. Luhman elected to succeed Dr. Fred'k Mayer, who served congregation for 42 years. New pastorate began Jun. 19. Installation, Sept. 18.

First, Greensboro, N. C., Rev. W. C. Lyerly. 25th anniversary of dedication of church, by dedicating new S. S. Building, Nov. 15, 1931. Rev. Shuford Peeler, Gen'l Sup't of State S. S. Association, first pastor, preached.

St. John's-St. Paul's, Pottstown, Pa., Rev. P. E. Schmoyer. St. John's celebrated 15th anniversary of organization, May 1. Pastor ordained and installed May 26.

Mohican Chg., Rev. S. V. Rohrbaugh, Loudonville, O. Church redecorated. S. S. attendance, Jan., Feb., Mar., over 85%. First Aid Society organized.

David's and Zion's, Rev. M. P. Schoepfle, R. 7, Dayton, O. Since June 1, David's pastor is supplying Zion, Medicine City. Very successful D. V. B. S., at Zion's, in June. David's added 4 members. Paid \$1,000 on debt. Held memorial service for former pastor, Rev. H. L. Hart.

East Berlin Chg., Gettysburg Classis, Dr. H. D. Houtz. 9 young people completed class in T. T. Adams County C. E. Convention held session in Zwingli Church, Jun. 16. Pastor conducted

service from station WORK, York, Pa., Jul. 25. Hard surface road now extends from East Berlin to New Chester, which is an aid to more effective work.

Salem, Lafayette, Ind., Rev. J. F. Hawk. Large attendance during summer. Apportionment paid monthly. Largest D. V. B. S. held two weeks in June.

Coplay, Pa., Rev. B. M. Werkheiser. Junior Choir and G. M. G. organized and class of 28 confirmed in Trinity. In St. John's, Mickleys, 17 confirmed. D. V. B. S. enrollment 45.

First, Xenia, Ohio, Dr. W. W. Foust. Enlarged and enriched Christmas program. Emergency Fund quota paid in full. Mixed class of adults organized and growing. S. S. attendance much improved.

First, Miamisburg, O., Dr. G. Longaker. Ordination of Lic. Clarence K. Gebhart, first and only one in the 108 years of history of congregation. Very few had ever previously witnessed this ceremony. S. S. had weekly average from 25 to 30 above last year. No slumps during summer. Lost by death some of the oldest and most valuable members.

Immanuel, Indianapolis, Ind., Rev. H. F. Weckmueller. Despite economic depression, most successful year financially. Apportionment paid. Emergency Fund quota overpaid. Special offering for Old Folks' Home and Ministerial Relief. \$300 spent on building repairs. Y. P. S. and L. T. organized.

First, Pitcairn, Pa., Rev. H. F. Loch. For 4th consecutive year, record of church attendance kept on Attendance Board. New electric cross added. Singing at evening service from lantern slides.

Prairie du Sac, Wis., Rev. A. Ruehlman. C. E. society organized. 30 members enrolled.

Delaware, O., Rev. E. E. Young. Through receipt of residue of estate of Josephine Miller, church building and two houses free from debt and a large fund for endowment.

Dallastown, Pa., Chg., Rev. Lee J. Gable. Chapter 54 of Reformed Churchmen's League organized. Doing good work. St. John's installed new steam-heating plant. St. Paul's improved by new pulpit furniture and chairs in auditorium.

First Magyar, New York City, N. Y., Rev. Ge-

za Takaro. 40 silver individual communion cups and tray donated by Elder John Benedek. Will celebrate 40th anniversary in 1935. Pastor distributed 3,500 illustrated books for children of the Hungarian churches as gifts from Hungary.

Culver, Ind., Rev. H. E. Harsh. Present pastorate began Mar. 1. Promises to be enjoyable and profitable. W. M. S. a 100% society. New hymnals purchased for Church and C. S.

Monticello, Ia., Rev. A. H. Tendick. 14 children and 3 adults confirmed Palm Sunday. C. E. Society presented hymnals to the congregation at an impressive dedicatory service on Y. P. Day, June 26.

St. John's, Red Lion, Pa., Rev. O. H. Maurer. 50th anniversary fittingly celebrated on Oct. 14, 15, 16, at which time memorial chimes were added to the organ, the gift of Mrs. Dora Craley.

Shanesville-Sugarcreek, Ohio, Rev. O. J. Zechiel. Splendid attendance at all services. All organizations functioning splendidly. C. E. ranks among best in country.

Fairfield, Ohio, Rev. M. J. Eckert. Inter-denominational R. E. School held from Oct. to Dec.; 22 students attended. Last year 22 members added to membership,—the largest number received for years.

DuBois, Pa., Rev. H. L. Logsdon. Pastorate began Mar. 1. Parsonage repaired at cost of about \$700. Class of 20 confirmed on Pentecost, in DuBois; another of 27 received in the Fall in the Luthersburg Church.

Brodheadsville – Hamilton Charge, Rev. A. A. Bohner. Blower installed in organs in both Brodheadsville and St. Matthew's, the former through the efforts of the Ladies' Aid and the latter by a fund held by members. Gowns were purchased at Hamilton. Attendance increased considerably. Choir also vested. Keen interest shown in both church and S. S. in Mt. Eaton,—also evident in three other congregations.

First, Warren, O., Rev. J. P. Alden. Church exterior painted. In 3 Summer months, 9.30 to 11 combined service with worship, sermon and S. S. lessons. Evening union service of 5 downtown congregations.

Manor Charge, Md. Classis, Rev. H. S. Shue. Through generosity of Willing Workers and other gifts, parsonage papered. Hope, Philadelphia, Pa., Dr. Chas. Peters. Sunday evening Vesper Service for young people held on lawn during July and Aug. Three other churches co-operated. Leading psychiatrists, welfare workers and "Y" secretaries led discussions. Plan to continue these meetings during the winter.

Third, Youngstown, Ohio, Dr. N. B. Mathes. 37 members received on Easter, 18 of whom were in confirmation class. Y. P. work received major emphasis. Average attendance nearly 100 each Sunday night during winter.

Mission Band of Christ, Annville, Pa., Dr. K. Otis Spessard, hold weekly meetings and splendidly supplement the program of R. E. Misses Whiskeyman and Berry are the leaders.

Bedford, Pa., celebrated 25th anniversary of pastorate of Dr. J. Albert Eyler on Dec. 1.

Lower Davidson, N. C., Chg., Rev. J. D. Andrew. Revival meetings held in the 4 churches, Jul. 24 to Aug. 21, with baptism of 18 children and reception of 56 adult members.

St. John's, Archbold, O., Rev. T. J. Klaudt. Church improvements made at a cost of \$2,300. Membership now over 300.

First Magyar, Dayton, O., Rev. John Azary. New Community Hall for social and recreational purposes purchased and all church buildings repainted. D. V. B. S. and Catechetical classes held during July and Aug. Deaconess position is held by Miss E. Nanassy. S. S. and church services, with mid-week prayer meetings and Saturday morning religious school continue; also the 3 groups of the C. E. and the G. M. G. are quite active.

Hilltown, Pa., Chg., Rev. J. E. Wildasin, Th. M. Continued growth in missionary interest manifested by the organization of W. M. S. at St. Peter's and a G. M. G. at St. Luke's.

First, Fostoria, O., Rev. A. C. Fischer. New pipe organ installed. 20 voice choir vested. First Mother - Daughter banquet. Constitution for congregation adopted. Instead of confirmation, the class voted for another year of instruction.

St. Mark's, Reading, Pa., Rev. G. R. Poetter. S. S. celebrated 40th anniversary of Valentine Ziegler and Elam F. Fidler as teachers; also of Mrs. Alice Herbein as teacher. The wife of the pastor died on July 20, on the eve of the 34th anniversary of their marriage.

Rimersburg, Pa., Chg. Rev. M. H. Cooper was called to the pastorate on Jun. 29. Ordained and installed, September.

Grace, Ft. Wayne, Ind., Rev. B. E. Reemsnyder. Choir appeared vested for first time on Easter Sunday. This has added much to the dignity of the services. Attendance, interest and offerings have been encouraging throughout year.

East Vincent, Spring City, Pa., Rev. W. Y. Gebhard. B. S. for Juniors and Intermediates held during Aug. Program included story of the ideals of Jesus and the Church, recreation and handwork expression. Men's Class meets once a month for a story of the Epistles to the Galatians. Missionary Society meets monthly to study work of the Church among the Winnebago Indians.

St. John's, Fullerton, Pa., Rev. I. W. Frantz. Celebrated 30th anniversary of Superintendency of Elder Eugene E. Diefenderfer of the S. S. Mr. Henry Scheirer, a law student at Dickinson, delivered the address.

Cochranton, Pa., Chg., St. Paul's Classis, Rev. R. I. Gass. St. Mark's installed electric lights to replace the gas lights.

St. John's, Slatington, Pa., Rev. R. M. Paine, added 31 members during Easter and Pentecost. D. V. B. S.,—of 60 children,—a successful project. Attendance in church and S. S. on increase.

St. Mark's Evan., Brooklyn, N. Y., Rev. M. J. H. Walenta. Elder Fred Seyffarth departed this life, Jul. 24. Paid ¾ of apportionment. Installed 3 new doors in S. S. Building.

Manchester, Md., Dr. J. S. Hollenbach. Washington bi-centennial observed with sermon, play, pageant and song. V. S. held at St. Mark's. Fine Children's Day programs rendered.

Millville, O., Federated Reformed and Presbyterian, Rev. D. E. Tobias. Presbyterian church, (the house of worship), installed new hardwood floor and carpet, and fitted with re-varnished Reformed Church pews, thus furthering plans for Community Building in latter church. 3 students at Dayton L. T. S. expect to graduate in 1933.

Faith, Lancaster, Pa., Rev. D. G. Glass. 35th anniversary of organization of Church and pastorate. 12th session of D. V. B. S. Harris Memorial pipe organ installed and dedicated, Sept. 18. Increased attendance at S. S.



MISS HELEN E. PRIMLEY,

Newly-elected
MISSIONARY
TO JAPAN

Christ, McAdoo, Pa., Rev. C. E. Correll, Ph.D. A year of sacrifice. Attendance kept up in spite of depression. S. S. increased in membership. Treasury was often absolutely depleted. Some members were helped by the congregation in their struggle for existence. 12th anniversary observed Oct. 2. Apportionment paid in full.

Zion, Millersville, Pa., Rev. W. T. Brundick. Apportionment paid, continuing unbroken record for 20 years. Celebrated 60th anniversary of church building. Choir vested.

First, Marion, O., Rev. R. W. Hucke. Pastor received degree of S. T. D. in July. First D. V. B. S. with enrollment of 165, under direction of pastor. Large number of new members received. Splendid attendance at all services.

New Pittsburg, Ind., Charge, Rev. H. G. Perry, LL.B. Two young men entered the ministry from the Salamonia congregation. One goes to Central Seminary; the other, to Heidelberg College. Young people of Charge wide-awake and intensively active. A large number entered various colleges last Fall.

Salem, Catasauqua, Pa., Rev. Willard A. Kratz, was the recipient of a beautiful art-glass window which now adorns the entrance, in memory of Mrs. Sara Rutman.

Emmanuel, Hanover, Pa., Dr. E. F. Hoffmeier. Mr. Leonard Bowman, graduate of Westminster Choir School, Princeton, N. J., on Sept. 1, became Minister of Music, a full-time position. Mr. Daniel M. Brown, graduate of Thiel College Conservatory of Music, became organist at the same time.

St. Paul's, Mahanoy City, Pa., Rev. Paul H. Slinghoff. Hilf Verein had exterior of parsonage painted and most of the rooms re-decorated.

St. David's Chg., Rev. S. C. Baker, Millersburg, Pa. In David's, an increase in attendance and contributions in the S. S. as well as increased attendance upon divine worship. Improvements made by purchase of pulpit and altar cloths. All organizations active.

Freeburg, Pa., Rev. L. M. King. St. John's renovated. St. Peter's renovated. New roof, new ceiling, at cost of \$1,400. Niemond's new roof, new furnace. St. Paul's, new furnace. Pastor and people work harmoniously.

First, Bellaire, Ohio, Rev. Dan'l Gress. Successful D. V. B. S. in city. 450 enrolled. School had its quota. 13 members in the Annual L. T. C. 13 Standard credits earned. Bids received for new church, S. S. room and parsonage. Depression has delayed the work.

Friedensburg Chg., Rev. E. B. Messner, Schuylkill Haven, Pa. New commodious kitchen, 24 x 40, built in grove at Hetzle's. Washington Bi-centennial pageant rendered in this grove

Abbey, Huntingdon, Pa., Rev. H. B. McKeehan, S. T. M. Prof. Donald Johnson assumed his duty as choirmaster and organist on Sept. 11. Prof. Johnson is an outstanding musician and has served as organist in St. George's church, New York City and as concert-organist over Station WABC.

St. Paul Mission, Allentown, Pa., Rev. E. E. Sensenig, was transferred to Lehigh from East Penna. Classis, by action of Synod. This mission is located in industrial section of city and properly belongs to Lehigh Classis.

Trinity, Hublersburg, Pa., Rev. J. B. Musser, celebrated 1st annual Home-Coming Day, Aug. 21, with all-day program. Approximately 1,000 attended. Rev. H. I. Crow, Bethlehem, was guest speaker.

Saxton, Pa., Chg., Rev. N. S. Greenawalt. Trinity paid more on apportionment than for any of previous 8 years. Community D. V. B. S. held in both Saxton and Hopewell. Home-Coming services, Aug. 23-28. Services in church and S. S. well attended.

St. Paul's, Summit Hill, Pa., Rev. E. W. Kohler. Adult Bible Class broke all former records in attendance of its 24 years as an organized B. C., reaching a total of 3,800 present.

Zion's, Pottstown, Pa., Rev. H. A. Kosman. Enjoyed good year, with increased church and school attendance. D. V. B. S., the 6th,—and perhaps the most successful.

Beaver Chg., Rev. F. E. Luchs, Knox, Pa. Among the successful projects were Lenten Home services, organization of Cemetery Ass'n, and a Y. P. Camp. Both congregations paid apportionment.

New Ringgold Chg., Rev. T. J. Schneider, Mc-Keansburg, Pa. Baptismal font presented to Christ Church, McKeansburg, by the Ladies' B. C., was blessed at special choral vespers. Frieden's, New Ringgold, installed new steam heating system.

Grace, Altoona, Pa., Rev. R. J. Harrity. Inside of church plant cleaned and Intermediate Department room re-painted. All rejoice in renovated Church building.

Swatara Chg., Lebanon Classis, Rev. Wayne A. Lutz. The new pastor was ordained and installed, June 5, in Zion's Church. The work is advancing very nicely and the attendance increasing.

Faith, Philadelphia, Pa., Rev. E. E. Leiphart. New Gothic edifice dedicated week of Oct. 4-11, 1931. 91 members received during year.

Danville, Pa., Rev. C. W. Heller. Wyoming Classis met in Shiloh Church, Jan. 24-26. Classical W. M. S. meeting held June 6, 7. 50th anniversary of local W. M. S. June 7. Among the speakers were Mrs. L. L. Anewalt, Mrs. G. W. Spotts and Mrs. Calvin Staudt. 2nd anniversary of St. John's, Mausdale, observed July 10. Rev. D. W. Kerr, speaker. 80 members received during year.

Palatinate, Philadelphia, Pa., Rev. H. G. Maeder, Ph.D., burned the mortgage that rested on the chapel.

Trinity, Mercersburg, Pa., Rev. H. J. Lerch, Jr., under the first year of the present pastorate, carried on in its efforts to meet the spiritual needs of its members.

Salem, Magley, Ind., Rev. D. Grether. 25th anniversary of the Y. P. S. observed, July 31, in which Prof. M. F. Worthman, Revs. O. H. Scherry and R. A. Worthman took part. 12 of the original 32 charter members were present. 11 former members are in the active ministry today.

Rev. Sidney S. Smith began his ministry in St. Paul's, Northampton, Pa., Sept. 18.

Christ, Orrville, Ohio, Rev. A. L. Scherry. 10 year pastorate completed, Nov. 1. The steady growth of the congregation, the hearty response and co-operation of the membership have made it a decade of true happiness in His service.

Zion's, New Bremen, O., Rev. N. E. Vitz. Missionaries Arthur and Mrs. Smith (Ruth Kuenzel Smith) were the speakers Aug. 11. Mrs. Smith was formerly Primary Sup't here. The congregation greatly enjoyed the visits and words of its sons and daughters who are now Christian ministers and leaders elsewhere.

Irwin, Pa., Rev. E. M. Dietrich. Increased attendance at church and S. S. and a decrease of revenue amounting to 50%.

Zion, Norwood, O., Rev. Ben. M. Herbster. S. S. won the Norwood Y. M. C. A. banner for largest increase in attendance over 1931, 15%.

First, Waukesha, Wis., Rev. H. G. Settlage, observed its 65th anniversary. Salem, of Town, its 60th.

Martinsburg, Pa., Rev. V. Steinberg. Union V. B. S. fostered by both C. S. of charge. Two-term L. T. S. conducted in Martinsburg. "The Other Wise Man" given on four successive nights, Christmas, 1931, by young people of St. Johns'.

Rockingham Chg., Virginia Classis, Rev. H. R. Lequear. Brown Mem'l confirmed 19 in July. Friedens conducted a V. S. in June with 43 attending. In spite of the depression, a spirit of faith and good-will prevails.

Jefferson Chg., Md., Dr. Atvill Conner. Sept. 1 marked the beginning of the 7th year of this pastorate.

Alma, Wis., Rev. A. C. Peterhaensel. Aug. 11, Alma, Cochrane and Tell held union open-air service on the banks of the mighty Mississippi. Alma congregation provided picnic dinner for over 300.

Salem, Harrisburg, Pa., Rev. J. N. LeVan, D. D. Survey of downtown section and on basis of survey, C. V. S. conducted. Also proposed Community Mother's Club. Men's Club organized. Girls' Scout Troop organized and girls sent to Camp.

Emanuel, Lincolnton, N. C., Rev. H. L. Fesperman. Best year in history of Church. W. M. S. and G. M. G., and other organizations, doing fine work. Five Fesperman brothers conducted service 3rd Sunday in Sept. D. V. B. S.

held in June with enrollment of 90. Average attendance in S. S., best ever.

St. Luke's, North Wales, Pa., Rev. J. M. Herzog. 2 delegates sent to Collegeville Miss'y Conference. Improvements made at parsonage by giving exterior a coat of paint.

St. Stephen's, Perkasie, Pa., Rev. Howard Obold. Paid full share of \$2,515 for new Phoebe Home building, at Allentown. St. Stephen's Auxiliary also furnishing a room in the new building at a cost of \$250. The 3 C. E. Societies presented special programs for evening services in Aug.

Plainfield Chg., East Penna. Classis, Rev. W. H. Brong. St. Peter's, Plainfield, carpeted at cost of \$1,000. Just as the committee was about to pay the bill, the Bangor Trust Co., in which the funds were deposited, closed its doors, and the church officers had to sign notes for the amount.

St. John's, Williamsport, Pa., Rev. W. C. Rittenhouse. 50th anniversary of organization observed April 24-May 1.

Moore Township Chg., East Penna. Classis, Rev. H. D. Clauss. During absence of pastor, owing to surgical operation in Palmerton Hospital, the pulpit was acceptably filled by Rev. Reginald Helffrich, now of Butler, Pa. Up to this time, the pastor was regularly enrolled at Temple University Graduate School of R. E.

Trinity, Canton, O., Rev. H. N. Kerst, D.D. 3
Easter Day services with over 3,000 attending.
2 morning services during summer months, at 8
and 10, with splendid results. Over 100 new
members received during year. Largest average
S. S. attendance.

Karmel, Philadelphia, Pa., Rev. W. G. Weiss. May 22, celebrated 27th anniversary of Ladies' Aid. June 19, pastor observed 25th anniversary of ordination, also as pastor of Karmel. Well attended services morning and evening during year.

Bethany, Ephrata, Pa., Rev. G. T. Fitz. 200th anniversary of organization observed Oct. 4-11, 1931. Erected bronze tablet on granite monument marking corner-stone of old Bethany. Young Ladies' B. C. furnished vestments for choir. Best church attendance in 5 years.

St. John's, Kutztown, Pa., Rev. E. K. Angstadt. Conducted first D. V. B. S. ever held in Kutztown during first 3 weeks of Aug. Lim-

ited to children up to 8 years. Average attendance 70. Very successful.

Salem, Campbelltown, Pa., Rev. C. W. Isenberg. Busy during summer painting interior, roofing, installing new vapor heating system and utilizing portion of basement for C. S. purposes. Re-dedication, Sept. 18, 22, 23. Speakers, Revs. John B. Noss, David Dunn, R. E. Starr.

Waubeka-Fillmore, Wis., Rev. P. A. Olm. A jubilee year for both congregations. Waubeka, 5th, and Fillmore, 40th, anniversaries. Fillmore remodeled interior of church. Waubeka installed new furnace. Number of new members added. Outlook bright.

Weatherly, Pa., Rev. C. T. Moyer. 10th D. V. B. S. held in Salem, Weatherly. The pastor organized the School in 1923. Pupils enjoy work so much that they ask that it be continued for a longer period. Miss Jennie Hamm celebrated her 10th anniversary as teacher in the School.

St. Mark's, Easton, Pa., Rev. F. W. Teske. Celebrated 60th anniversary in June. Has had 6 pastors. Membership grown from 11 charter members to more than 1,000.

First, Bay City, Rev. H. F. Hilgeman, vested choir.

Peace, Potter, Wis., Rev. E. P. Nuss. Every Member Canvass made for first time in Fall, and duplex envelope system introduced. Working well. Men's League organized in Feb., with 25 members. Men taking lively interest.

Grace (Alsace), Reading, Pa., Rev. J. M. Mengel. 200th anniversary of Alsace (Twin) churches celebrated, June 25 and 26. Pageant, depicting history and life of this old historic church, was given in a tent located between the two churches. Congregation founded in 1732 by Alsatian Reformed people from the Palatinate.

Trinity, Detroit, Mich., Rev. T. C. Wiemer. Again conducted one of the most successful D. V. B. Schools in the city.

Numidia Chg., Rev. A. L. Zechman, Catawissa, Pa. 10th anniversary of pastorate, July 3. Catechetical reunions in each church. Reception tendered pastor and wife July 7, in honor of their wedding anniversary.

Zion, Buffalo, N. Y., Rev. H. E. Schnatz. Legacy of \$2,634 made it possible to pay off \$1,500 of a \$5,000 note. Rest retained in special fund. Mar. 1, pastor celebrated 10th anniversary of his pastorate.

Trinity, Norristown, Pa., Rev. E. N. Faye, Jr. V. C. S. conducted for 3 weeks. Teachers included Misses Starr, Hiltebeitel, Hoff, Smith, Custer, Mrs. Shaeff, Mrs. Detweiler, Mrs. Kendall and pastor. School presented chinaware to the Children's Ward of Montgomery Hospital.

St. John's, Chambersburg, Pa., Rev. W. R. Gobrecht. Plan of supervised visitation put into effect and functioning successfully. Congregation districted and a team of lady visitors placed over each district. They visit the membership in general, sick and shut-ins, prospects, and new members to see that they are assimilated.

Bethlehem, Schlesurig, Wis., Rev. A. E. Hammann. Electric lights installed in church and parsonage. 30th anniversary of pastor's marriage observed in a special service.

Amity, Meyersdale, Pa., Dr. B. A. Black. Curb built around waste ground between church and sidewalk, filled in with fertile soil, and a "Memorial Rose Garden" established. Members have privilege of placing a rose-bush in honor of a departed loved one or some esteemed living person.

All available space quickly used. Ugliness transformed into beauty.

Plainfield Chg., East Penna. Classis, Rev. W. H. Brong. Very desirable building lot donated to Trinity, Wind Gap, by Mrs. Josephine Stotz, opposite the P. O. on Broadway.

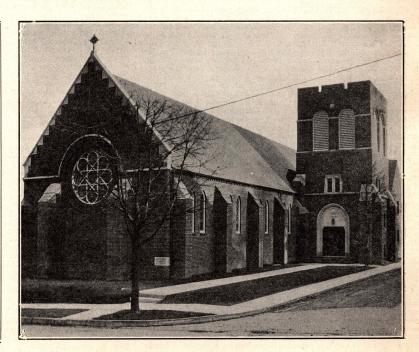
St. John's, St. Clair, Pa., Rev. W. H. Snyder. Indebtedness reduced from Jan. 1, 1930, to Sept. 1, 1932, from \$19,000 to \$11,250. Easter offering amounted to \$800.

Bethany, Cuyahoga Falls, O., Rev. J. Theo. Bucher. June 28, Vincent W. Bucher, son of the pastor, was ordained into holy ministry in this, his home church. Sept. 4, Rev. Mr. Bucher and Miss Augusta S. DuMond were married in the historic First Dutch Reformed Church, Kingstown, N. Y. The bride was former General Secretary of the Y. W. C. A., Canton, O., and later a teacher in the R. E. Department of the Dayton, O., public schools.

First, Massillon, O., Rev. E. E. Engle. Red Letter day on Nov. 29, 1931, when beautiful new church was dedicated. Rev. H. J. Christman, D.D., gave dedicatory sermon.

FIRST
CHURCH,
MASSILLON,
OHIO

REV. E. E. ENGLE,
Pastor



OBITUARIES

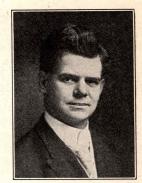
including available Portraits and Biographical Sketches



Rev. H. Andreas



Rev. I. M. Bachman, Ph.D.



Rev. D. F. Boomershine

ANDREAS, REV. HENRY, was born Oct. 12, 1857, in Highland Park, Ill. His parents emigrated from southern Germany in the early fifties. He received his early training in the schools of Waukegan and Chicago. In 1875 he entered the Mission House, graduating from the College in 1879, and from the Seminary in 1882, and was ordained the same year. He began his ministry in Waukegan, where he served for 8 months. In 1883 he went to LaCrosse, Wis., to take charge of St. John's Church, continuing as its pastor for 7 years. In 1890 he accepted a call from Trinity Church in Mormon Coulee, near LaCrosse, where he was active for 42 years until his illness last November. He was loved and honored as pastor and teacher. On Jan. 19, 1932, his useful and active life was closed. Funeral services were held on Jan. 22 in Trinity Church, Mormon Coulee. The "Frohsinn," a glee club which was founded by Mr. Andreas some 47 years ago, sang two appropriate numbers.

BACHMAN, REV. IRWIN M., Ph.D., was born in Lynn Township, Nov. 10, 1865, a son of Mrs. Catherine (Follweiler) and the late Walter S. Bachman. He completed his elementary education in the schools of Lynnport. He was confirmed in the Jacksonville Charge in 1882. He entered Franklin and Marshall College in his sophomore year and in his junior year entered Ursinus College, where he graduated in 1892. In 1894 he graduated from the Ursinus Theological School and was ordained into the ministry at East Mauch Chunk. Dr. Bachman's first charge was the First Church, East Mauch Chunk, where he labored for 8 years. He then accepted a call to the Numidia Charge, Columbia Co., including the congregation in Millgrove and served for 11 years. In 1913 he went to St. Paul's Church, Northampton, and there accomplished his greatest work in the ministry. Up to the time of his first illness in 1930 he never missed a service n all the charges he served. After a ministry of 38 years he fell asleep on May 2, 1932, aged 66 years, 5 months, 22 days, at his home, Northampton, Pa. He married Emily Mummey, of East Mauch Chunk, in 1898. From this union there were 6 children, 4 of whom survive with his widow. They are: Wilbur, Catawissa; Earl, Allentown; Paul, Northampton; and Martha, at home. Funeral services were held in St. Paul's Church, Northampton, on May 6. The remains were laid to rest in the Evergreen Cemetery at East Mauch Chunk.

BOOMERSHINE, REV. DANIEL FRANKLIN, was born Jan. 14, 1866, in Montgomery Co., O., and entered his eternal home Feb. 20, at 11 P.M., at his home in Maquoketa, Iowa. Graduating from Heidelberg University in 1891 he entered the Theological Seminary of the Reformed Church in Lancaster, Pa., and was ordained to the ministry in May, 1894. In July, 1894, he went to Maquoketa as a missionary for the Board of Home Missions. His instructions were to build a congregation of the Reformed Church here, in connection with the two country Churches, one at Union and the other at Buckhorn. That his labors were blessed of God was shown when on May 20, 1900, the cornerstone was laid for a beautiful Church, and on Nov. 11, 1900, the edifice was dedicated to the service of the Triune God. He now had 3 congregations to serve. And about this time he organized another at Lost Nation, Ia., about 15 miles southwest of Maquoketa. Some years later another group of Reformed Church

people sought his service as pastor at Massilon, Ia., about 10 miles southwest of Lost Nation, and he served here also for a short time. On Jan. 1, just after he began his long and useful pastorate, he was united in marriage with Miss Jessie Gregg of Tiffin, O., who survives him. He leaves also two brothers. Funeral services were held in Maquoketa on Feb. 23.

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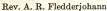
BRAUN, REV. JOHN BAPTISTE, was born Nov. 21, 1842, at Gengenheim, Baden, Germany, and died on Feb. 11, attaining the age of over 89. He was orphaned of both parents at the age of 14. He worked his way through school and served for a time as instructor in the St. Chrischona School, Switzerland, graduating later from a theological school in Geneva, where he was also assistant pastor of a Reformed Church. He came to America in 1870, and was formally ordained pastor at Prairie du Chien, Ia. Here he was married to Miss Renee Nicole, she having left Geneva for Paris in the last train during the Franco-Prussian War. Both became naturalized as American citizens a few years later. Rev. Mr. Braun served pastorates in Iowa, Ohio, Nebraska, Oregon and California. His last charge was Gruetli-Duncan, where he resigned in 1923. These congregations celebrated the Golden Wedding of the Brauns in 1920, presenting Mr. and Mrs. Braun with a purse of nearly \$1,000. The widow survives, as also do 2 sons; 3 children had preceded their father in death. Mr. Braun was president of Nebraska Classis for about 25 years. Many members of the two Churches served by Rev. Mr. Braun for 34 years attended the funeral services. Interment was made at Columbus, Neb., on Feb. 14.

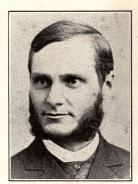
retrement was made at Columbus, Neb., on Feb. 14.

FLEDDERJOHANN, REV. ADOLPH R., was born near New Knoxville, O., Aug. 19, 1895, and was dedicated to the Lord in baptism. He was confirmed and received into the membership of the Church at New Knoxville. He graduated from the Mission House College in 1917, and 3 years later from the Seminary. He first served Linton, Ind., Church for 5 years, and then Zion Church at Decatur, Ind., for 7½ years. Returning in an automobile from the annual meeting of Mid-West Synod at Freeport, Ill., accompanied by Rev. R. B. Meckstroth, his car was struck by a New York Central freight train. Seriously injured, he was rushed to a hospital at LaPorte, Ind., where he passed into the Great Beyond a few hours later, on May 12, at the age of 36 years. The body was removed to Decatur, lay in state at the Church to which he had given 7½ years from the best part of his life. Ft. Wayne Classis had charge of the funeral at Decatur on Monday-morning, May 16. The funeral cortege then proceeded to New Knoxville, O., where the concluding service was held in the Reformed Church. The body was laid in the "Pilger Ruhe" Cemetery near New Knoxville. In 1920 he was united in marriage to Matilda Meckstroth. To this union 5 children were born. Of these a pair of twin boys, Gilbert and Milbert, preceded their father in death. He is survived by his widow and 3 daughters (Virginia, Letha and Roberta); also by his mother, 2 sisters and 3 brothers.

FRANK, REV. MILTON F., was born at Uniontown, O., Jan. 23, 1851, and died on Mar. 30, 1932, at Canton, O. In June, 1875, he graduated from Heidelberg College, Tiffin, O., and from Heidelberg Seminary in May, 1877. He was ordained in January, 1878, by Miami Classis. In his first charge at Farmersville, O.,



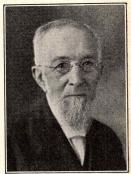




Rev. M. J. Frank



Rev. H. L. Hart



Rev. J. J. Janett, D.D.

he was very successful. After serving this Church for 6 years, Mr. Frank accepted a call to Highland Ave. Church, East End, Pittsburgh, Pa., and Trinity Church, Wilkinsburg, Pa., where he labored for several years. His health failed and he was compelled to retire, never overcoming his throat trouble. Mr. Frank was married twice, and one child by his first marriage, Mr. Earle P. Frank, resides at Akron, O., as well as his wife, Mrs. Cora D. Frank.

HART, REV. HARVEY L., was born Aug. 12, 1858, near Union City, Ind. He graduated from Bonebrake Theological Seminary at Dayton, O., in 1884 and was ordained to the Gospel ministry in that year. After a brief United Brethren pastorate in Illinois, he transferred to the Reformed Church, serving in Reformed charges for more than 40 years. He married Mrs. Blanch K. Walborn, Sept. 12, 1911. His longest pastorate was, perhaps, that in the Valley Charge, just south of Dayton, where he served for 9 years. Other charges served were at West Alexandria; Wooster; Greenville (twice); St. Paris; Hudson, Ind.; Lisbon; Spencerville and Sugar Grove—all but one in Ohio. He died at Sugar Grove, Mar. 10, being found dead in bed. Funeral services were held in the home at Sugar Grove on Mar. 12, and burial was made the next day at St. Paris, O. He is survived by his wife and 3 sons, Russel, Frank and Thomas, and a step-son, J. R. Walborn.

J. R. Walborn.

JANETT, REV. JOHN J., D.D., died at Sheboygan, Wis., on June 15, aged 92 years, 6 months and 21 days. He was born in Switzerland and received his early education by attending the "Kantonschule" and the Teachers' College. In 1867 he came to America and at once began to prepare himself for the Gospel ministry, attending a small private seminary in Illinois. He completed his theological training by private studies under the guidance of Rev. Mr. Rettig (then serving Churches in Iowa), and was licensed and ordained by old Iowa Classis in 1869. He began his ministry as a missionary in Iowa. His first regular pastorate was in 2 congregations near Clay City, Ind. He then went to Evansville, Ind., Freeport, Ill., and in 1891 was called to the pastorate of Zion Church, Sheboygan, Wis., serving until his retirement in 1906. He was married to Ursula Buol, Monticello, Ia., in 1870, and this union was blessed with 3 daughters and 2 sons. In 1903 his wife passed to her reward and his oldest daughter and both sons preceded him in death; the youngest son, Rev. J. P. Janett, died a few months ago. In 1905 he married Elizabeth Ambuehl, Monticello, Ia., with whom he spent 11 happy years; she passed on after a prolonged illness. Funeral services were held on June 17 at 9 A.M. in the home. The body was then taken to Zion Church where at 2 P.M. a public service was held. Burial in Wildwood Cemetery.

JUNGEBLUT, REV. JOHN FREDERICK, was born at Brakelsiek in Lippe-Detmold, Germany, son of F. W. H. and Emma (Deppe) Jungeblut, who were members of the Reformed Church there. After his mother's early death, he and his father came to Bay, Mo., where they united with the German-Presbyterian congregation. He received his preparation for the ministry in the Presbyterian Seminary at Dubuque, Ia, and also at Princeton. His first charge was in Milwaukee, followed by pastorate in Alexander, Neb., and Accadia, Ia. He became a min-

ister of the Reformed Church in 1903, taking the pastorate of the Eureka, S. Dak., Charge. Rev. Mr. Jungeblut served the independent Zion Reformed Church at Lodi, Cal., for over 20 years, until his death, at the age of 72 years, one month and 10 days, on Dec. 19, 1931. Six days before, he had preached his last sermon. Preceding this pastorate he served the neighboring rural Hope Reformed Church. He was married May 27, 1890, to Miss Anna Stark, a sister of Rev. Jacob Stark. Their surviving children are: Mrs. Henry Mettler, Calvin, Mrs. Theodore Bender and Lama. Mrs. Jungeblut died in August, 1913. Sixteen years later he was married again, and is survived by his widow, Mrs. Louise (Berrett) Jungeblut, the above named children, 3 brothers and 3 sisters in Missouri, and a sister in Germany. The funeral was held in Zion Church.

funeral was held in Zion Church.

KIEFFER, REV. MOSES AUGUSTUS, B.D., son of Jonas and Elmina (Brandt) Kieffer, deceased, was born Dec. 31, 1869, near Mercersburg, Pa., and died after an illness of 6 weeks, at the parsonage of the Wilhelm Charge, June 26, 1932, aged 62 years, 5 months and 25 days. He was the 3rd son in a family of 7 sons and 7 daughters. He entered Mercersburg College in the fall of 1890, a member of the last class sent out by that institution under its charter as a college. Here he prepared himself for entrance to the sophomore class of Franklin and Marshall College, graduating in 1896. He graduated from the Theological Seminary at Lancaster in 1899. He was licensed to preach the Gospel by Mercersburg Classis. His first charge was Olivet, Reading, Pa. In addition he served the following charges: Timberville, Va., 1901-10; Everett, Pa., 1910-14; St. John's, Schuylkill Haven, Pa., 1914-21; Mifflinburg, Pa., 1921-26; Alexandria, Pa., 196-30; Wilhelm Charge, 1930 to the time of his death. June 29, 1899, he was married to Miss Elizabeth Hagerman, of Williamson, Pa., who survives him, together with 2 daughters, Mrs. Sarah Spigler, Hagerstown, Md.; and Elizabeth, at home; one son, Walter H., also at home. Funeral services were held at St. Paul's Church, June 28, in charge of the officers of Classis. The following morning the funeral cortege left by automobile for Mercersburg, Pa., where another service was held in Trinity Church. Burial was made in the Mercersburg Cemetery.

KNOLL, REV. LLOYD M., member of the staff of the Physics Department, Central High School, Philadelphia, and joint inventor of the radio compass, died on Jan. 4, 1932, in the Osteopathic Hospital, following an illness of 3 days, at the age of 54 years. Until last year, Rev. Mr. Knoll was pastor of St. Peter's Church, Pikeland, near Phoenixville. When he became pastor of this Church in 1910 its membership was only 22, and when he resigned the membership totaled 400. He was a native of Reading and a graduate of Ursinus College and Theological Seminary. He took several post-graduate courses at the University of Pennsylvania. Prior to going to Central High School, in 1910, Mr. Knoll taught physics at Villanova College. He became interested in radio at Central High and organized the Radio Club there. He also installed amplification systems in the school auditorium, and was the inventor of the radio compass and the thermoionic detector. He is survived by his wife, Mrs. Rosa Ebert Knoll; and 2 brothers, Chester, of Reading, and Richard, of York. The funeral services were held in the afternoon of Jan. 6, at 1935 N. Broad St., with burial in Ivy Hill Cemetery.







Rev. M. A. Kieffer, D.D.



Rev. L. M. Knoll



Rev. B. M. Meyer

MEYER, REV. BENJAMIN METTING, was born on Feb. 25, 1859, the son of Henry and Wilhelmina Metting Meyer. He was graduated from Franklin and Marshall College in 1890, and from the Theological Seminary at Lancaster in 1893. That same year he was ordained and installed as the pastor of Christ Church in Elizabethtown, Pa. To the ministry of that congregation and the serving of that community he gave his life during his long pastorate of 31 years. Forced by ill health to give up the active ministry in 1924, he moved to Lancaster, where until the time of his death he was a regular visitor in the 2 hospitals, carrying comfort and cheer to all who were in those institutions. He died of pneumonia on Mar. 18, 1932. He is survived by 2 brothers, Henry and William, both of Rohrerstown, Pa. A brief service was held at the home of his brother, Henry, on Mar. 21. Immediately following, the service was held in his home congregation, Salem Church, Rohrerstown, Pa. Interment was made in the Rohrerstown Cemetry.

PETERS, REV. NERI F., D.D., pastor emeritus of St. John's

Salem Church, Rohrerstown, Pa. Interment was made in the Rohrerstown Cemetery.

PETERS, REV. NERI F., D.D., pastor emeritus of St. John's Church, Slatington, Pa., where he served a pastorate of 43 years, died June 26, 1932, at 8:45 P.M., at the Sacred Heart Hospital, Allentown, Pa. Dr. Peters was in his 76th year. He was a son of the late Neri and Serena (Scheirer) Peters, and was born near Schnecksville, May 19, 1857. At an early age he went to work. At the age of 20 he began teaching in the Rockdale School. Six months later he resumed his trade as a cabinetmaker in Great Bend, Kan. He was chosen deputy treasurer of Barton Co., Kan., and held this position for 2 years, at the same time studying law with one of the leading firms in Barton Co. He then entered the Iowa State University to study law and was graduated with the degree of LL.B., June 21, 1881. Dr. Peters later entered the Theological Seminary at Tiffin, O. He was licensed May 31, 1884, by Tiffin Classis and accepted a call from the Orbisonia congregation, Huntingdon Co., Pa., where he was ordained and installed Nov. 6, 1884, where he served 1 yr., 9 mos. Next he accepted a call from St. John's Church, Slatington. He faithfully served St. John's 43 years, from 1886 to 1929, when he resigned and was made pastor emeritus. Since that time Dr. Peters and his wife resided with a son-in-law and daughter, Mr. and Mrs. Wm. L. Fink, Reading. On Sept. 17, 1885, he was married to Serena J. Kuntz, who survives him, as do 3 children: Allen W., Walnutport; Mrs. C. F. Seidel, Allentown; and Mrs. Fink. The funeral services were held on July 1. A short service was held at the home of his daughter, Mrs. Seidel, Allentown, at 1:30 P.M. Services were continued in St. John's Church, Slatington, at 2:30 P.M. Interment in Union Cemetery, Slatington.

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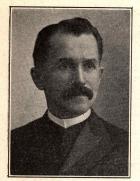
REAM, REV. SOLOMON, retired veteran minister, passed to his Eternal Home after a brief illness on Aug. 15. He was born on July 2, 1848, on a farm near Sugar Grove, O., where his early life was spent. He graduated from both Heidelberg College and Seminary, and entered his first charge, Heidelberg, near Tiffin, in 1874. In his next field, Fulton, Mich., he was married to Miss Ida A. Lusk, in 1878, who preceded him in death 4 years ago. Two daughters survive: Mrs. C. E. Barkley and Mrs. Karl A. Parsons; also a sister, Mrs. John S. Crook, and a half-brother, Charles Strayer. Mr. Ream served 14 pastorates, covering 47 years, namely: Heidelberg, west of Tiffin; Fulton, Mich.; New Madison; Tremont City, O., Uniontown, O.; Liscomb, Ia., Lone

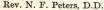
Tree, Ia.; Wilton Junction, Ia.; Mill Creek, Ill.; Stonington, Ill.; Kinnick-kinnick, O.; Hartville, O.; Manchester, Akron, O.; and Zion, northwest of Lancaster, O. In 1919 he moved to Lancaster, O., where he served the Rushville and Colfax Churches for 2 years as supply pastor. In later years he preached as opportunity offered. He was a minister of more than ordinary intellectual ability, loyal to the traditions, doctrines and history of our Church. He was the author of several books, and contributed articles to the Church papers. He had a penchant for curios and accumulated a large collection, a number of which he presented to the Mumaugh Memorial, Lancaster. The funeral services were held in Grace Church, Lancaster, O., Aug. 17. Intermet was made in the Ream Cemetery at Horns Mill.

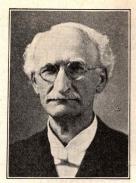
services were held in Grace Church, Lancaster, O., Aug. 17. Interment was made in the Ream Cemetery at Horns Mill.

SCHNEDER, REV. CHARLES BAUMAN, D.D., was born at Bowmansville, Lancaster Co., Pa., Jan. 5, 1861. He was the son of pious parents and enjoyed the blessings of a Christian home. Out of this family have come two of our most useful ministers, the subject of this sketch, and his consecrated brother, David B. Schneder, of Japan. A third son, Dr. Amos Schneder, is one of our outstanding laymen. Dr. Schneder received his early education in the public schools of his native community. At an early age he was catechized, and confirmed in Center Church of the Reamstown Charge. In 1885 he graduated with honors from Franklin and Marshall College. Three years later he completed his work in the Theological Seminary and was ordained and installed as pastor of St. Peter's Church, Pine Grove, Pa. Dr. Schneder was first married to Elizabeth Renninger. One son, Wm. A., now the honored and efficient Attorney-General of Pennsylvania, was born to the young couple, Oct. 5, 1886. Shortly after his birth the mother died. June 9, 1891, Dr. Schneder was married to Ivy E. Hughes, of Pine Grove, Pa. He was then pastor of St. John's Church, Shamokin, Pa. When Rev. and Mrs. Schneder took up their work in their new field, St. John's Church had a membership of 430. During the 40 years of his ministry the congregation increased from 430 to 1,618. In 1896 he was elected President of East Susquehanna Classis, in 1913 was chosen as a member of the Board of Home Missions, later becoming its Vice-president; in 1905 was made a trustee of Cedar Crest College; in 1909 received the honorary degree of D.D. from Franklin and Marshall College; in 1913 was elected President of the Eastern Synod; in 1918 became a member of the Board of Visitors of the Theological Seminary and in 1927 was appointed a member of the Board of Trustees of the Shamokin State Hospital. As a pastor he had few equals and no superiors in the Christian ministry. The passing

SLINGHOFF, REV. CHARLES H., was born in Littlestown, Pa., July 19, 1866, the son of Milton and Rebecca (Blum). He was educated in the schools of his native town, graduating from







Rev. Solomon Ream



Rev. C. B. Schneder, D.D.



Rev. C. H. Slinghoff

Krebs Academy, Littlestown. After teaching school for 2 years he entered Ursinus College, graduating in 1890 and from the Seminary in 1893. He was licensed and ordained by Lancaster Classis at Marietta, Pa. After a brief pastorate of 2 years he accepted a call to McConnellstown, Pa., and served there for 7 years. Subsequently he served pastorates at Brownback's, Chester Co., 13 years; and Tower City, 11 years. He was called to Grace Church, Richland, in 1925, where he served until his death. He was married to Sarah Tyson, who was his constant helpmate. Besides the widow he is survived by two sons, the Rev. Paul T., of Mahanoy City, Pa., and Charles M., at home; 2 daughters, Mrs. Milton Probasco, and Mrs. George Longaker. Rev. Mr. Slinghoff fell on New Year's Day and injured his knee. Complications developed and he died on Mar. 23, 1932. He was buried Easter Monday morning. Interment was made in the Richland Cemeterv.

SOMMERLATTE, REV. PAUL, was born at Leipzig, Saxony, Germany, May 20, 1854, received his education in the public school and Real Gymnasium at Leipzig, was confirmed April 8, 1868, at St. Nicolai, by the Arch-Deacon Grafe, and served in the regular army as a 1-year volunteer from April, 1874 to April, 1875, in the 105th regiment at Chemnitz, Saxony. In 1885, he emigrated to the United States and, working at New York, joined the Reformed Church. He was appointed Harbor Missionary of the Reformed Church at the landing place, Ellis Island, New York, in 1890, served as such for 15 years, from 1890 to 1905. He was ordained by the New York Classis, 1895. He accepted a call from St. Paul's Church at Philadelphia, and served as pastor from Oct. 1, 1906, to April, 1921. After a service of 15½ years at Philadelphia, he was appointed traveling missionary and Superintendent of Missions of the Reformed Church in Canada, Mar. 31, 1921, by the Tri-Synodical Board of Home Missions, making his headquarters in the province of Saskatchewan, at Wolseley. He passed away June 6, 1932, at the home of his son, Rev. John Sommerlatte, Lakewood, O. The funeral was held June 9, with interment in Cleveland, O. Those who mourn his loss are a married daughter, Mrs. Ruth Long, Cleveland, O.; and 2 sons, who are ministers, Rev. John Sommerlatte, Alliance, Ohio.

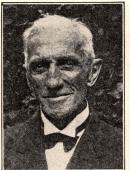
STEINERT, REV. JOHN G., retired, was called to his reward on June 7, 1932, the end coming peacefully at his home, the residence of his brother-in-law, George W. Moeller, Breinigsville, Pa. He was in his 77th year. Born in Oberngeis, Hersfeld, Germany, Nov. 11, 1855, a son of Peter Steinert, he came to this country at the age of 13, with a friend. They landed in New York in August, 1869. Having two uncles in Tamaqua, young Steinert settled at that place. Being very studious and having a desire to enter the ministry, he applied himself diligently to books and later graduated from the Mission House College, Plymouth, Wis. He was licensed to preach at Centreport, Ind., in 1882, remained until 1884, when he went to serve a charge at Prairie, Nebr., having congregations at Dry Branch, Four Mile and Rattlesnake. In 1888 he went to Indianapolis, and after a pastorate of 10 years he was called to Detroit, Mich. His last charge was at Blue Anchor, N. J., where he served from 1906 to 1913. In 1913 he moved to Breinigsville with his family, where



Rev. P. Sommerlatte, D.D.



Rev. J. G. Steinert



Rev. A. B. Stoner



Rev. E. F. Wiest, D.D.

he lived retired. He leaves to mourn his passing two sisters, Mrs. Catherine Tyson and Mrs. Kalbfleisch, both living in Germany, together with several nieces and nephews. The funeral was held from his late home on June 11, with short services at the house and continued services in the Trexlertown Church, where interment was made in the adjoining Cemetery.

STONER, REV. ABRAM B., was born in Ashland, Co., O., in 1848, and died at his home, Drexel Hill, Pa., on Nov. 18, 1931, after an illness of two months at the age of 83. He graduated from Savannah Academy, then from Ohio Wesleyan University, and in 1877 graduated from Ursinus Theological Seminary. He became the pastor of Trinity Church, Norristown, Pa. He afterwards served Grace Church, Philadelphia; Thurmont, Md.; Landisburg, Pa.; Fulton, Mich., and Sulphur Springs, O. He was married to Anna Helfenstein, daughter of Dr. Benjamin Helfenstein, of Norristown, in 1879. To them were born 6 children, of whom 2 have died. After serving his last charge, Mr. Stoner moved to Collegeville, Pa. In 1920 he removed to Drexel Hill. He is survived by his widow; 2 daughters, Miss Mary Stoner and Miss Judith Stoner; 2 sons, Dr. Wm. H. Stoner, Mt. Vernon, N. Y., and Paul Stoner, at home. Funeral services were held Nov. 21 at Trinity Church, Norristown, Pa. Interment was made in Norris City Cemetery.

WIEST, REV. EDWARD F., D.D., was born Feb. 3, 1863. He died at Ivyland, Pa., on Feb. 21, 1932. He received his education in Ursinus College and Seminary, and was ordained to the Christian ministry in 1893. Dr. Wiest is survived by his wife and 4 children, 2 sons and 2 daughters. The funeral services were held in First Church, Philadelphia, on Feb. 24. Dr. ces were held in First Church, Philadelphia, on Feb. 24. Dr. Wiest held 7 successful pastorates. These were in the following order: East Vincent, Chester Co., Pa.; James Creek Charge, Huntingdon Co., Pa.; First Church, Philadelphia (then at 10th and Wallace Sts.); Heidelberg Church, York, Pa.; Trinity Church, Norristown, Pa.; St. Stephen's Church, Lebanon, Pa., and Grace Church, Columbiana, O. He resigned the last named but a few months before his death, because of ill health. Dr. Wiest was especially well known as an evangelistic preacher of exceptional force.

FORMS FOR BEQUEST

In making bequests to benevolent objects, it is important that a proper form be used; otherwise the intent of the testator may be defeated. (In order to be valid, all charitable bequests in Pennsylvania must be made at least thirty days before the death of the testator.) We offer the following official forms:

For the Board of Home Missions

I give and bequeath to the Board of Home Missions of the Reformed Church in the United States, of which J. S. Wise, 1505 Race Street, Philadelphia, Pa., is treasurer, the sum of - dollars.

For the Board of Foreign Missions

I give and bequeath to the Board of Foreign Missions of the Reformed Church in the United States, of which Rev. Albert S. Bromer, D.D., Philadelphia, Pa., is treasurer, the sum of dollars.

For the Board of Christian Education of the Reformed Church

I give and bequeath to the Board of Christian Education of the Reformed Church in the United States, located in Philadelphia, Pa., the sum of ______ dollars.

I give and bequeath to the Reformed Church Messenger, published in Philadelphia, Pa., the sum of _____ dollars.

For the Central Publishing House

I give and bequeath to the Central Publishing House, located in Cleveland, Ohio, the sum of ______ dollars.

I give and bequeath to the Christian World, published in Cleveland, Ohio, the sum of _____ dollars.

For the Theological Seminaries

For the Board of Ministerial Relief

I give and bequeath to the Board of Ministerial Relief of the Reformed Church in the United States, of which Rev. Eugene L. McLean, D.D., 1505 Race St., Philadelphia, Pa., is the treasurer, - dollars.

For the Colleges

I give and bequeath to the Trustees of Franklin & Marshall College, located at Lancaster, Pa.,; or to Heidelberg College, located at Tiffin, Ohio; or to Catawba College, located at Salisbury, N. C.; or to The Mission House, located at R. F. D. No. 5, Plymouth, Wis.; or to Cedar Crest College, located at Allentown, Pa.; or to Ursinus College, located at Collegeville, Pa.; or to Hood College, located at Frederick, Md., the sum of dollars.

For the Academies

I give and bequeath to Franklin and Marshall Academy, located at Lancaster, Pa.; or to Mercersburg Academy, located at Mercersburg, Pa.; or to Massanutten Academy, located at Woodstock, Va., the sum of _______ dollars.

For the Boards of Education of the Several Synods

I give and bequeath to the Board of Education of the
Synod of the Reformed Church in the United States the sum of
dollars.

For the Orphans' Homes

For the Fairview Park Hospital

I give and bequeath to the Fairview Park Hospital, Cleveland, - dollars.

For Phoebe Home

I give and bequeath to The Phoebe Home of the Reformed Church in the United States, located at Allentown, Lehigh County, Pa., the sum of ______ dollars.

For the Home for the Aged of the Reformed Church

I give and bequeath to The Home for the Aged of the Reformed Church in the United States, located at Upper Sandusky, Wyandot County, Ohio, the sum of ______ dollars.

For the Reformed Church Home for the Aged, Wyncote, Pa.

I give and bequeath to the Reformed Church Home for the Aged, Wyncote, Pa., the sum of -

For the Old Folks' Home of the Potomac Synod

YOUNG PEOPLE'S CHRISTIAN ENDEAVOR TOPICS, 1933

Copyright, 1932, by the International Society of Christian Endeavor.

January

- 1. New Year's. Facing Life Gallantly. 1 Cor. 16:13, 14.
- 8. How May We Know God's Will? Ps. 119:105.
- 15. How Unselfish Should We Be? Matt. 16:21-27.
- 22. Dangers of Living Just for Things. Luke 12:13-34.
- What Good Is Our Church Doing? Matt. 5:13-16. (Beginning Christian Endeavor Week.)

February

- How Shall We Determine Our Ideals? Ps. 119:129-136; Matt.
 (Christian Endeavor Day.)
- 12. When Is Friendship Christian? Acts 9:26, 27; John 15:13.
- 19. Why Marriages Succeed or Fail. Eph. 5:1, 2, 25-29.
- 26. How Can We Make Christ Attractive to New Americans?

 Acts 2:1-11.

March

- Discovering Jesus' Principles for Our Lives. Matt. 5:1-9, 21-24.
- 12. The Kind of God Jesus Revealed. 1 John 4:16; John 14:1-12.
- 19. What Was Jesus' Estimate of Human Life? Can We Live by It? Matt. 18:1-6; 16:26.
- 26. Is It Practical to Live without Worry? Matt. 6:24-34.

April

- Can and Should We Love All Men. Even Our Enemies? Matt. 5:43-48.
- 9. What Deciding for Christ Means. Matt. 16:24, 25.
- 16. "If a Man Die, Shall He Live Again?" Job 14:1-14. (Easter.)
- 23. Problems about Prayer. Matt. 6:5-13; Mark 11:20-26.
- 30. Stories Jesus Told. Matt. 21:28-32; 22:1-10.

May

- 7. Right and Wrong Ambitions. Phil. 1:21; Luke 11:43.
- Overcoming Problems in Home Life. Eph. 6:1-4. (Mothers' Day.)
- 21. What Parts of the World Are Still without Christ? Acts 16:8-13.
- How May We Be True to the Missionary Spirit of Jesus? Matt. 28:16-20.

June

- 4. God Working through Us in Everyday Life. 1 Cor. 3:9-15.
- 11. What Shall We Do with Our Education? Acts 7:22, 30-36.
- 18. How Can We Improve Our Time? Eph. 5:15, 16.
- 25. Some Social Dangers and How to Remove Them. Rom. 13: 11-14.

July

- How Can We Make Our Nation More Christian? Acts 3: 19-21.
- 9. What Is Conscience? How Teach and Train It? Rom. 2:
- 16. Our Need of Friends. Phil. 4:10-20.
- 23. Problems of Friendship. 1 Cor. 15:33; 2 Tim. 4:16.
- 30. Friendship with Those of Other Races. Mark 7:24-30.

August

- 6. How Far Does Nature Reveal God? Ps. 93:1-5; Luke 13:1-5.
- 13. What the Poets Say about God. Ps. 70:1-5.
- Worshipping God Out-of-Doors. Psalm 8:1-9. (A worship service.)
- 27. Getting More out of Reading. Ps. 119:33-40.

September

- 3. How Is Public Opinion Created? Eph. 4:14; Prov. 12:5.
- When and How Should We Stand against Public Opinion? Acts 5:29.
- What Hinders the Full Success of Prohibition? Ps. 37:1, 2, 9-13.
- 24. How May We Know When We Really Are Christians? 1 John 2:3-6; 3:13-24. (Rally Day.)

October

- Why Should All Christians Be Church Members? 1 Cor. 12:25-27.
- 8. What Should a Present-Day Church Be Doing? 2 Tim. 4:1-5.
- How May Our Meetings Be Made More Helpful to Us? Heb. 10:19-25.
- 22. How Christ Has Changed Life in Missionary Countries.
 Acts 19:9-20.
- 29. Commerce and Missions-Allies or Enemies? Acts 19:21-29.

November

- 5. The Awfulness and Futility of War. 2 Sam. 12:29-31.
- 12. A Program for Peace. Isa. 2:1-5.
- 19. Avoiding Shams and Pretences. Matt. 23:1-39.
- What Have We to Thank God for? Ps. 103:1-5. (Thanks-giving.)

December

- 3. Causes and Cures of Poverty. Ps. 82:1-8.
- 10. What Does "Salvation" Mean? John 3:16, 17.
- 17. Suppose the World Were without Christ. Luke 2:1-7, Eph. 2:11, 12.
- 24. The Birth of Our King. Matt. 2:1-15.
- 31. Important Happenings of 1933. Rom. 8:28.

5 YB

OUR FOREIGN MISSION WORK

Historical Data	Churches and Institutions
Board Organized	*Mesopo-
First missionary (Turkey), Dr. Benjamin Schneider 1834	JAPAN CHINA TAMIA
First missionary to Japan, Rev. Ambrose D. Gring 1879	Organized Churches
China Mission organized by Rev. William E. Hov. D.D	Other places for meeting
LL.D. 1924	Communicant members 6,635 714 371
First missionary to Mesopotamia, Rev. Calvin K. Staudt,	Adult Baptisms last year 588 83 14
Ph.D	Sunday Schools
1021	Sunday School enrollment
Missionaries	Theological Seminaries
Missionaries	:
Japan China Mesopotamia Retired	Students in same
Ordained 14 10 4 1	Boarding Schools 2 1 2
Unordained 6	Students 1,312 40 384‡
Physicians	Day Schools 9 2
Wives 19 10 4	Pupils
Nurses 3	Kindergartens 9 2
Lady Teachers 10 4 1	Pupils 356 35
Lady Evangelists 1 1	Hospitals and dispensaries 6
	Individuals treated 3,119
Total missionaries 50 28 9 1	
Native Workers	Colleges and Schools in Japan
*Mesopo-	NORTH JAPAN COLLEGE AT SENDAI:
JAPAN CHINA TAMIA	15 BB - CONTROL
Ordained men in evangelistic work 37 5 4	
Unordained men in evangelistic work 42 30 7	Japanese
Teachers (men) 85 49 17‡	Students 920
Teachers (women) 23 6 4‡	Graduated
Women Evangelists	MIYAGI COLLEGE, SENDAI:
Kindergartnens	Faculty: Americans
Physicians 2	Japanese 39
Nurses 5	Students
Other Workers	Graduated
사용하다 그리는 사람들은 점심 시간 경험을 하면서 우리나는 경기 누워지?	
Total native workers	
	Schools in China
Workers Needed in Japan	Teachers Students
Two Men for Evangelistic Work.	Huping Middle School, Yochow City 13 99
One Lady Teacher of English for Miyagi College.	Ziemer Memorial Boys' School, Yochow 13 130
One Trained Kindergartner.	Eastview Boys' School, Shenchowfu
	Chenteh Girls' School, Shenchowfu 6 59
Workers No. 1-1 to China	Primary Schools
Workers Needed in China	
One Man for Evangelistic Work.	Note.—Our Church co-operates with the following Union Edu-
One Lady Teacher for Girls' School.	cational Institutions: Central China Union Theological Seminary,
Two Physicians (Men).	Central China College, both at Wuchang, Yale Senior Middle
One Trained Nurse.	School and Fuhsiang Girls' School, both at Changsha.
URGENT PROPERTY NEEDS	Medical Work in China
Japan	Hoy Memorial Hospital
Chapels and Lots.	Abounding Grace HospitalShenchowfu
Auditorium, Miyagi College, Sendai.	
China	Financial, Fiscal Year January—December, 1931
Chapels and Lots.	가게 보고 있는데 아이들이 있다. 그리고 있는데 얼마를 가고 있다면 하는데 하는데 이번 이번 없었다면 하는데 한 경우가 없다.
	Receipts:
Restoration of School and Hospital Buildings.	Apportionment
Mosopotamia	Woman's Missionary Society, General Synod 54,234.48
·Para : 사람들이 19.5 전 : 10.5 전	Specials 66,197.20
Building, American School for Boys, Baghdad.	\$363,565.91

* United Mission in Mesopotamia statistics.

OUR HOME MISSION WORK

								AND THE	
	No. of Congregations	Membership	Sunday School Enrollment	For Benevolence	For Current Expenses, Improvements and Debts	For Pastor's Salary	Total Indebtedness	Appropriation of Board 1932	Mission will pay for Pastor's Salary, 1932
Ohio Synod	13 14	2,251 1,585	3,722 2,158	\$ 4,790 4,461	\$ 29,704 16,382	\$ 11,352 9,462	\$ 366,497 51,650	\$ 12,940 14,530	\$ 11,085 9,480
Pittsburgh Synod	16	2,455	2,758	9,458	19,799	14,656	202,922	10,200	9,789
Potomac Synod	24	3,068	4,452	8,066	28,071	18,331	138,402	10,575	17,785
Eastern Synod	24	4,751	5,839	11,759	62,056	24,001	515,251	18,390	23,690
German Synod of East	6	978	942	3,183	19,059	5,425	90,855	4,950	6,275
Department of Pacific Coast	5	213	397	397	7,495	1,035	18,162	13,300	1,980
Department of Northwest	74	6,430	4,648	12,394	46,280	33,499	229,063	32,055	38,591
Hungarian	60	5,093	2,966	6,019	61,035	33,702	325,573	35,430	30,887
Bohemian	1	62	120	463	501	500	750	1,200	500
Totals	237	26,886	28,002	\$60,990	290,382	\$151,963	\$1,939,125	\$153,570	\$150,062

Financial	
Board's Total receipts during year	\$ 286,002
Synods)	517,400
Apportionment paid	243,327
Board's receipts Church-building Fund	
Department	34,219
Receipts since 1826	8,825,640

Hungarian Missions	
Our Reformed Hungarian population	
Missions	61
Akron, Dayton, Fairport, Ashtabula,	
Cleveland, Columbus, Conneaut, Drakes-	
Congo-Corning, Elyria, Middletown, Ohio;	
Burnside, West, and South Chicago,	
Joliet, Ill.; East Chicago, Indiana Har-	
bor, Gary, Indiana; Flint, Kearsage, Kal-	
amazoo, Grand Rapids, Mich.; Racine,	
Milwaukee, Wisc.; Los Angeles, San Fran-	
cisco, Calif.; New York City, Buffalo (2),	
Tonawanda, Kreischerville, N. Y.; Beth-	
lehem, Phoenixville, Johnstown, Spring-	
dale, Vintondale, Mt. Carmel, Windber,	
Penna.: Bridgeport (Fairfield), S. Norwalk,	
New Haven, Wallingford, Conn.; Passaic,	
Woodbridge, Trenton, Perth Amboy, N.	
J.; Ethel-Logan, Morgantown (6), W.	
Va.: Pocahontas, Va.	

Church-building Funds
Value of a Fund—\$500 or over. First Fund established
Value of Churches to which Funds are
loaned
Funds in progress 70
Value of completed Loan Funds \$ 622,541
Largest single Fund
Amount loaned to Missions\$1,464,014

	Bohemian Mission	
Our Bohemian	population	500,000
Mission		1
	Cedar Rapids, Iowa	

Japanese Missions	
San Francisco	1
Los Angeles	2
Sawtelle	1

Indian Missions
Black River Falls, Wisconsin
School at Neillsville, Wisconsin

STATISTICS OF CHURCHES IN 1931 IN THE UNITED STATES Compiled by Rev. G. L. Kieffer, D.D., Litt.D.

	S	SUMMARY IN	1931	GAIN	SUMMARY OF GAINS AND LOSSES IN 1931				
RELIGIOUS BODIES AND GROUPS	Ministers	Churches	Members 13 Yrs.and Over (Communi- cants)	Ministers	Churches	Members 13 Years and Over (Communicants)			
Adventists (5 bodies)	1,573	2,941	169,189	d165	d76	6,854			
African Orthodox Church*†*	••••	13	1,192		13	1,192			
African Orthodox Church of New York*†* American Ethical Union*†*		3 7	Est. 3,500		3	582			
American Rescue Workers	570	175	5,528	10	7	3,500			
Apostolic Overcoming Holy Church of God (Col.)*†*	75	28	3,000	75	28	3,000			
Assemblies of God	1,861	2,312	109,045	122	266	12,491			
Rahais Movement**	4	3	1,923						
Assyrian Jacobite Apostolic. Bahais Movement*†* Baptists (18 bodies) Brethren, Dunkards (5 bodies). Brethren, River (3 bodies). Brethren, River (3 bodies).	55,495	61,302	9,067,152	3046	55	1,247			
Brethren, Dunkards (5 bodies)	3,158	1,278	167,317	d246 d87	53 d1	139,526 11,319			
Brethren, Plymouth (6 bodies)		633	22,961			11,519			
Brethren, River (3 bodies)	209	121	5,670						
Buddhist Japanese Temples Buddhist Society of America*†* Catholic Apostolic	34	12	5,639						
Catholic Apostolic	11	1 13	220 3,408	1	1	220			
Church of Armenia in America (Apostolic)	35	74	64,584		••••				
Catholic, Oriental (Orthodox) (8 bodies)	629	588	535,503	d2	2	1,300			
Catholic, Western (3 bodies)	26,896	17,693	(14,528,176)	d876	d468	1 15,243			
Chaista dalahiana			((17,165,024)f)			((18,045)f			
Christian and Missionary Alliance.	415	78	3,980						
Christian Union	415 396	391 327	25,000 19,100	5	d1				
Church of Christ, Scientist	4,170	2,085	202,098	84	42	••••			
Church of God (Reformation Movement)	1,530	791	37,892	d173	186	8,769			
Church of God in N. A. (Gen. Elder) (Winebrenner)	395	415	28,758	d3	d11	193			
Church of God in Saints of Christ (Col.)	200	94	2,613						
Church of the Nazarene	531 3,250	350 1,802	8,852	141	99	2,241			
Church of the Nazarene. Church of Christ Holiness, U. S. A.*†*. Christian Science Parent Church (See "Fellowship," etc.)	3,200	82	86,561 4,447	152	4 82	8,879			
Christian Science Parent Church (See "Fellowship," etc.)	1800		2,221		04	4,447			
Church of God in Christ (Col.)*** Churches of God, Holiness** Churches of the Living God (Col.) (2 bodies). Churches of the New Jerusalem (2 bodies).		733	27,781		733	27,781			
Churches of God, Holiness*†*	42	30	2,400	42	30	2,400			
Churches of the New Jeruselem (2 hodies)	206 111	231 92	8,765	106	156	6.765			
Communistic Churches (2 bodies)	111	13	6,449	12	2	d26			
Congregationalists—Christian Church	6,472	6,381	1,010,341	d6	d152	d340 d736			
Congregational Holiness Church*†*	1,092	40	1,475	1,092	40	1,475			
Disciples of Christ (2 bodies)	9,588	14,405	1,865,979	18	d77	d4,477			
Divine Science Church*†*. Evangelical (3 bodies)	3.317	3,489	3,424		22	3,424			
Evangelical Associations (13 bodies)	650	272	479,967 29,181	4	d10	d2,288			
Fellowship of the Universal Design of Life*t*		29	578		29	11,334 578			
rederated Unirches		361	57,638						
Free Christian Zion Church of Christ (Col.) Free Church of God in Christ*†* Friends (4 bodies)	29	35	162						
Friends (4 hodies)	1,249	19	838		19	838			
Holiness Church	28	871 32	89,108 848	d8	1	49			
Jewish Congregations	1,751	3,118	4,081,242		••••	••••			
Jewish Congregations Latter-day Saints (2 bodies) Liberal Catholic Church*** Liberal Church of America***	6,258	2,061	557,541	d254	24	11,473			
Liberal Catholic Church*†*		39	1,533		39	1,533			
Lithuanian National Catholic Church of America*†*		3	358		3	358			
Lutherans (17 bodies)	11,735	15 501	(3,032,350)	2	2	100			
	11,100	15,501	((2,853,267))	399	263	{ 49,126 } { (46,470) }			
Mennonites (16 bodies)	1,796	1,021	102,180	210	63	2,125			
Methodists (19 bodies)	45,764	61,685	8,135,627	1,083	d529	46,225			
New Apostolia Church***	143	175	33,757	d12		813			
Methodists (19 bodies). Moravians (3 bodies). New Apostolic Church*†*. Original Church of God*†*.	50	33	3,000	50	33	3,000			
Pentecostal Churches (3 bodies)	1,751	50 1,035	1,856 35,100	437	50	1,856			
Presbyterians (9 bodies)	14,546	14,984	2,557,541	15	128 d134	8,363 16,676			
Protestant Enisconal Church	5,861	7,535	1,261,158	d65	d208	6.931			
Reformed (4 bodies)	2.513	2,754	[563,580	64	33	2,981			
Reformed (4 bodies). Reformed Episcopal Church Salvation Army	60	66	8.475						
Scandinavian Evangelical (3 bodies)	5,0776 694	1,777	64,748	244	14	3,840			
Schwenkfelders	6	574	52,546 1,756	44 d1	22	d131			
Social Brethren	22	19	1,196		d1	23			
Spiritualists (3 bodies) See Note Below									
Temple Society in America	2	2	350			7-10-11-11-11			

STATISTICS OF CHURCHES IN 1931 IN THE UNITED STATES (Continued)

	\$	SUMMARY IN 1	931	SUMMARY OF GAINS AND LOSSES IN 1931				
RELIGIOUS BODIES AND GROUPS	Ministers	Churches	Members 13 Yrs. and Over (Communi- cants)	Ministers	Churches	Members 13 Years and Over (Communicants)		
Theosophical Societies (3 bodies)*†*. Unitarians United Brethren (3 bodies). Universalists Vedanta Society*†* Volunteers of America Independent Congregations	474 2,041 508 604 267	362 3,230 571 3 133 259	5,965 57,488 377,214 49,126 200 28,706 36,747	d4 26 d7	1 d3 20 d9 3	5,965 136 3,073 1,109 200		
Grand Total 1931	226,155	237,720	49,752,443	2,538	893	433,656		
Grand Total 1930	223,617	236,827	49,318,787	1,664	821	88,350		

(*†*) Not listed last year, therefore not an actual 1 year gain (63,696). (Note): Spiritualists-National Spiritualists Association prohibits publication of statistics; no report on the Progressive Spiritual Church and the National Spiritual Alliance of the U. S. of A. (f) Western Catholics—85% basis. The total for 13 years and over is 14,510,131 for last year, making a gain of 18,045 on this same basis. (†) These figures differ from those reported last year because of certain changes made to conform with U. S. Census of Religious Redies

GAINS IN THE PAST TWELVE YEARS

Year	Total Communicants	Gains	Year	Total Communicants	Gains
1920	42,140,997	667,007	1926	47.550.902	489,556
1921	43,523,206	761,727	1927	48,594,163	573,723
1922	44,663,684	948,347	1928	49,706,147	1,111,984
1923	45,457,366	680,015	1929	49,948,895	242,748
1924	46,142,210	690,325	1930	49,318,787	88,350
1925	46,883,756	807,256	1931	49,752,443	433,656

FOOD FOR MIND AND HEART

Those who have been readers of the Church paper for years do not need to be convinced of its power for good. In many thousands of homes it has proved itself a real blessing. If we are to maintain a Church in which educational religion and religious education are not simply theories, but actual facts, we must have a reading people—families who are intelligently informed with regard to the activities and the needs of Christ's Kingdom. The Reformed Church Messenger (\$2.50), our oldest Church paper, is edited by Rev. Dr. Paul S. Leinbach, with the Rev. A. S. Bromer, D.D., as Associate Editor. The Christian

World (\$2.25) is edited by the Rev. Dr. H. S. Gekeler. The Kirchenzeitung (\$2.50), our German paper, is edited by the Rev. Dr. Carl F. Heyl. The Outlook of Missions is published monthly, price \$1.00, and the International Journal of Religious Education, monthly, costs \$2.00. Remember that a truly Reformed Church must be an informed Church. Too many homes are now without Christian literature. One of the greatest services you can render to Protestantism is to inspire a love of good reading in the hearts and minds of the people. And the only genuine statesmanship is to begin with the children in the home.

Life Annuity Bonds

If you are living on your income and will in all likelihood never have to spend the principal, why not make a perfectly safe investment at a fair rate of interest by taking a Life Annuity Bond? You will receive the interest as long as you live and the Board will have the use of the money at once.

Write to the Secretary of the Board you are interested in. He will explain the plan to you.

STATISTICAL SUMMARY (BY CLASSES) OF THE REFORMED CHURCH

	1		100				Co	mmur	nicant	Mem	bers					IS
	COST				t		Losses			Gains			Year			Tembe
Classes	Ministers	Licentiates	Charges	Congregations	Membership Last Report	Confirmed	Certificate	Renewal of Profession	Dismissed	Deaths	Erasure of Names	Present Membership	Communed During the	Unconfirmed Members	Infant Baptisms	Deaths-Unconfirmed Members
Eastern Synod—Rev. J. Rauch Stein, D.D., S 1. East Pennsylvania 2. Lebanon 3. Philadelphia 4. Lancaster 5. East Susquehanna 6. West Susquehanna 7. Tohickon 8. Goshenhoppen 9. Lehigh 10. Schuylkill 11. Wyoming 12. Reading	43 27 58 53 22 24 30 14 45 23	1 1 2 1	erk. 32 24 37 33 18 21 22 14 34 21 24	Orga 64 47 38 53 56 61 38 30 67 38 41	anized 16872 12840 11997 13208 9516 6517 9916 8240 23470 8173 8090 15534	at Ph 578 461 315 481 336 152 301 319 766 296 326 522	iladelr 163 124 201 195 63 62 114 73 214 80 94 198	bhia, 185 47 151 155 66 88 44 37 252 114 120 143	Pa., M 198 184 246 198 71 88 118 58 270 88 133 137	1ay 7, 286 258 171 222 160 119 139 165 444 170 117 252	1792. 743 343 482 345 219 126 234 174 844 232 344 415	16571 12687 11765 13274 9531 6486 9884 8272 23144 8173 8036 15593	11009 9442 10947 7747 5249 8127 7227 18421 7179 6720	7463 5796 3098 4252 5091 3164 3941 4124 10342 4378 3191 5975	553 440 236 277 444 224 272 299 701 393 296 404	39 31 100 37 16 29 31 113 53
13. Eastern Hungarian Totals	16 419	8 +1	13 314 —4	18 581 +1	1321 145694 +458	162 5015 —184	7 1588 —329	20 1422 —116	60 1849 —46	80 2583	72 4573 +452	1298 144714 —668	576 116609	502 61317 +2746	161 4700 +65	597
Ohio Synod—Rev.F.W.Leich,D.D., St.Clerk. 14. Central Ohio 15. East Ohio 16. Northeast Ohio 17. Northwest Ohio 18. Southwest Ohio 19. West Ohio 20. Lakeside Hungarian Totals	34 43 57 55 45 18	1 1 1 2	d at 25 31 40 40 35 16 14 201 —2	New 39 55 45 47 40 27 15 268 —7	Philad 6673 13260 14321 9657 9141 4300 1935 59287 —218	146 500 520 360 295 169 249 2239	79 202 322 87 119 79 7 895 —1	une 14 42 136 308 116 87 71 767 —123	, 1824. 82 168 151 88 117 53 98 757 —160	Reon 89 181 199 134 120 64 92 879 —13	93 516 517 252 292 100 349 2119 —15	ed at 6676 13233 14604 9746 9113 4402 1659 59433 —1	5357 10596 11269 7727 7095 3084 1659 46787	O.,Sej 1946 3966 3721 2756 1932 1385 1134 16840 +221	pt.28,1 146 298 355 240 188 84 159 1470 —55	14 20 22 7 12 21 8 104
Synod of the Northwest—Rev. E. G. Kram 21. Sheboygan	49 22	1	35 20	43 29	Clerk. 7382 5580	267 219	72 48	244 130	96 40	94 79	158 170	ay 20, 7617 5688	6052 4111	2846 2154	239 171	10
23. Minnesota 24. Nebraska 25. Ursinus 26. South Dakota 27. Portland-Oregon 28. Manitoba	11 11 13 14 4		14 8 11 9 9	19 12 14 26 9 8	3067 1596 2118 1753 875 518	118 69 35 67 25 28	21 13 12 30 10	63 24 17 17 34 11	14 23 28 47 9	18 26 18 12 4	47 125 70 25 19 100	3168 1536 2058 1777 904 453	1456 1407 653 373	1211 677 900 949 290 246	122 55 55 73 27 12	1 1 2 2 2
29. Eureka 30. North Dakota 31. Edmonton 32. California Totals	3 4 5 162 +4	2 3 +2	-7	-2		+83		14 13 6 17 590 +191		+47		+205	-277	1038 268 278 170 11027 —63	81 15 21 30 901 —48	51
Pittsburgh Synod—Rev. J. Harvey Mickley, 1 33. Westmoreland 34. Clarion 35. St. Paul's 36. Somerset 37. Allegheny 38. Central Hungarian Totals	31 11 11 19 26	 1	26 12 12 16 22 10 98	Clerk 36 30 18 38 25 20 167	8524 3194 4060 4575 5427 1091 26877	236 86 137 182 165 173 979	61 29 54 61 63 34 302	52 30 24 36 84 141 367	rgh, P 86 35 39 46 93 123 422	a., F 109 53 47 83 72 46 410	244 156 64 104 258 125 951	79 12, 1 8434 3095 4131 4621 5316 1145 26742	6545 2314 3287 3659 4392 2365	3357 1354 1387 1728 2396 1010 11232	200 86 110 171 141 112 820	1: 3

IN THE UNITED STATES—From December 31, 1930 to December 31, 1931

				Cont	tribution	s, inclu	ding Con	gre-	Value	of Prope	erty
		ool ers, e Roll	ine. Synod, Classis		Benevo				7		
Classes	Students of Ministry	Total Sunday Church School Enroll. inc. Officers, Teachers Schol., H. Dept. & Cradle R.	Amt. of Apportionments i those asked by General Sy the Dist. Synod and the C	Paid on these Apportionments	Other Denominational Benevolences	Benevolences outside the Denomination	Total of all Benevolences	Congregational Purposes	Churches	Parsonages	Indebtedness on Property
Eastern Synod—Rev. J. Rauch Stein, D.D., Sta	ated	Clerk.		ed at Phi			May 7,				
1. Eastern Pennsylvania	9	16549	45112	32031	11465	1524	45020	223831	2265500	191000 172550	221150 112495
2. Lebanon	5 9	13011 11286	45690 66037	21280 56960	7062 25372	1527 3328	29869 85660	155743 275954	1482500 2870000	225000	670563
3. Philadelphia	8	13249	49014	30532	12077	2731	45340	183655	2731700	210500	279960
5. East Susquehanna	10	10348	36138	18471	5017	574	24062	79928	862000	135000	180952
6. West Susquehanna	3	9665	27151	13128	3414	514	17056	67335	883500	132000	148350
7. Tohickon	4	10555	42660	27417	30863	913	59193	100381	1136000	112000	97522
8. Goshenhoppen	6	8853	35390	22125	12126	1615	35866	82073	1541000	91500 170500	152080 673657
9. Lehigh	10	20034 9317	79365 38247	40893 26616	14562 5446	4669 1574	60124 33656	266863 129519	3507300 1324000	166400	135025
10. Schuylkill	4	8399	36469	23300	6741	5712	35753	129484	1106800	184500	162993
12. Reading	9	14301	66564	34602	17515	2948	55065	222924	2407000	90900	573550
13. Eastern Hungarian	5	856	70	1066	210	955	2231	43351	383700	129450	307641
Totals	91	146423	567907	348421	151890	28584	528895	1961041	22501000	2011300	3715938
	-5	-397	-19980	-32758	+5491	+5852	-21415	-94873	+819906		+281589
Ohio Synod-Rev.F.W.Leich,D.D., St.Clerk. O	rgani	zed at	New Ph	iladelphia	,O., Jun	e 14, 18	24. Reorg	ganized a	t Canton,	O.,Sept.	
14. Central Ohio	7	6628	42341	14550	6396	750	21696	76390	729200	103100	128200 131588
15. East Ohio	6 7	13767 14392	60003 55008	40183 34092	12119 11208	3527 4439	55829 49739	195815 189479	1342100 2492200	206390	386316
16. Northeast Ohio	5	2389	49172	15669	7769	1484	24922	210723	1606000	195000	384543
17. Northwest Onio	10	9898	50643	29219	13822	10602	53643	155370	1382300	140000	232251
19. West Ohio	7	4938	22050	12148	4477	1106	17731	49501	479900	72000	68250
20. Lakeside Hungarian	3	1507	1731	1199	1615	855	3669	39723	301500	91000	82140
Totals	45	53519	280948	147060	57406	22763	227229	917001	8733200	948540	1433288
	+8	-8250		-30389	-15811		-47632	-8311	-509423	-32260	-23724
Synod of the Northwest-Rev. E. G. Kramp	e, D.	D., Sta	ted Cler	rk. Orga	nized at	Ft. W	ayne, Inc	l., May	20, 1867.	150000	11200
21. Sheboygan	12			18998	1293 5043	351 656	20642	76727 71030	503790 460300	159000 88300	113285 72834
22. Milwaukee	4	3685 1935	13894 14066	14935 6006	692	372	20634 7070	31947	229600	73100	18041
23. Minnesota 24. Nebraska		1015	7368	2383	125	117	2625	14325	56872	22500	1318
25. Ursinus	1	1146		3267	550	164	3981	24523	95450	39625	3855
26. South Dakota	1	1087	7957	2652	726	149	3527	17781	54300	46300	3200
27. Portland-Oregon		733	0.40	2179	245	1407	3831	12424	116500	33600	3200
28. Manitoba	3	295		566		33	599	2836	30700	10500 35500	3062 2300
29. Eureka	1 1	728 265		1795 616	200 395	49	2044 1011	8476 2106	41300 25100	13500	900
30. North Dakota	2	437	2158	354	5	35	394	3500	29300	13500	1225
32. California	2	1017	1000	861	637	246	1744	21582	230000	8000	37500
Totals	30	16529	100412	54612	9911	3579	68102	287257	1873212	543425	260720
	+4	+143	+21738	-4130	—1395	-971	-6496	-81276	-28050	-20406	+22
Pittsburgh Synod-Rev. J. Harvey Mickley, L	.D.,	Stated	Clerk.	Organized	d at Pitt	sburgh	, Pa., Fe	bruary 1	2, 1870.		
33. Westmoreland	2	8035	39093	24414	7617	2178	34209	96426	736100	142200	72740
34. Clarion	4	3550		5502	1494	136	7132	45633	296000	65800	38375 92625
35. St. Paul's		3660		9386 10505	4735 2672	608	14729 13398	39444 45911	441800 546500	64900 87200	16520
36. Somerset	12	4969 5946			5287		21774	122780	1157500	192250	225693
37. Allegheny	12	931	1	446	659		1541	30027	227000	111325	55900
Totals	25	27091	The state of the s	The state of the s	22464		92783		3404900	663675	501853
	+10	2.0			-14571	-6476	-33772	+10760	+174000	-8275	+5956
	-			1							

STATISTICAL SUMMARY (BY CLASSES) OF THE REFORMED CHURCH

						0.0		17-11						Unc		
	Chapt Mark		in a		1		Co	mmur	nicant	Mem	bers		1.1.2		1 1 X	LS.
				1 1 1	t		Gains			Losse	3	1	Year			embe
Classes	Ministers	Licentiates	Charges	Congregations	Membership Last Report	Confirmed	Certificate	Renewal of Profession	Dismissed	Deaths	Erasure of Names	Present Membership	Communed During the	Unconfirmed Members	Infant Baptisms	Deaths-Unconfirmed Members
Synod of the Potomac—Rev. Lloyd E. Cobl	entz.	D.1		t. C	lerk (roani	zed at			Md		18, 18			_	_
39. Zion's 40. Maryland 41. Mercersburg 42. Virginia 43. North Carolina 44. Gettysburg 45. Carlisle 46. Juniata 47. Baltimore-Washington Totals	22 35 16 15 41 22 9 28 19 207 -4	3 1 1 2 3 1 11 +3	18, 26 11, 15 31, 16 9, 22, 17 165, —1	36 49 19 28 56 33 20 44 17 302 —4	8542 8857 4056 2943 8636 7744 2202 6651 5466 55097 —412	246 248 107 76 524 208 59 212 129 1809 +191	120 107 47 16 212 69 20 84 58 733 +52	34 36 33 25 56 46 5 55 355 443	103 97 60 19 178 82 33 117 74 763 +39	114 154 81 42 88 129 37 91 76 812 —36	162 141 191 125 223 110 84 197 150 1383 —36	8563 8856 3911 2874 8939 7746 2132 6607 5408	7117 7227 3232 2400 6775 6768 1676 5220 4663	3909 3250 821 875 2329 3876 741 2222 1750 19723 —166	273 200 75 34 245 218 23 148 164 1379 +23	32 19 7 10 9 37 2 16 44 176 +26
German Synod of the East—Organized at 1			hia,	Pa.,	Januar	y 12, 1	1875.									
48. New York 49. West New York 50. German Philadelphia Totals	17 17	1	14 12 15 7 48 —1	14 12 15 7 48 —1	3590 4550 4253 2290 14683 —301	150 123 173 73 519 —30	18 10 10 16 54 —10	92 65 98 31 286 —69	24 29 28 27 108 —17	70 70 97 59 296 —33	104 93 130 173 500 —183	3652 4556 4279 2151 14638 —177	3046	916 995 1359 922 4192 —307	215 109 233 123 680 +10	54 4 19 10 87 +8
Synod of the Mid-West-Rev. J. N. Naly, S	tated	CI	erk.	Org	anized	at Fre	eport,	Ill.,	Octob	er 21,	1921.					
52. Ft. Wayne 53. Chicago 54. Iowa 55. Lincoln 56. Indianapolis 57. Missouri-Kansas 58. Kentucky 59. Zion Hungarian Totals	18 11 8 20	1 1 1	17 16 11 8 18 18 13 12 113 —5	23 17 16 8 19 21 18 12 134 —2	4717 2227 1333 681 4572 2570 2595 1437 20132 —12	113 112 31 39 154 94 97 159 799	31 35 24 28 79 41 36	35 69 14 9 66 39 33 72 337 —150	24 71 6 19 54 44 31 31 280 —153	51 42 23 7 68 30 36 59 316	212 91 22 21 86 95 67 255 849	4609 2239 1351 710 4663 2575 2627 1323 20097 +42	3599 1915 873 547 3254 1817 2078 1303 15386 —295	1515 906 444 195 1264 782 1319 1128 7553 —201	69 130 55 43 85 62 62 88 594 —47	2 28 9 2 5 16 8 7 77
Summary									•							
1. Eastern Synod 2. Ohio Synod 3. Synod of the Northwest				268 213 167 302 48 134 1713	145694 59287 25938 26877 55097 14683 20132 347708 348825		1588 895 235 302 733 54 274 4081 4441	1422 767 590 367 355 286 337 4124 4276	1849 757 331 422 763 108 280 4510 4981			59433 26285 26742 55036 14638 20097 346945		61317 16840 11027 11232 19723 4192 7553 131884 129841 2043		597 104 51 146 176 87 77 1238 1154

IN THE UNITED STATES—From December 31, 1930 to December 31, 1931

		=	. 02	Conga	tribution tions and	s, inclu l all Org	ding Con ganization	gre- ns	Value	of Prope	erty
		h School Teachers, Cradle Roll	Synod, Classis	46.00	Benevo	lence		100			· A
Classes	Students of Ministry	Total Sunday Church S. Enroll. inc. Officers, Tea Schol., H. Dept. & Cra	Amt. of Apportionments inc. those asked by General Synod, the Dist. Synod and the Classi	Paid on these Apportionments	Other Denominational Benevolences	Benevolences outside the Denomination	Total of all Benevolences	Congregational Purposes	Churches	Parsonages	Indebtedness on Property
Synod of the Potomac—Rev. Lloyd E. Cobler	ntz, I	D.D., St	. Clerk.	Organia	ed at F	redericl	k, Md.,	April 18,	1873.		
39. Zion's	4	12962	35728	27443	9838	2696	39977	112827	1235100	112800	100598
40. Maryland	2	9044	39884	27147	6633	387	34167	89347	1139200	185700	1826
41. Mercersburg		4327	15990	13723	3446	348	17517	59381	561000	57700	4222
42. Virginia	1	3371	10307	7047	2954	946	10947	38398	285000	79950	2060
43. North Carolina	13	11857	42252	15063	8192	1771	25026	88264	1102450	157000	16888
44. Gettysburg	1	9027	29864	18325	5010	418	23753	85744	515600	85600	1200
45. Carlisle	2	2613	9708	5065	1350	50	6465	25909	337400	33800	3300
46. Juniata	3	7119	31425	20147	3819	837	24803	65359	631500	116500	9230
47. Baltimore-Washington	3	4001	26776	8248	3301	1669	13218	131247	1382700	119100	34579
Totals	38	64371	241934	142208	44543	9122	195873	696476	7189950	938150	83266
Totals	-7	-288	+2184	-13566		-1213				APPROXIMATE THE	
		-200	+2104	-15500	-16539	-1215	-31318	+661	-142900	-103200	+3138
German Synod of the East-Organized at P.	hilade	lphia, 1	Pa., Janu	1ary 12, 1	875.						
48. New York	3	2782	17960	11612	1852	2128	15592	82237	858000	115100	11045
49. West New York	2	3094	15470	11077	2112	809	13998	63420	608000		8026
50. German Philadelphia	C. P. C.	3739	12704	8356	1953	4240				113800	P. S. Carlotte and Control
를 보고 있는데 중에 가는 사람들은 10 전에 되었다. 이 전문에 가득하고 있다고 있는 이번 경기를 받는 것이다. 이 그 그 그 모든 것이다고 있다고 있다고 있다고 있다. 이 사람들이 있다. 이 사람들이 없는 것이다고 있다고 있다고 있다고 있다고 있다고 있다고 있다고 있다고 있다고 있	2	2096	9397	3022	609		14549	72741	625500	65500	5395
51. Heidelberg	7	-1000 4000				298	3929	35970	341000	39000	7700
.Totals	N. C.	11711	55531	34067	6526	7475	48068	254368	2432500	333400	32167
		+671	-9227	-639	+225	+2629	+2215	+11028	+179000	+3600	+609
Synod of the Mid-West—Rev. J. N. Naly, St	ated	Clerk.	Organize	ed at Fre	eport, Il	II., Octo	ober 21,	1921.			
52. Ft. Wayne	2	4903	22991	11334	3999	836	16169	62128	535000	73500	9271
53. Chicago	1	2544	10205	5126	2051	745	7922	52795	398000	88800	6302
54. Iowa		1636	5775	1867	757	99	2723	14080	79500	40100	917
55. Lincoln	1	930	3014	1449	469	98	2016	10403	69200	26500	987
56. Indianapolis	3	4101	20022	13376	3559	1164	18099	72308	742000	83500	20500
57. Missouri-Kansas	1	2841	10280	4000	1182	795	5977	35191	316700	66800	2600
58. Kentucky	2	2850	12208	9001	3198	810	13009	39896	228500	44500	3450
59. Zion Hungarian	2	1376	905	1163	931	775	2869	28870	302100	67000	16320
Totals	12	21181	85400	47316	16146	5322	68784	315671	2671000	490700	60350
Control of the second of the s	-8		+10813	-2928	+1473	-759	-2214	-51066	-225600	-31150	-4324
Summary		1.0	20020		122.0			01000	220000	31130	
[10] [10] [10] [10] [10] [10] [10] [10]	1 011	140400	E670071	2404011	1510001	90*041	#0000#1	1001044	001010001	00110001	971700
1. Eastern Synod	91 45	146423 53519	567907 280948	348421 147060	151890	28584 22763	528895	1961041	22501000	2011300	371593
2. Ohio Synod	16.0		The second second	and the state of t	57406		227229	917001	8733200	948540	143328
3. Synod of the Northwest	30	16529	100412	54612	9911	3579	68102	287257	1873212	543425	26072
4. Pittsburgh Synod	25	27091	118284	64953	22464	5366	92783	380221	3404900	663675	50185
5. Synod of the Potomac.	38	64371	241934	142208	44543	9122	195873	696476	7189950	938150	83266
6. German Synod of the East	7	11711	55531	34067	6526	7475	48068	254368	2432500	333400	32167
7. Synod of the Mid-West	12	21181	85400	47316	16146	5322	68784	315671	2671000	490700	60350
Totals for December 31, 1931	248	340825		838637	308886	82211	1229734	4812035	48405762	5929190	766963
Totals for December 31, 1930	246	348699	1454048	935772	350013	84581	1370366	5025112	48138829	6211951	741156
				-	-		-	-			
Increase	2			- 25° to 1	AND THE REAL PROPERTY.				266933		25807

COMPARATIVE SUMMARY — YEAR 1930 WITH 1931

								a Tyl			200					1		V	- 11 11
Decrease	8083 1453 6006 4099	19641	6366	6366	32424	11100	11445	59869		94873 8311 81276	51066	000	assical				this	ing to	Synod
Increase		20302	6673 2426 8295	17394	1	109	896	8803			10760 661 11028	22449	npiled he Cl				i. Poui	ccord	rein
Congrega- lanoit sesognuq	85744 25909 65359 131247	696476 20302	82237 63420 72741 35970	254368	62128 52795 14080	10403 72308 35191	39896	315671		1961041 917001 287257	380221 10760 686476 661 254368 11028 315671	247 1000 1229734 2215 142847 4812035 22449 753 1370366 140082	Almanac and Year Book for 1933 were compiled from Statistical Reports furnished me by the Classical no December 31 1931 The following facts are of	0			32 77 Gummonics os contained in this	piled a	J. RAUCH STEIN Stated Clerk of the General
Decrease	3169 1108 10316 1075	31318	213	788	1954 638 591	2175	486	5844			31318	142847	r 1933 v hed m				* 501	tly com	J. RAU erk of
Іпстеазо			238	3003		2943		3630			2215	2215	ok for furnis		~~		2 /	orrect	ed Ci
Benevolence	23753 6465 24803 13218	195873	15592 13998 14549 3929	48068	16169 7922 2723	2016 18099 5977	13009	68784	RY	528895 227229 68102	92783 195873 48068 68784	1229734	ear Bo	75	1,183	16	\$213,07	and o	Stat
Dестеаse	74 44 58	93	35	245	108		114	222	SUMMARY		93	753	al Re	jo di			s of	efully	
Increase	2	326	62	89	182	91	32	264	UM	205	49	247	nac g tistic	bersh	d of.	of	of	e car	
Membership	7746 2132 6607 5408	55036	3652 4556 4279 2151	14638	4609 2239 1351	710 4663 2575	1323	20097	SO	144714 59433 26285	26742 55036 14638	346945 347698	e Alma ed Sta	Mem	ed of	firmed	lences	nac, ar	1932
CLASSES	44. Gettysburg	V. Synod of Potomac	48. New York 49. West New York 50. German Philadelphia 51. Heidelberg	VI. German Synod of East	TOT	55. Lincoln 56. Indianapolis 57. Missouri-Kansas	59. Zion Hungarian	VII. Synod of Mid-West			4. Pittsburgh Synod 5. Synod of Potomac		The Statistical Tables in the Almanac and Year Book for 1933 were compiled from the officially signed and scaled Statistical Report's furnished me by the Classical Stated Clerks for the vera noting Docember 31 1931. The following facts are of	special interest. A decrease in Communicant Membership of	An increase in Members Communed of	An increase in Number Confirmed of 165	A decrease in Total Benevolences of	I nettoy certify that the Deatsburgh Argories and Commission, as Concerned in the Annual Year Book and Almanac, are carefully and correctly compiled according to the best of my knowledge and belief.	Philadelphia, Pa., August 5, 1932
Dестеаsе	66358 14887 19718	4934	13197	182150	94873	30428	807	78826	4109	21985 32532 4780	1725 31411 795	4270 2745 1055	105407	9020	1982	4106	22826		
Increase	6913	2425	47970	11715	000	42147		70515		07.20	6107	21582		15144	18449		33586	1397	6958 4991 3491
Congrega- fional Purposes	223831 155743 275954 183655	79928 67335 100381	266863 47970 129519 18254 129484	43351 11715 1961041 87277	1598 76390 mm	189479 189479 210723 42147	49501	917001 70515	76727	31947 14325	17781 12424 2836	8476 2106 3500 21582	287257 24131	96426	39444	30027	380221	112827	59381 38398 88264
Decrease	12598 3980 1769 1713	5660	4573 7274 5093	1660	1598	12947	2828	47632	774	875	2848 2564 186	277	10303	16676	3537	333	33772	8805	1169 549 3237
Increase		20000	4026	29124						864		166	3807						
Benevolence	45020 29869 85660 45340	24062 17056 59193	35866 4026 60124 33656 35753	2231	21696	24922 53643	17731		20642	20634 7070 2625	3527 3831 599	2044 1011 394 1744	68102	34209	13398	1541	92783	39977	17517 10947 25026
Decrease	831 147 232	61	54	1357	999	86	491	519		140	679	12	926	99	E		300	-	145
Increase	67	49		111			102	518	215	102	24	86155	1161			. 1	239	21	303
Membership		9531 6486 9884	8272 23144 8173 8036	1298	6676	14604	4402		7617	3168 1536	1777	1473 457 493 661	26285	8434	4131	1145	26742	8563	3911 2874 8939
CLASSES	1. East Pennsylvania		8. Goshenhoppen 9. Lehigh 10. Schuylkill 11. Wyoming 11. 11. Prodicts	13. Eastern Hungarian I. Eastern Synod	14. Central Ohio	16. Northeast Ohio 17. Northwest Ohio 18. Southwest Ohio 18. Southwest Ohio	19. West Ohio	H. Ohio Synod		22. Milwaukee 23. Minnesota 24. Nebraska		29. Eureka	III. Synod of Northwest		35. St. Paul's	38. Central Hungarian	IV. Pittsburgh Synod	39. Zion's 40. Maryland	41. Mercersburg 42. Virginia 43. North Carolina 43.

COMPARATIVE SUMMARY — A TRIENNIAL EXHIBIT, from April 30, 1929 to December 31, 1931

			Eastern Synod April 1929 to Dec. 31, 29 Dec. 1930 Dec. 1931	Ohio Synod April 1929 to Dec. 31, '29 Dec. 1930 Dec. 1931 Syn. of the	Northwest April 1929 to Dec. 31, '29 Dec. 1930 Dec. 1931	April 1929 to Dec. 31, 29 Dec. 1930 Syn. of the Syn.	April 1929 to Dec. 31, '29 Dec. 1930 Dec. 1931 Ger. Synod	of the East April 1929 to Dec. 31, '29 Dec. 1930 Syn. of the	April 1929 to Dec. 31, '29 Dec. 1930 Dec. 1931	SUMMARY April 1929 to Doc. 31, 29 1323 35 1086 1717 Doc. 31, 29 132 35 1087 1775
1		Ministera	9 412 420 419	269 250 269 268	9 161 - 158 - 162	9 138 1108				39 K
	W	Licentiates	2 13 9 8	0.00.00	31 2	11 88	201 12 211 8 207 11	60 1 1 1 1 1	101 115 3 119 2	23 35
		Сћагgез	321 318 314	189 203 201	135 140 133	123 97 98	166 166 165	49	103	1086
		Congregations	581 580 581	255 275 268	216 215 213	184 164 167	308 306 302	448	124 3 136 134	1717
-		Membership Last Report	147552 145236 145694	58404 59505 59287	26029 25992 25938	31946 27455 26877	56472 55509 55097	15300 14984 14683	19391 20144 20132	355094
7	5 -	Confirmed	1624 5199 5015	641 2086 2239	842 919 1002	891 956 979	654 1618 1809	223 549 519	232 870 799	5107
	Gams	Certificate	1108 1917 1588	509 896 895	358 303 235	262 264 302	421 681 733	94 64 54	147 316 274	2899
7	1	Renewal of Profession	750 1 1538 1 1422 1	432 890 767	455, 399 590	474 295 367	161 312 355	238 355 286	248 487 337	2758
T	9 -	Dismissed	1191 17 1895 24 1849 28	517 917 757	340 336 331	548 551 422	595 724 763	112 125 108	207 433 280	3510
0000	rosses	Deaths	1749 2 2492 4 2583 4	642 1 892 2 879 2	260 269 316	483 1 366 1 410	848 812	229 329 296	204 323 316	4123
-	1	Erasure of Names	2762 14. 4121 14. 4573 14.	1244 5 2134 5 2119 5	1043 928 833 2	1247 1250 951 2	1019 5	577 683 1 500	827 1006 849	8719 34
-		Present Membership	145332 11 145382 11 144714 11	57583 3 59434 4 59433 4	26041 26080 26285	31295 26803 26742	55538 55129 55036	14937 14815 14638	18780 20055 20097	349506 2
	12	Communed During the Yea	110185 116268 116609	39730 46452 46787	18919 20042 19765	24400 21404 22562	43272 45162 45078	9999 11299 11304	13304 15681 15386	259809
	No.	Гисопfirmed Метрегя	77543 58571 61317	15527 16619 16840	11106 11090 11027	15828 11419 11232	19804 19889 19723	4295 4499 4192	6164 7754 7553	150267
53		Infant Baptisms	3882 4635 4700	908 1525 1470	876 949 901	996 941 820	1063 1356 1379	572 670 680	350 641 594	8647
EI	əqu	Deaths—Unconfirmed Men	477 1 625 597	75 80 104	57	136 95 146	141 150 176	47 79 78	48 68 77	1008
	эЖC	Students for Ministry Tot. S. Ch. Sch. Enr. inc. (105 145 96 146 91 146	43 57 37 61 45 53	28 16 26 16 30 16	17 29 15 26 25 27	50 62 45 64 38 64	777	18 12 12 12 12	268 345
lo.	I. R	Tea., Pup., H. Dept., Crad	145442 33 146820 58 146423 56	57990 15 61769 28 53519 28	16422 6 16386 7 16529 10	29228 5 26892 12 27091 11	62543 15 64659 23 64371 24	10693 3 11040 6 11711 5	20187 E 21133 7 21181 8	342505 88
SSE		Reference asked by the Gen'l Strate Synod and the District Synod and the seed the seed to be seed t	335317 25 587887 38 567907 34	155837 12 286405 17 280948 14	63181 78674 100412	54046 121987 118284	239750 13 241934 14	36276 64758 55531	55015 74587 85400	855443 6
gations and	П	Paid on these Apportionments	250148 1 381179 1 348421 1	127563 177449 147060	58411 58742 54612	56650 1 77678 64953	98936 155774 142208	21661 34706 34067	36425 50244 47316	649794
s and	Benevolence	Other Denominational Benevolences	168550 146399 151890	50309 73217 57406	11859 11306 9911	37035 22464	57142 61082 44543	6089 6301 6526	17363 14673 16146	440557
all O	lence	Benevolences outside the Denomination	31533 22732 28584	17519 24195 22763	4798 4550 3579	9194 11842 5366	9859 10335 9122	4101 4846 7475	6561 6081 5322	83665
all Organizations	7	Total of all Benevolences	405231 550310 528895	195391 274861 227229	75068 74598 68102	195089 126555 92783	165937 227191 195873	31951 45853 48068	60349 70998 68784	1174016
tions		Congregational Purposes	1693635 2055914 1961041	798521 925312 917001	284321 368533 287257	478729 369461 380221	577838 695815 696476	209090 243340 254368	272072 366737 315671	4314206
		Сһитсһея	20758500 1 21681094 1 22501000	8095725 8842623 8733200	1 1616672 3 1901262 7 1873212	9 4282200 1 3230900 1 3404900	8 7602300 5 7332850 6 7189950	0 2189500 0 2253500 8 2432500	2 2452600 7 2896600 1 2671000	6 46997497
		Parsonages	2062850 34 2102370 00 2011300	25 862450 23 980800 00 948540	72 543931 62 563831 12 543425	00 884950 00 671950 00 663675	00 1072882 50 1041350 50 938150	00 322100 00 329800 00 333400		97 6225513
			50 289 70 343 100 371						476350 45 521850 64 490700 66	513 670
		Indebtedness on Property	2894235 3434349 3715938	1301247 1457012 1433288	215992 260698 260720	738055 495897 501853	835497 801275 832661	285200 315575 321672	433838 646754 603507	6704064 7411560

COMPARATIVE SUMMARY BY SYNODS; MEMBERSHIP AND PER CAPITA CONTRIBUTIONS FOR CONGREGATIONAL AND BENEVOLENT PURPOSES

1928

SYNOD	Membership	Congregational Expense	Per Capita	All Benevolence	Per Capit
Eastern Synod	147.385	\$2,091,348	\$14.19	\$ 617.196	\$4.19
Ohio Synod	58,628	1,082,274	14.46	327,301	5.58
ynod of the Northwest	25,365	312,753	12.33	77,321	3.05
ittsburgh Synod	32,668	547,736	16.77	156,489	4.79
ynod of the Potomac	56,730	879,600	15.51	266,827	4.72
erman Synod of the East	16,181	318.191	19.66	52,456	3.24
ynod of the Mid-West	19,136				
Total	356,093	342,645 \$5,547,547	17.91 \$15.65	89,384 \$1,586,974	4.67 \$4.46
		1929	410.00	ψ1,030,01¥	ψ1.10
Cotom Con d			7	100	
astern Synodhio Synod	147,502	\$2,154,335	\$14.61	\$ 630,172	\$4.27
unod of the Northwest	58,284	931,098	16.31	296,297	5.08
ynod of the Northwest	26,101	349,124	13.32	76,819	2.94
ittsburgh Synod	31,919	558,300	17.49	171,465	5.37
ynod of the Potomac	56,500	838,059	14.83	267,199	4.73
erman Synod of the East	15,235	304,513	19.99	50,030	3.28
ynod of the Mid-West	19,512	322,667	16.54	86,689	4.44
Total	355,053	\$5,458,096	\$15.37	\$1,578,671	\$4.45
Eastern Synod	145,332 57,583	\$1,693.635 798.521	\$11.65 13.86	\$ 450,231 195,391	\$3.16 3.39
hlo Synod ynod of the Northwest. ittsburgh Synod ynod of the Potomac. erman Synod of the East.	57,583 26,041 31,295 55,538 14,937	798.521 284,321 478,729 577,838 209,090	13.86 10.91 15.29 10.40 13.09	195,391 75,068 195,089 165,937 31,951	3.39 2.88 6.23 2.98 2.13
hio Synod ynod of the Northwest. jittsburgh Synod lynod of the Potomac. jerman Synod of the East. ynod of the Mid-West. Total	57,583 26,041 31,295 55,538	798.521 284,321 478,729 577,838	13.86 10.91 15.29 10.40	195,391 75,068 195,089 165,937	3.39 2.88 6.23 2.98
hlo Synod ynod of the Northwest ittsburgh Synod ynod of the Potomac. ierman Synod of the East ynod of the Mid-West. Total	57,583 26,041 31,295 55,538 14,937 18,780	798.521 284,321 478,729 577,838 209,090 272,072	13.86 10.91 15.29 10.40 13.09 14.48	195,391 75,068 195,089 165,937 31,951 60,349	3.39 2.88 6.23 2.98 2.13 3.21
hio Synod ynod of the Northwest ittsburgh Synod ynod of the Potomac. erman Synod of the East ynod of the Mid-West. Total.	57,583 26,041 31,295 55,538 14,937 18,780 349,506	798.521 284.321 478.729 577.838 209.090 272.072 \$4,314,206	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016	3.39 2.88 6.23 2.98 2.13 3.21 \$3.35
hto Synod hto Northwest itsburgh Synod of the Potomac	57,583 26,041 31,295 55,538 14,937 18,780 349,506	798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016	3.39 2.88 6.23 2.98 2.13 3.21 \$3.35
astern Synod bio Synod astern Synod bio Synod ynod of the Northwest	57,583 26,041 31,295 55,538 14,937 18,780 349,506	798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016	3.39 2.88 6.23 2.98 2.13 3.21 \$3.35
astern Synod hio Synod of the Northwest.	57,583 26,041 31,295 55,538 14,937 18,780 349,506	798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016	3.39 2.88 6.23 2.98 2.13 3.21 \$3.35
astern Synod hio Synod of the Northwest ittsburgh Synod of the Potomac	57,583 26,041 31,295 55,538 14,937 18,780 349,506	798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533 369,461	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016 \$ 550,310 274,861 74,598 126,555	3.39 2.88 6.23 2.98 2.13 3.21 \$3.35
astern Synod minod of the Northwest ittsburgh Synod mod of the Potomac. erman Synod of the East mod of the Mid-West. Total. astern Synod mino Synod mit by Northwest ittsburgh Synod mod of the Potomac. erman Synod mod of the Potomac.	57,583 26,041 31,295 55,538 14,937 18,780 349,506	798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533 369,461 695,815	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016 \$ 550,310 274,861 74,598 126,555 227,191	3.39 2.88 6.23 2.98 2.13 3.21 \$3.35 \$3.78 4.62 2.86 4.72 4.12
astern Synod micro Synod astern Synod micro Synod astern Synod micro Synod mi	57,583 26,041 31,295 55,538 14,937 18,780 349,506 145,382 59,434 26,080 26,803 55,129 14,815	798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533 369,461 695,815 243,340	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34 \$12.34 \$14.14 15.56 14.12 13.78 12.62 16.42	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016 \$ 550,310 274,861 74,598 126,555 227,191 45,853	3.39 2.88 6.23 2.98 2.13 3.21 \$3.35 \$3.78 4.62 2.86 4.72 4.12 3.09
astern Synod micro Synod astern Synod micro Synod astern Synod micro Synod mi	57,583 26,041 31,295 55,538 14,937 18,780 349,506	798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533 369,461 695,815	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016 \$ 550,310 274,861 74,598 126,555 227,191 45,853 70,998	3.39 2.88 6.23 2.98 2.13 3.21 \$3.35 \$4.62 2.86 4.72 4.12
astern Synod who of the Northwest. Total	57,583 26,041 31,295 55,538 14,937 18,780 349,506 145,382 59,434 26,080 26,803 55,129 14,815 20,055 347,698	798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533 369,461 695,815 243,340 366,737	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34 \$12.34 \$12.34 \$14.14 15.56 14.13 13.78 12.62 16.42 18.28	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016 \$ 550,310 274,861 74,598 126,555 227,191 45,853	\$3.39 2.88 6.23 2.98 2.13 3.21 \$3.35 \$3.78 4.62 2.86 4.72 4.12 3.09 3.54
astern Synod who of the Potomac	57,583 26,041 31,295 55,538 14,937 18,780 349,506 145,382 59,434 26,080 26,803 55,129 14,815 20,055 347,698	798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533 369,461 695,815 243,340 366,737 \$5,025,112	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34 \$12.34 \$12.34 \$14.14 15.56 14.13 13.78 12.62 16.42 18.28	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016 \$ 550,310 274,861 74,598 126,555 227,191 45,853 70,998 \$1,370,366	\$3.99 2.88 6.23 2.98 2.13 3.21 \$3.35 \$3.78 4.62 2.86 4.72 4.12 3.09 3.54 \$3.94
Asstern Synod Synod Synod of the Northwest Synod of the Potomac	57,583 26,041 31,295 55,538 14,937 18,780 349,506 145,382 59,434 26,080 26,803 55,129 14,815 20,055 347,698	798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533 369,461 695,815 243,340 366,737 \$5,025,112	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34 \$12.34 \$12.34 \$12.34 \$12.62 14.12 13.78 12.62 16.42 18.28 \$14.45	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016 \$ 550,310 274,861 74,598 126,555 227,191 45,853 70,998 \$1,370,366	3.39 2.88 6.23 2.98 2.13 3.21 \$3.35 \$3.78 4.62 2.86 4.72 4.12 3.09 3.54 \$3.94
astern Synod who of the Potomac	57,583 26,041 31,295 55,538 14,937 18,780 349,506 145,382 59,434 26,080 26,803 55,129 14,815 20,055 347,698	798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533 369,461 695,815 243,340 366,737 \$5,025,112 1931 \$1,961,041 917,001	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34 \$12.34 \$14.14 15.56 14.13 13.78 12.62 16.42 18.28 \$14.45	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016 \$ 550,310 274,861 74,598 126,555 227,191 45,853 70,998 \$1,370,366	3.39 2.88 6.23 2.98 2.13 3.21 \$3.35 \$3.78 4.62 2.86 4.72 4.12 2.80 3.54 \$3.94
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astern Synod who of the Potomac	57,583 26,041 31,295 55,538 14,937 18,780 349,506 145,382 59,434 26,080 26,803 25,129 14,815 20,055 347,698	798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533 369,461 695,815 243,340 366,737 \$5,025,112 1931 \$1,961,041 917,001 287,257 380,221 696,476 254,368	13.86 10.91 15.29 10.40 13.09 14.48 \$12.34 \$12.34 \$12.34 \$12.34 \$12.62 14.12 13.78 12.62 16.42 18.28 \$14.45 \$13.55 15.42 10.92 14.21 12.65 17.37	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016 \$ 550,310 274,861 74,598 126,555 227,191 45,853 70,998 \$1,370,366 \$ 528,895 227,299 68,102 92,783 195,873 48,068	\$3.99 2.88 6.23 2.98 2.13 3.21 \$3.35 \$3.78 4.62 2.86 4.72 4.12 3.09 3.54 \$3.94 \$3.65 3.82 2.59 3.47 3.55 3.28
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CHURCH PAPER DAY

Third Sunday in October

A truly Reformed Church must be an informed Church

BENEVOLENT CONTRIBUTIONS OF THE REFORMED CHURCH BY SYNODS

YEAR	Ministers	Members	Eastern Synod	Ohio Synod	Synod of the Northwest	Pittsburgh Synod	Synod of the Potomac	German Synod of the East	Central Synod	Synod of the Mid-West	Total Benevolent Contributions
1912	1,209	300,952	\$181,590	\$ 49,636	\$ 56,204	\$ 46,020	\$ 99,331	\$ 20,423	\$ 30,434		\$ 492,411
1913	1,210	306,337	211,023	67,940	46,538	60,150	113,667	15,093	32,538		559,973
1914	1,217	312,660	204,652	68,803	28,999	53,076	170,838	14,110	29,386		594,131
1915	1,221	320,459	282,571	91,281	33,066	66,880	121,294	18,107	35,889		680,450
1916	1,245	326,112	303,715	96,870	39,481	60,356	99,321	20,410	36,146		687,446
1917	1,246	327,508	285,625	80,176	35,997	72,447	130,833	18,442	40,650		706,812
1918	1,279	330,155	315,757	188,948	48,358	89,041	138,445	23,085	47,216		898,531
1919	1,260	330,039	388,455	119,572	49,230	89,970	175,202	32,338	60,468		969,103
1920	1,267	329,937	365,598	126,364	79,236	106,497	207,870	40,258	67,552		1,045,884
1921	1,255	331,369	728,287	256,429	105,289	198,071	424,317	59,136	148,042		2,032,507
1922	1,270	334,526	648,716	191,369	82,016	168,086	326,878	52,930	112,897	\$108,152	1,691,044
1923	1,317	341,693	663,705	199,155	69,351	166,202	355,202	51,297	116,258	108,960	1,730,587
1924	1,303	342,206	895,665	218,653	83,392	171,202	305,974	52,974	125,000	111,393	1,964,052
1925	1,324	348,002	718,049	364,337	75,735	202,113	346,643	50,557		106,013	1,870,478
1926	1,349	349,711	726,642	418,493	77,827	188,342	350,611	47,105		106,013	1,915,033
1927	1,330	351,926	646,242	321,117	75,598	155,592	283,767	53,883		93,762	1,629,961
1928	1,336	356,093	617,196	327,301	77,321	156,489	266,827	52,456		89,384	1,586,974
1929	1,337	355,053	630,172	296,297	76,819	171,465	267,199	50,030		86,689	1,578,671
5/1/29-12/31/29	1,323	349,506	450,231	195,391	75,068	196,089	165,937	31,951		60,349	1,174,016
1930	1,349	347,698	550,310	274,861	74,598	126,555	227,191	45,853		70,998	1,370,366
1931	1,346	346,945	528,895	227,229	68,102	92,783	195.873	48,068		68,784	1,229,734

For figures previous to 1912 see former Almanacs.

WHERE TO SEND CHURCH MONEY

OBJECT	SYNOD	TREASURER	ADDRESS
General Synod Contingent Fund.	General	Milton Warner	11505 Race St Philadelphia De
Board of Home Missions	General	J. S. Wise	1505 Page St Philadelphia Pa
Board of Foreign Missions	General	Rev. A. R. Bartholomew, D.D., Sec'y	1505 Reco St., Philadelphia, Pa.
Board of Christian Education	General	Milton Warner	1505 Dogo St Dhiladelphia Da
Board of Ministerial Relief	General	Rev. E. L. McLean, D.D., Sec'y	1505 Page St., Philadelphia, Pa.
Women's Missionery Society	General	Mrs. R. W. Herbster	Promost Ohio
Central Publishing House	Ohio, Northwest, German	Mis. It. W. Herbster	Prospect, Onto
Central I ublishing House	of Fost Mid-West	Peter Wetzel, Bus. Mgr	2060 W 2545 C4 C1
Franklin & Marshall College	Fostorn	Farmers' Trust Co.	Tananta Da
Franklin & Marshall Academy	Fastern	Farmers' Trust Co.	Lancaster, Pa.
Theological Caminant	Eastern	Provident Trust Co.	Lancaster, Pa.
Control Theological Communication	Oh:	D I Desert	Philadelphia, Pa.
	Oh:	D. I. Prugh	1814 Salem Ave., Dayton, Ohio
Heidelberg College	Detaile	Russell G. Frantz	Timn, Onio
	Potomac	George A. Fisher	Salisbury, N. C.
Mission House	Ohio, Northwest, German		
	of East, Mid-West	Rev. J. W. Grosshuesch, Ph.D	R. D. 5, Plymouth, Wis.
	Potomac	J. M. Drumm	Mercersburg, Pa.
Cedar Crest College	Eastern	Rev E. Wilbur Kriebel	915 Wahneta St., Allentown, Pa.
Ursinus College	Eastern	Edward S. Fretz	Collegeville, Pa.
Hood College	Pittsburgh, Potomac	Raymond I. Ford	Care Hood College, Frederick, Md.
Massanutten Academy	Potomac	J. B. Rush	Woodstock, Va.
Huping Christian College	General	Rev. A. R. Bartholomew, D.D., Sec'y	1505 Race St., Philadelphia, Pa.
	Eastern	John C. Truxal	Lancaster, Pa.
Beneficiary Education	Ohio	D. I. Prugh	1814 Salem Ave., Dayton, Ohio
Beneficiary Education	Pittsburgh	Rev. Wm. M. Dieffenderfer	211 Spruce St., Sharon, Pa.
Beneficiary Education	Potomac	Rev. Edw. O. Keen, D.D	625 S. Duke St., York, Pa.
Beneficiary Education	Mid-West	Rev. R. B. Meckstroth	222 Etna Ave., Huntington, Ind.
Beneficiary Aid of Students	Northwest	William Streblow	R. F. D. 5, Plymouth, Wis.
Bethany Orphans' Home	Eastern	Chas. K. Derr	522 Washington St., Reading, Pa.
St. Paul's Orphans' and Old			
Folks' Home	Pittsburgh	Rev. A. M. Keifer, D.D., Sup't	Greenville, Pa.
Ft. Wayne Orphans' Home	Ohio, Northwest. German		
	of East, Mid-West	Rev. J. F. Tapy, Sup't	Ft. Wayne, Ind.
Nazareth Orphans' Home	Potomac	George H. Moose	Gold Hill, N. C.
Geo. W. & Agnes Hoffman Or-			
phanage	Potomac	John C. Krebs	Hanover, Pa.
Fairview Park Hospital	Ohio	Peter Wetzel	2969 W. 25th St. Cleveland Ohio
Phoebe Home	Eastern	Frank M. Cressman	Allentown Nat'l Bank, Allentown
			Pennsylvania
Home for Aged	Ohio, Northwest, German		
	of East. Mid-West	Troy A. Dahn	216 Hathaway St., Toledo, Ohio
Reformed Church Home for the			
Aged. Wyncote, Pa	Philadelphia Classis	Jacob S. Sechler	1943 N. Broad St. Phila Pa
"Homewood"	Potomac	Chas. H. Eyerly.	Hagerstown Md
Camp Mensch Mill	Eastern	Rev. Howard Obold	Perkasie Pa
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EDUCATIONAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES

	No. of Acres	12 88	63	8 88	,,000 16 283 ,,700 16 283 ,,000 17 66 ,,886 12 125 ,500 7 14 ,600 5 14 ,200 10 100	
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		1787 Lancaster, Pa Rev. Henry H. Apple, D.D., LL.D	~	 Bayton, Ohio Rev. Henry J. Christman, D.D. Isso Tiffin, Ohio Rev. Chas. E. Miller, D.D., LL.D. Isslisbury, N. C Howard R Omwake, Ped.D., Litt.D. 	 1862 Plymouth, Wis. 1864 Plantouth, Wis. 1865 Mercersburg, Pa. 1866 Mercersburg, Pa. 1866 Allentown, Pa. 1866 Rev. Wm. F. Curtis, Litt.D., LL.D. 1869 Gollegeville, Pa. 1660 Gollegeville, Pa. 1660 Gorge L. Omwake, Ped.D., LL.D. 1898 Frederick, Md. 1690 Howard J. Benchoff, Ped.D. 1888 Sendai, Japan 1890 Kod David B. Schneder, D.D., LL.D. 1868 Sendai, Japan 1890 Tree March David B. Schneder, D.D., LL.D. 1890 Tochow, China 1890 Tochow, China 1890 Tochow, China 1890 Tochow, China 	1907 Shenchowfu, China Mr. S. Y. Giang. 1907 Shenchowfu, China Mr. An Ping Chang. 1907 Nivillsville, Wis. Rev. Berjamn. Stucki. 1925 Baghdad, Iraq Rev. Calvin K. Staudt, Ph.D.
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	When Founded		1825 Lancaster, Pa Rev. Geo. W. Richards, D.D., LL.D., D.Th			
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ORPHANS' HOMES - HOMES FOR THE AGED - HOSPITALS

Members	Sept. 21, 1863 Womelsdorf, Pa. Rev. Henry E. Gebhard. \$400,000 223 Chas. K. Derr, 522 Washington St., Reading, Pa. St. Parls' Orphans' Home. Dec. 10, 1863 (Greenville, Pa. Rev. A. M. Keifer, D.D. 300,000 116 Rev. J. F. Tapy, Box 45, Ft. Wayne, Ind. Rev. J. F. Tapy. 150,000 116 Rev. J. F. Tapy, Box 45, Ft. Wayne, Ind. Rev. J. E. Tapy, Box 45, Ft. Wayne, Ind. 160,000 116 Rev. J. F. Tapy, Box 45, Ft. Wayne, Ind. 160,000 116 Rev. J. F. Tapy, Box 45, Ft. Wayne, Ind. 110,000 110,000
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Superintendent	Sept. 21, 1863 Womelsdorf, Pa. Rev. Henry E. Gebhard Dec. 10, 1867 Greenville, Pa. Rev. A. M. Keifer, D.D. 1887 Greenville, Pa. Rev. J. F. Tapy Rev. 1, F. Tapy Rev. 1, F. Tapy Rev. 3, 1910 R. 1, Littlestown, Pa. Rev. A. P. Franklin 1910 R. 1, Littlestown, Pa. Rev. Philip Vollmer, Jr. 1910 Sept. 1913 Upper Sandusky, Ohio Chas. P. Troup 1911 Greenville, Pa. Rev. A. M. Keifer, D.D. 1912 Greenville, Pa. Rev. A. M. Keifer, D.D. 1913 Greenville, Pa. Rev. C. B. Alspach, D.D. 1914 Greenville, Pa. Rev. C. B. Alspach, D.D. 1915 Greenville, Pa. Rev. C. B. Alspach, D.D. 1916 Greenville, Pa. Rev. C. B. Alspach, D.D. 1917 Greenville, Pa. Rev. C. B. Alspach, D.D. 1918 Greenville, Pa. Rev. C. B. Alspach, D.D. 1919 Greenville, Pa. Rev. C. B. Alspach, D.D. 1919 Greenville, Pa. Rev. C. B. Alspach, D.D. 1910 Greenville, Pa. Greenville, D.D. 1911 Greenville, Pa. Greenville, D.D. 1911 Greenville, Pa. Greenville, D.D. 1911 Greenville, Pa. Greenville, D.D. 1912 Greenville, Pa. Greenville, D.D. 1913 Greenville, Pa. Greenville, D.D. 1914 Greenville, Pa. Greenville, D.D. 1915 Greenville, Pa. Greenville, D.D. 1916 Greenville, Pa. Greenville, D.D. 1917 Greenville, Pa. Greenville, D.D. 1918 Greenville, Pa.
Location	Womelsdorf, Pa. Greenville, Pa. Ft. Wayne, Ind. R. 2, Rockwell, N. C. R. 1, Littlestown, Pa. Gleveland, Ohio Allentown, Pa. Upper Sandusky, Ohio Greenville, Pa. Wynoote, Pa. Hagerstown, Md.
Founded	pt. 21, 1863 sc. 10, 1867 t. 30, 1903 n. 3, 1910 ly 31, 1892 1903 legest, 1918 pt., 1928 pt., 1930
Мате	Bethany Orphans' Home Sept. 21, 1863 Womelsdorf, Pa. Rev. Henry E. Gebhard

PERIODICALS

I. Published by or under the authority of the Reformed Church in the United States

Name	Where Published	How Often	Issued
English	1-11-12-11-12-11-12-11-11-11-11-11-11-11		47.00
Reformed Church Messenger		Weekly	1827
	Cleveland, Ohio	Weekly	1848
unshine ,		Weekly	1879
oung People's Quarterly	Philadelphia, Pa	Quarterly	1882
leidelberg Teacher	Philadelphia, Pa., and Cleveland, O	Monthly	1883
eformed Church Standard	Conover, N. C	Semi-Monthly	1892
		Quarterly	1896
		Quarterly	1896
		Quarterly	1919
		Quarterly	1920
		Quarterly	1896
	Philadelphia, Pa	Quarterly	1896
		Quarterly	1899
unior Scholars' Quarterly	Philadelphia Pa and Cleveland O		1960
unior Scholars Quarterly	Philadelphia, Pa	Monthly	1909
The Outlook of Missions	Dhiladalphia Do	Weekly	1909
he way—A Young People's weekly	Philadelphia, Fa	Quarterly	1909
Graded Sunday-School Lessons (Beginners)	Philadelphia, Pa		1909
raded Sunday-School Lessons (Primary)	Philadelphia, Pa	Quarterly	1909
Graded Sunday-School Lessons (Junior)	Philadelphia, Pa	Quarterly	1917
Graded Sunday-School Lessons (Intermediate)	Philadelphia, Pa	Quarterly	1911
	Philadelphia, Pa	Weekly	
nternational Journal of Religious Education	Chicago, Ill.	Monthly	1924
German			1000
	Cleveland, Ohio	Weekly	1838
aemmerhirte		Semi-Monthly	1859
ektionsblaetter	Cleveland, Ohio	Quarterly	1874
inwanderers Freund	Cleveland, Ohio	Monthly	1890
Jeim Department Lektionshlaetter	Cleveland, Ohio	Quarterly	1910
Ribel-Lektions Bilderkarten	Cleveland, Ohio	Weekly	
	Cleveland, Ohio		
Usmagnian			
merika Magyar Reformatusok Lapja	Pittsburgh, Pa	Weekly	1900
icture Cards	Pittsburgh, Pa	Quarterly	1904
zebb Jovo (The Brighter Future)	Bridgeport Conn	Monthly	1930
zend Jovo (The Brighter Future)	Diagopore, Com.		
Japanese Kami to Hito (God and Man)	Sandai Japan	Monthly	1920
ami to Hito (God and Man)	Bendar, Japan	I	1020

II. Published by Institutions, etc.

rnhans' Friend	Greenville, Pa Monthly	1880
he Student-Weekly F and M College	Lancaster, Pa Weekly	1880
riflamme, F. & M. College	Lancaster, Pa Annually	1883
eformed Church Record		1888
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ne Heidelberg Bulletin	Tiffin, Ohio Bi-Monthly	1917
18 "Oyez"	Woodstock, Va Monthly	1920
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e Blue and Gray	Frederick, Md Weekly	1921
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tawba College Bulletin	Salisbury, N. C. Quarterly	1925
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he "Tom Tom"	Salisbury, N. C Annually	1926
he Oval. F. & M. Academy	Lancaster, Pa Bi-monthly	1932

STATISTICAL SUMMARY, CHURCH SCHOOL WORK OF THE REFORMED CHURCH IN THE UNITED STATES (Blank No. 2) From December 31, 1930, to December 31, 1931

uo	Γ 628	pət	Do You Use Reform	471	127	249	114	1371	+ 15
Ų.	suo		looded to trougue	210491	14327	79031	26949	462859	16774
Contributions			Other Benevolences	62819	5188	31045	8142	153711	12375
9	Cor		Educ. Work of Bd. of Ch. Education	-	1464	9337	1137	27054 22979	4075
Week-	School	ember- ship	Pupils in Week -day Ch. Schools	-		511		6707	09
We	Sch	Men	Pupils in Vacation sloods dound	1	2132			21117	1283
	sta	əpna	Reacher Training S	-	135			3464	+ 388
ant	oinu	ww	Pupils Confirmed on Received into Co of into Membership Duri	1 -	779	1978	823	12590	474
		ų	Pupils in Full Chure Membership	61233	4317	35074	9644	154663 150759	3904
2	nin	DI	Average Attendance the Year	80395	8719	35804	12418	186933	1683
	ch- gree 1)		Tot. Enr. Officers, ers, Pupils (Mus with Total on Bl	144895	16412	64744		347636	2000
A	()	Adults	Home Department	1	455	2278	494	15599	96
Sunday Church School Membership	Pupils (exclusive of Officers and Teachers)	Ad	Adults (24 on)	33028		13	- mp	86119	1054
Memb	nd Te	ople	Young People (18-23)	13092		_	-	32042	1212 +
l lood	icers a	Young People	Senior (15, 16, 17)	-	1416	4.		3 26576 1 26214	3 362 +
ch Sc	of Off	You	Intermediate (12, 13, 14)	_	2 2582		-	6 32518	4 813
Chur	lusive		(11,01,9) roinut	-	8 2517 0 2922			3 36196	0 494
ınday	s (exc	Children	Primary (6, 7, 8)	-	3 2690		104	8 33893 9 35723	9 1830
S.	Pupil	Chi	Beginners (4, 5)	11315		1001	1625	30828 26439	4389
			Cradle Roll (Ages 1, 2, 3)	10	1336	4461		25791 26981	1190
		SIS	Officers and Teache	=======================================	1495		-	30744 30858	144
			Number of Schools	599	199	295	119	1673	08
SYNODS				1. Eastern Synod 2. Ohio Synod	3. Synod of the Northwest4. Pittsburgh Synod	5. Synod of the Potomac 6. German Synod of the East	7. Synod of the Mid-West	Totals, Dec. 31, 1931	- Decrease; + Increase.

"Church School" is now used to include the Sunday and Week-day sessions of the Church School in the local congregation.

Note:—The difference in the Total Membership as given in Blank No. 2, and that found in Blank No. 1, arises from the fact that some pastors have failed to make the totals for their congregations, as given in two blanks, agree. J. R. S.

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MEETINGS OF THE SYNODS AND CLASSES IN 1933

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CLASSES	DATE	PLACE OF MEETING	STATED CLERK
The General Synod The Eastern Synod 1. East Pennsylvania 2. Lebanon 3. Philadelphia 4. Lancaster 5. East Susquehanna 6. West Susquehanna 7. Tohickon 9. Lehigh 10. Schluykill 11. Wyoming 12. Reading 13. Eastern Hungarian.	April 24, 1933 Feb. 12, 1933 Jan. 16, 1933 Feb. 6, 1933 Jan. 23, 1933 Jan. 23, 1933 Feb. 6, 1933	Norristown, Pa. (Christ) Bethlehem, Pa. (Christ) Annville, Pa. (Christ) Norristown, Pa. (Christ) Lancaster, Pa. (Faith) State College, Pa. (Faith) Hatfield, Pa. (Heidelberg) Pottstown, Pa. (Trinity).	Rev. J. Rauch Stein, D.D., 1505 Race St., Philadelphia, Pa. Rev. F. W. Leich, D.D., Ass't, 600 Elberon Ave., Dayton, O. Rev. J. Rauch Stein, D.D., 1505 Race St., Philadelphia, Pa. Rev. H. J. Ehret, 1412 Lenox Ave., Bethlehem, Pa. Rev. H. J. Ehret, 1412 Lenox Ave., Bethlehem, Pa. Rev. J. Lewis Fluck, D.D., Myerstown, Pa. Rev. A. G. Peters, S.T.D., 2111 S. 21st St., Philadelphia, Pa. Rev. D. G. Glass, 327 N. Lime St., Lancaster, Pa. Rev. Alvin F. Dietz, 1310 W. Pine St., Shamokin, Pa. Rev. H. H. Rupp, Lewisburg, Pa. Rev. H. H. Rupp, Lewisburg, Pa. Rev. Theo. C. Brown, 930 Itasca St., Bethlehem, Pa. Rev. G. W. Hartman, Worcester, Pa. Rev. G. W. Hartman, Worcester, Pa. Rev. C. D. Kressley, 1330 S. Albert St., Allentown, Pa. Rev. O. R. Frantz, 316 Church St., Minersville, Pa. Rev. P. A. DeLong, Watsontown, Pa. Rev. Thomas H. Leinbach, D.D., 400 Green Terrace, Reading, Rev. Wm. Toth, 21 Lexington Ave., S. Norwalk, Conn. [Pa.
The Ohio Synod	June 20, 1933 Feb. 7, 1933 Feb. 6, 1933 Feb. 6, 1933 Jan. 30, 1933	Tiffin, O. (Heid. Coll. Chapel) Upper Sandusky, O. (Trinity) Mineral City, O. (Min'l City) Akron, Ohio (Williard) Toledo, Ohio (First)	Rev. F. W. Leich, D.D., 600 Elberon Ave., Dayton, Ohio Rev. J. F. Winter, 503 Grove St., Galion, Ohio Rev. E. M. Beek, D.D., North Canton, Ohio Rev. L. J. Rohrbaugh, N. Lima, Ohio Rev. Albert G. Fischer, 215 S. Poplar St., Fostoria, Ohio Rev. W. B. Leis, 5 Verlyn Ave., Hamilton, Ohio Rev. N. E. Vitz, New Bremen, Ohio Rev. Andrew Urban, 696 Tonawanda St., Buffalo, N. Y.
25. Ursinus 26. South Dakota 27. Portland-Oregon 28. Manitoba	May 18, 1933 April 26, 1933 April 27, 1933 May 10, 1933 May 10, 1933 May 10, 1933 May 25, 1933 Lyon 14, 1933	Wayne, Wis. (Salem). Norwood, Minn. (St. John's). Humboldt, Neb. (Salem's) Grenfell, Sask., Can., (St. John's) Hosmer, S. D. (Reformed) Upham, N. D. (Peace) Steny, Plain, Alte Can. (Hope).	Rev. E. G. Krampe, D.D., R. F. D. 1, Plymouth, Wis. Rev. Caleb Hauser, R. F. D. 1, Campbellsport, Wis. Rev. R. P. Kuentzel, Reeseville, Wis. Rev. C. A. Schmid, Garner, Iowa, R. F. D. 4 Rev. Henry E. Grieb, Diller, Neb. Rev. L. A. Moser, R. R. 1, Marengo, Iowa Rev. P. Schild, Delmont, S. D. Rev. A. E. Wyss, R. F. D. 4, Box 1256, Portland, Oregon Rev. John Krieger, Morse, Sask., Canada Rev. F. W. Herzog, Ashley, N. D. rtev. F. Frederichsmeier, 502 W. Thayes St., Bismarck, N. D. Rev. C. H. Reppert, Stony Plain, Alta., Canada Rev. Francis J. Schmuck, 332 N. Doehny Drive, West Holly— [Hollywood, Cal.
The Pittsburgh Synod. 33. Westmoreland 4. Clarion 55. St. Paul's 66. Somerset 77. Allegheny 88. Central Hungarian.	May 15, 1933 Feb. 14, 1933	Homestead, Pa. (Hungarian) Jeannette, Pa. (Grace)	Rev. J. Harvey Mickley, D.D., 531 somerset St., Johnstown, Rev. W. S. Fisher, Delmont, Pa. [Pa. Rev. Wm. F. Ginder, St. Petersburg, Pa. Rev. W. H. Kerschner, R. F. D. 4, Meadville, Pa. Rev. Eugene P. Skyles, D.D., Cumberland, Md. Rev. D. J. Wolf, 1321 Mifflin St., Homestead, Pa. Rev. Chas. Krivulka, 823 Chestnut St., Johnstown, Pa.
The Sym.of the Potomac 39. Zion's 40. Maryland 41. Mercersburg 42. Virginia 43. North Carolina 44. Gettysburg 45. Carlisle 46. Juniata 47. Baltimore-Wash.			Rev. Lloyd E. Coblentz, D.D., 410 N. Salhoun St., Baltimore, Rev. Oliver S. Hartman, 803 E. Market St., York, Pa. [Md. Rev. W. J. Lowe, McConnellsburg, Pa. Rev. J. Silor Garrison, Harrisonburg, Va. Rev. J. C. Leonard, D.D., Lexington, N. C. Rev. E. M. Sando, 139 Pleasant St., Hanover, Pa. Rev. Chas. R. Hartman, Marysville, Pa. Rev. Oliver H. Sensenig, Alexandria, Pa. Rev. Norman L. Horn, 3000 Iona Terrace, Baltimore, Md.
m: ~ ~			Rev. A. E. Dahlmann, D.D., 13 Park St., Springville, N. Y. Rev. M. J. H. Walenta, 1666 Grove St., Brooklyn, N. Y. Rev. A. A. Meussling, 417 Sherman St., Buffalo, N. Y. Rev. G. A. Haack, 512 Magee St., Philadelphia, Pa. Rev. J. O. H. Meyer, 109 N. Mulberry St., Lancaster, Pa.
The Synod of the	The state of the s	and the same of th	Rev. J. N. Naly, 110 N. West St., Waukegan, Ill. Rev. J. L. Conrad, Berne, Ind. Rev. J. N. Naly, 110 N. West St., Waukegan, Ill. Rev. C. Edward Holyoke, 207 S. Niagara St., Maquoketa, Ia. Rev. L. Harrison Ludwig, 1614 W. 17th St., Sioux City, Iowa Rev. Carl E. Kiewit, 609 S. 22nd St., Terre Haute, Ind. Rev. Geo. Ulrich, Deepwater, Mo. Rev. Harry Baumer, 1046 Lynnhurst Ave., Louisville, Ky. Rev. Michael Toth, 8016 Vanderbilt St., Detroit, Mich.

REGISTER OF MINISTERS, 1933

Note.—The following is a list of the names, post-office addresses, the place of theological preparation and the year of ordination of the ministers of the Reformed Church in the United States. It contains, as nearly as possible, all changes of addresses to date of publication, October 15, 1932. That this Register may be correct, it is requested of each minister changing his address during the year, that he notify the Board of Christian Education, 1505 Race Street, Philadelphia, Pa.

ABBREVIATIONS

BL—Bloomfield Seminary C—Central Seminary, union of Heidelberg and Ursinus H—Formerly Heidelberg Seminary MBI—Moody Bible Institute McC—McCormick Seminary MER—Formerly Mercersburg MH—Mission House Seminary	P—Princeton Theological Seminary TS—Theological Seminary, formerly Mercersburg, now Lancaster U—Formerly Ursinus School of Theology Y—Yale X—Seminaries other than aforementioned O—Can officiate in German or English
MH—Mission House Seminary Achtemeier, Arthw R., 1581 Que St., Lincoln, NebOMH28 Adam, John S., Middletown, Md	
Pa. TS02 Bakay, Arpad, 1306 Jackson St., Gary, Ind. TS16 Baker, David D., A 11-9-1 Sinnak, Baghdad, Iraq, Mesopotamia	Beck, Walter C., Nescopeck, Pa

Beer, Albin, B.D., Ragersville, OhioOMH02	Brown
Beers, L. G., Macungie, Pa	
Delta, L. G., Macungle, Fa	Brown
Benrens, Burt A., Rohrerstown, PaTS31	Brown
Behrens, H. A., Timberville, VaTS1S	Bruec
Beisheim, Arthur K., Th.M., 224 W. College Ave.	na
Bluffton Ohio	
Bluffton, Ohio	Brugh
Beiser, John W., 14407 Westrop Ave., Cleveland,	Brum
Ohio OH94 Benner, Henry A. I., Quakertown, Pa	Brum
Benner, Henry A. I. Quakertown Pa 1191	P
Benner, L. D., 921 North 26th St., Philadelphia,	
Denner, E. D., 921 North 20th St., Philadelphia,	Brund
Pa	P
Bergey, James Riley, 3606 Mohawk Ave., Balti-	Brunn
more. Maryland	Bruno
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more, Maryland	Buche
Berlepp, G. L., R. F. D. 3, Stanford, KyOX06	Buche
Bernath, Arpad, 156 Wheatfield St., N. Tonawan-	ho
da, N. Y	Buche
Rortok Polo Por 1911 Logon W W.	
Bertok, Bela, Box 1211, Logan, W. va	Fa
Bessemer (See Böszörmenyi) Bicksler, D. W., 503 S. Queen St., Littlestown, Pa. 81	Buck,
Bicksler, D. W., 503 S. Queen St., Littlestown, Pa., 81	Pa
Billman, A. M., 1843 Market St., Harrisburg,	Buehr
Pa	
Pa. Union18 Birk, R., 232 S. Pleasant Ave., Lodi, Cal	W
Birk, R., 232 S. Pleasant Ave., Lodi, Cal003	Buelte
Black, Blanchard A., D.D., Meyersdale, PaTS03	Buenz
Black, Harvey W., 1412 Ligonier St. Latrobe Pa C28	ze
Blatt Frank H 18 N 8th St Stroudshiper Do mole	
Platt James N. Old Ziene-111 D.	Buffin
Blatt, James N., Old Zionsville, PaOTS04	Pa
Black, Blanchard A., D.D., Meyersdale, Pa TS03 Black, Harvey W., 1412 Ligonier St., Latrobe, Pa. C28 Blatt, Frank H., 18 N. 8th St., Stroudsburg, Pa. TS16 Blatt, James N., Old Zionsville, Pa OTS04 Blemker, Rudolph W., D.D., 901 E. Tuscarawas St., Canton Obio	Buhre
St., Canton, Ohio	in
Bloom John B 1003 Lingoln St St Logarh Ma WS04	
Plane Nother IV (Addition St., St. Joseph, Mo. TS04	Buntz
Bloom, Nathan W. (Address unknown)82	Burge
Blosser, H. C., Glenmont, Ohio94	N.
	Burgh
Blum, Henry A., Waldo, Ohio	
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New York	Burke
Bodenman, John, Menno, S. Dak	Burkh
Bodor, Daniel, 4822 Kennedy Ave. East Chicago, Ind.	Burrio
Roehm Tames A Sollowville De	
Boehm, James A., Sellersville, PaTS07	Busho
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Bohler, Jacob, Pershing, MoOMH91	Busho
Bohner, Adan A., Kunkletown Pa T526	Butko
Bolliger, Theodore P., D.D., 1918 W. Lawn Ave.,	
Madison With D.D., 1918 W. Lawn Ave.,	Butz,
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Pa	Pa
Rollman William P.D. 2 Ellzhout Lake Wis OMICO	
Brackett, William, It.D. 9, Elkhart Lake, Wis. OMHOS	Carbau
Bonekemper, William, Emeritus, 631 Walnut St.,	Carpe
Long Beach, Cal077	Carrol
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Boros, Eugene, 652 E. 92nd St, Chicago, IllC08	ad
Borsos, Stephen, Box 376, 537 Richwood Ave.,	Cassel
Morgantown, W. Va.	0
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Bosma Dietrich E Boxton Jowe	Cassel
Begrämmenvi (Degramen) Charles 35 44 17	Cause
Pa	Sa
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Prochage Charter I. Summer St., 10rk, Pa. TS27	to
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Bready, Guy P., Taneytown, Md. TS06 Brendle, D. D., Jonestown, Pa. TS07 Brendle, Thos. R., Egypt, Pa. TS11 Brendle, W. Seatt Devum Ps.	Christ
Brendle, D. D., Jonestown, Pa., TS07	
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Brenner, Samuel R., 216 E. Broad St., Bethlehem,	Clark,
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Drensinger, Morris H., D.D., Fleetwood, PaOU89	Clausi
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Brindle Ernest W Arendtsville De Trope	
Brook Albertus II D.D. 010 37 711 611	bu
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Bromer, Edward S. D.D. 510 W. James St. Lan	
caster, Pa	Comlen
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Brouse, Chas. F., Sycamore, Ohio	
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burg, Pa
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Grove, PaTS2±	walk, Conn. Donat, Harry J., R. 2, Quakertown, PaOTS16
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Frantz, Ira Wilson, 129 American St., Fullerton, Pa	Gobrecht, Walter R., 341 Lincoln Way East, Chambersburg, Pa
Frantz, Ira Wilson, 129 American St., Fullerton, Pa	Gobrecht, Walter R., 341 Lincoln Way East, Chambersburg, Pa
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Conn. TS27 Kressley, Clement D., 1330 S. Albert St., Allen-	PaTS07 Levengood, Albert J., Th.M., New Bedford, O. OMH16
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PaTS13 Krieger, John, Box 179, Morse, Sask., Canada.OMH25	OregonOHUI
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CalX12	York, N. Y. TS22 Limbert, Roy W., Dover, Pa. TS28
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Kurtz, Aaron, Marion, S. DOMH90 Kutz, R. Edwin, White & Lime Sts., Bowmans-	Long, C. W. B. (lic.), Dallas, TexasTS Long, Wilmer H., Fleetwood, PaTS27
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Lahr. William H., R. R. 5, Plymouth, WisOMH92	Nebraska U94 Loucks, D. Webster, D.D., Tiffin, Ohio
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Selzer, Lawrence, R. R. 6, Box 106, Portland, Ore-
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Sense 7, the 1708 Sense Ave Berkeley Col. 7509
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ter, Pa
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Forest Park, Kalbfleisch.
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Newark, Wicks.
New Brunswick, Gramm (C. H.), Knoll.
Passaic, Keeskemethy, Tegze, Wieand.
Perth Amboy, Szabo (A.).
Princeton, Czegledy, Takagi.
Teaneck, Shulenberger (F. W.).
West New York, Burger (E. F.).
Westwood, Peters (J. S.).
NEW YORK Bloomfield, Kovach.

NEW YORK

NEW YORK

Bellerose, Scheirer (P. C.).

Brooklyn, Hoelzer, Schulz (H. W. J.),
Walenta (M. J. H.).

Buffalo, Bosch, Dahlman, Gaerttner,
Heck, Kochner, Meussling, Neville, Peck
(J. M.), Rettig (J. H.), Schnatz (H. E.),
Snitker, Storrer, Szeghy, Urban (A.). Clarence. East Williston, Chatlos (J. L.). Ebenezer, Schultz. Element Schultz.
Fayette.
Jamaica (L. I.), Bode.
Kreischerville, Toth (K.).
New York City, Adam (R. M.), Botty,
Land, Limbert (P. M.), Schmitt (J.),
Takaro.

Rochester, Diehm (F. H.). Springville, Dahlmann. Syracuse, Lehmann (W. C.). Tonawanda, Bernath.
Walton, Mugglin.
Woodhaven, Strassburger.

NORTH CAROLINA

Beaufort, Welker (H. A.). Burlington, Peeler (B. J.). Chapel Hill, Steiner (J. F.). Charlotte. Charlotte.
China Grove, Keller (J. H.).
Concord, Fesperman (F. L.), Kellermeyer.
Conover, Wagoner.
Crouse, Kopenhaver (H. G.).
Greensboro, Lyerly, Woods.
Hickory, Althouse (H. D.).
High Point, Shaffer (W. R.).
Julian, Frazier.
Kannapolis, Peeler (L. A.).
Lenoir, Carpenter, McNairy, Peeler (J. C.). Lenoir, Carpenter, McNairy, Peeler (J. C.).

Lexington, Andrew, Leonard (A. O.),
Leonard (J. C.).

Lincolnton, Fesperman (H. L.).

Maiden, Koons (J. A.).

McLeansville, Shaw.

Mount Pleasant, Gerhardt, Warlick.

Newton, Whetstone.

Rockwell, Carbaugh.

Salisbury, Derendinger, Duttera, Faust
(A. K.), Faust (D. E.), Holshouser,

Maeder (J. D.), Peeler (S.), Wentz,

Whisenhunt, Whitener (M.).

Thomasville, Cox, Palmer, Safrit.

Whitsett, Hiatt.

Winston-Salem, Causey, Peeler (A. C.).

NORTH DAKOTA

Ashley, Herzog (F. W.). Beulah. Bismarck. Bowdish. Fullerton, Kaempschen. Goodrich. Heil. Jamestown, Nuss (C. T.). Kulm. Lincoln Valley.

Medina, Gaiser (G.).

New Rockford. Streeter.
Upham, Friederichmeier.
Wishek. Zeeland, Schmidt (W.).

OHIO

Ada, Adelsperger.

Akron, Beaver (R. S.), Fager, Hagelskamp, Haulman, Heffley, Smith (G. M.), Snyder (G. A.), Snyder (G. R.), Troup, Zechiel (E. E.).

Alliance, Elshoff, Gilbert (J. O.), Schmitt (C.), Seitz (J. A.), Sommerlatte (E.), Zartman (A. K.). Zartman (A. A.).
Ansonia.
Apple Creek, Hoffmann (C.), Zechiel (F. E.).
Arcanum.
Archold, Klaudt (T. J.). Ashland. Ashtabula, Miller (W. A.), Porszott. Bakersville. Baltimore.Barberton, Ebbert. Bascom.
Basil, Winter (D. A.). Bedford.

Bellaire, Gress (D.).

Bellevie, Beam (G. T. N.), Hassel, Ihle.

Berlin Heights.

Birmingham. Bloomville, Souders (G. H.). Bluffton, Beisheim. Bradford. Bremen. Bremen.

Brewster.

Bucyrus, Achterman, Riedesel.

Canal Fulton.

Canal Winchester.

Canfield, Schaaf (J. C.).

Canton, Blemker, Foust (O. P.), Guinther, Herbruck (E. P.), Kerst, Klotz.

Carrollton, Smith (H. N.).

Carrothers, Weber (H. E.).

Cincinnati, Brueckner, Hartman (lic. G. N.), Herbster (B. M.), Ley, Moor, Rice, Schnatz (A. P.), Schroer (C. O.), Vitz (M.).

Cleveland, Beck (H.), Belser, Dewitz, Goetsch, Herczegh, Heyl, Hoffman (Fr.), Kielsmeier, Klahr, Klein (W. G.), Kosower, Kovaes (M.), Kozma, Maurer (J.), Preuss, Rickard, Robrock, Rohrbaugh (H. J.), Schmidt (H.), Volmer (P.), Vondersmith. Brewster. Clinton. Ciyde.
Columbiana, Fritz (S. L.).
Columbias, Burkhardt, Csutoros, Jacobs,
Shultz (F. A.).
Conneaut, Dokus (A.).
Corning, Radacsy. Crestline.
Cuyahoga Falls, Bucher (J. T.), Bucher (V. W.).
Dayton, Alspach (W. A.), Azary, Christman (H. J.), Flenner, Hamme, Hartman (W.), Herbruck (E.), Hill, Leich, Papp, Rowe, Schoepfle, Shoffner, Shults (W. H.), Shultz, Siebert, Snepp, Stibitz, Stolte, Vasvary, Veith, Warner (C. A.), Warner (D. D.), Wernecke (H. H.), Wynn, Zerbe.
Defance, Grether (A.).
Delaware, Young.
Dillovvale.
East Canton, Kissel. Crestline. Dillonvale.
East Canton, Kissel.
Elyria, Kalassay (A. S., Jr.), Toth (T.).
Fairfield, Eckert.
Fairport Harbor, Hady.
Farmersville, Kuck (A. O.).
Fostoria, Fischer.
Fremont, Fritz (L. G.).
Galion, Elliker (R. R.), Hocker, Winter (J. F.).
Germano. Germano.
Germanown, Schottke.
Germantown, Schottke.
Glenmont, Blosser.
Grand Rapids.
Greenville, Loucks (E. V.).
Hamilton, Dickman, Leis, Tobias.
Hartville, Renoll.
Haskins.
Holgate, Stockmeier.
Huron, Burrichter.
Irondale.
Jewett, Walker (G. V.).
Kenton, Naragon.
Lakewood, Bach (M. L.), Sommerlatte
(J.), Uherka.
Lancaster, Beaver (C. G.). Germano. (J.), Uherka.
Lancaster, Beaver (C. G.).
Liberty Center.
Lima, Miller (H. J.), Schroer (R. J.).
Lindsay, Rothenberger.
Lisbon, Klingaman (R. H.).
Lorain, Csontos, Virag.
Loudonville, Rohrbaugh (S. V.).
Louisville, Hoffman (F. W.).
Macedonia.
Martina.
Martina.
Marion, Hucke,
Marshallville, Poetter (J. H.).

Marysville, Alspach (C. B.). Massillon, Engle, McCahan, Schory Steele, Stoner (C. E.), Stoner (H. S.). McCutchenville, Settlage (H. E.). Schory, Miamisburg, Longaker. Middletown, Schulz (J. C.). Mineral City, Sigrist.
Monclova, Vogt.
Mount Eaton, Flohr. Navarre. New Bavaria, Scherry (O. H.). New Bedford, Levengood. New Bremen, Vitz (N. E.). New Brewster. New Knoxville, Kunst.
New Philadelphia, Clausing (H. A.), Hoernemann.

Newton Falls, Zimmerman.

North Canton, Beck (E. M.), Beck (M. North Canton, Beck (E. M.), Beck (M. E.).

North Hampton.

North Lima, Rohrbaugh (L. J.).

Norwood, Hartman (lic., G. N.), Herbster (B. M.).

Old Fort, Casselman (H. H.).

Orrville, Scherry (A. L.). Payne.
Petersburg, Krumlauf.
Piqua, Matzke.
Prospect, Gradwohl.
Ragersville, Beer. Reedsburg. Reedsburg.
Republic.
Robertsville, Sellers.
Rocky River, Lohmann.
St. Bernard, Ley.
St. Marys, Kehl (G. P.).
St. Paris.
Sandusky, Margard, Tingler.
Shapesville Sandusky, Margard, Tingler.
Shanesville.
Shelby, Noll (D. J. W.).
Sherwood.
Somerset, Jenkins, Parks.
Spencerville, Yost (A. C.).
Springfield, Koepp.
Steubenville, Herzberger.
Stone Creek.
Stoutsville, Scherry (W.).
Sugar Creek, Sutz, Zechiel (O. J.).
Sugar Grove, Law.
Sulphur Springs, Zartman (F. R.).
Swanton, Lau.
Sycamore, Brouse.
Thornville, Foster, Gebhart, Runkel (S. L.). Thornville, Foster, Gebhart, Runkel (S. L.).
Tifin, Beam (H. L.), Brugh, Burghalter,
Casselman (A.), Casselman (F. R.),
Chenot, Eshmeyer, Gross, Imhoff, Keller (P. E.), Kennedy, Loucks (D. W.),
Miller (C. E.), Raiser, Roth (B. H.),
Rust, Shuman, Sult, Weaver (P. H.).
Toledo, Baumann, Burkett (A. J.), Gieser, Kovacs (A.), Kreider, Martin,
Roeck, Shinn, Ujlaki, Vornholt (J. F.).
Tontogany. Tontogany.
Tremont City.
Uniontown, Adams (W. S.).
Upper Sandusky, Good, Mauger.
Vermilion, Royer (S. I.). Vermiton, Royer (S. I.).
Wadsworth, Bowers.
Waldo, Blum (H. A.).
Walnut Creek.
Warren, Alden, Fisher (G. P.).
Waynesburg.
West Alexandria, Yost (E. B.).
West Farmington.
West Salem. Woodsfield. Wooster, Snyder (P. W.), Youngen, Zaugg Xenia, Faust (W. W.), Hilgeman (A. P.). Youngstown, Glessner (A. S.), Lang, Luh-man, Mathes (N. B.), Mayer (F.), Wet-

tach, Wolfinger.

OREGON

Bay City.
Hillsboro, Lehrer, Scheidt.
Hillsdale.
Lents.
Portland, Hafner, Leinkaemper (A. F.),
Selzer, Wyss, Zinn.
Salem, Lienkaemper (W. G.).
Sherwood.
Tillamook, Ebinger, Stienecker (A.).

PENNSYLVANIA

Aaronsburg, Griesing. Alburtis., Grissing.

Alexandria, Sensenig (O. H.).

Allentown, Aulenbach, Bachman (J. P.),
Curtis, Dubbs, Frantz (H. A.), Harner
(W. T.), Kern (R. M.), Klingaman (M.
F.), Kosman (W. F.), Kressley (C. D.),
Kriebel, Mathias, Moyer (F. H.), Reiter
(A. O.), Rothermel (J. R.), Rupp (J.
G.), Rupp (R. L.), Ruth (V. Adam),
Schaeffer (J. J.), Sensenig (E. E.), Sipple, Slifer (F. D.), Staudt (J. B.).

Altoona, Harrity, Rockel, Runkle (J. M.).

Ambler, Dumstrey (M.).

Annville, Spessard.

Anselma, Stout.

Apollo. Alburtis Anselma, Stout.
Apollo.
Arendtsville, Brindle.
Ashland, Welsh (A. A.).
Auburn, Edris.
Avon, Hess (W. C.).
Bangor, Lentz (E. W.).
Bath, Helfrich (W. U.).
Beaver Falls, Stonebraker.
Beaver Springs, Zechman (E. H.).
Bedford, Dobbs, Eyler.
Bellefonte. Bedjord, Dobbs, Eyler.
Bellefonte.
Berlin, Gindlesperger, Gress (H. D.),
Stephan, Wilson, Witmer.
Bernville, Hartzell (S. F.), Ruth (F. W.).
Berwick, Schaeffer (O. F.), Vandevere.
Bethlehem, Brenner (S. R.), Brown (T.
C.), Butz (C. A.), Crow, DeLong (J. F.),
Ehret, Heller (B. R.), Nagy (E.), Reed,
Ruprecht, Schuler, Seltzer, Yearick (Z.
A.). Ruprecht, Schuler, Seitzer, Yearick (Z. A.).

A.).

Blain, Beck (S. W.).

Bloomsburg, Adams (J. K.), Brumbach,

Buck, Kerr (D. W.), Teel.

Blue Bell, Cook.

Boalsburg, Wink.

Bowmanstown, Kutz.

Boyertown, Althouse (H. A.), Althouse

(R. D.), Greenawalt (G. G.), Hafer.

Braddock, Borger.

Brickerville, Bromer (F. S.).

Butler, Bair (J. F.), Helffrich (R. H.),

Hiack. Hiack. Campbelltown, Isenberg (C. W.).
Camp Hill, Heffner.
Carlisle, Brown (D. A.), Kehl (C. P.),
Leinbach (R. E.).
Catasauqua, Kratz (W. A.).
Catawissa, Martin (L. M.), Zechman (A.
L. Catawissa, Martin (L. M.), L.).
Centre Hall, Keener (D. R.).
Chambersburg, Gobrecht (W. R.), Hendricks. Cherryville, Kopenhaver (G. E.). Cherryvine, Kopenhaver (G. E.).

Chicora, Johnson (R.), McMeekin, Schacht.

Claysburg, Grimmer.

Cloe. Hoshauer.

Cochranton, Gass.

Codorus, Yoder.

Collegeville, Kline (W. A.), Lentz (J.),
Omwake, Sheeder, Spangler, Yost (C. D.). Columbia, LaMar, Pannebecker.
Connellsville, Shupe.
Conyngham, Snyder (I. G.).
Coplay, Werkheiser.
Coopersburg, Cogley, Kressley (T. M.).
Cressona, Fravel.
Curryvulle, Albertson.
Dallastown, Gable.
Danielsville, Clauss.
Lanville, Heller (C. W.).
Dayton, Painter.
Delmont, Fisher (W. S.).
Derver, Brendle (W. S.),
Dervy, Landis (W. H.).
Dillsburg, Kaup.
Dover, Limbert (R. W.).
Doylestown, Freeman (C. F.).
Drexel Hill, Kehl (W. S.).
Dublin, Wildasin.
DuBois, Logsdon.
Duquesne, Herman (A. J.).
Dushore, Meyer (C. B.).
East Berlin, Houtz (H. D.).
East Creenville, DeLong (C. M.).
East Lansdowne, Weaver (E. E.).
East Mauch Chunk, Nace (O. W.).
East Petersburg, Pugh.
East Stroudsburg, Kemp.
Egypt, Brendle (T. R.),
Elizabethville, Wehr (C. P.).
Elizabethville, Wehr (C. P.).
Elizabethville, Wehr (C. P.).
Emlenton, Darbaker, Gilbert (J.J.), Master. Emlenton, Darbaker, Gilbert (J.J.), M
ter.
Ephrata, Fitz, Schweitzer.
Esterly, Brown (J. R.), Folk, Roush.
Evans City, Smith (N. E.).
Everett, Scheetz.
Eureka, Beattie.
Ezport, Robb (H. A.).
Fairfield, Koons (G. H.).
Fairfield, Koons (G. H.).
Farrell, Daroczy.
Fleetwood, Brensinger, Long (W. H.).
Fogelsville, Wolford (W. O.).
Fort Loudon, Laubach (E. H.).
Fort Washington, Holland, Santee.
Frackville, Schellhase.
Fredericksburg, Rissinger.
Fredonia, Ruth (V. A.).
Freeburg, King (L. M.).
Freeburg, King (L. M.).
Freemansburg.
Fullerton, Frantz (I. W.).
Gettysburg, Fox.
Gilbert, Smith (F. W.).
Glencoe.
Glen Rock, Crist.
Glenside.
Goven City, Daub Glenside.
Gowen City, Daub
Greencastle, Plott
Green Lane, Brown (C. H.).
Greensburg, Bair (L. E.), Seitz (F. C.), Sykes.

Greenville, Ash, Dundore, Keifer.

Grove City. Halifax, Moyer (G. J.).
Hamburg, Buffington, Buntz, Krebs.
Hanover, DeChant (A. S.), Harman,
Hoffmeier, Roth (M. J.), Sando. Harmony.

Harrisburg, Billman, Dunn, Hoover (S. C.), Levan(J. N.). Harrison City, Yearick (J. L.). Havthorn. Hazeton. Garner, Stofflett, Toennes. Hegins, Naftzinger. Hellam, Garrett. Hellertown, Hamm.

Herndon, Noll (E. S.). Hollidaysburg, Eyster. Herndon, Noll (E. S.).
Hollidaysburg, Eyster.
Hollidaysburg, Eyster.
Hollidaysburg, Eyster.
Hollidaysburg, Musser.
Hubbersburg, Musser.
Hummelstown, Barley (Alton).
Huntingdon, McKeehan.
Hyndman, DeChant (W. B.).
Irwin, Dietrich (E. M.).
James Creek, Yeisley.
Jeannette, Weiler.
Jenkintown, Alspach (C. B.).
Jennerstown, Bauder.
Johnstown, Bauder.
Johnstown, Brith (C. W.), Wetzel (F.).
Jonestown, Brendle (D. D.), Lutz.
Juniata, Grubb.
Kintnersville, Althouse (C. F.).
Kitlanning, Noss (C. L.).
Kulpmont, Gulyas.
Kunkletown, Bohner.
Kutztown, Angstadt, Brumbach (A. L.),
Knable, Rothermel (A. C.), Smith (G. B.).
Lancaster, Alspach (T. A.), Apple H.
H.). Bausman, Bollman (W. H.). Bro-Kutztoun, Angstadt, Brumbach (A. L.), Knable, Rothermel (A. C.), Smith (G. B.).

Lancaster, Alspach (T. A.), Apple H. H.), Bausman, Bollman (W. H.), Bromer (E. S.), DeLong (I. H.), Dippel, Frantz (J. F.), Frantz (O. S.), Glass, Hammond, Harner (N. C.), Hartman (E. M.), Heckman, Herman (T. F.), Hillegas, Klein (H. M. J.), Korn (W. A.), Kresge (E. E.), Meminger, Meyer (J. O.), Myers, Miller (H.), Monn, Mull, Noss (C.), Noss (J. B.), Pilgram, Raezer (J. C.), Rentz, Richards (G. W.), Roeder, Rupp (C. E.), Schiedt, Seibel, Shelley, Spotts (C. D.), Stauffer (G. A.), Strine, Toth (A.), Wagner (C. E.), Wagner (J. E.), Wickert.

Landisburg, Jones (R. R.).

Lansdale, Messinger, Moore, Sayres.

Lansdoune, Peters (C.), Wieder.

Laniglord, Troutman.

Larimer, Teske (G. A.).

Latrobe, Black (H. W.).

Laureldale, Givler.

Leacock, Pentz.

Lebanon, Fisher (I. C.), Happel, Heilman, Marsteller, Swope.

Leck Kill, Beam (J. E.).

Leesport, Stoudt (J. K.).

Lemssters, Light.

Lewistown, Rupley.

Lewistown, Rupley.

Ligonier, Kalassay (A. S.).

Linfield, Gobrecht (L. C.).

Linglestown, Pallips.

Littlestown, Bartholomew (A. O.), Bicksler, Frantz (A. P.), Hartman (H. H.),

Lindaman (F. S.).

Lock Haven, Getz, Harr.

Loysburg.

Loysville. Loysburg.
Loysburg.
Loysburg.
Loysville.
Lutzville.
Lutzville,
McConnellsburg. Lowe.
McConnellsburg, Schneider.
McKeansburg, Schneider. McKeesport, Bologh, Melegh, Reifsnyder (W. E.).

Macungie, Beer (L. G.).

Mahanoy City, Barr (M. E.), Baver,

Slinghoff. Singnoii.
Manheim, Leidy.
Manns Choice, Ely (D. J.).
Manor, Barrows, Eroh.
Marietta, Miller (N. J.).
Marion, Sanders.
Martinsburg, Steinberg.

Marysville, Campbell, Hartman (C. R.).
Mytown.
Meadwille, Holtkamp, Kerschner (W. H.).
Mechanicsburg, Levan (C. W.).
Mercersburg, Edwards, Lerch (H.).
Meyersdale, Black (B. A.), Kresge (A. S.).
Midleburg, Snyder (H. G.).
Miffiinburg, Custer.
Millersburg, Baker, Huyette.
Millersburg, Baker, Huyette.
Millersville, Brundick.
Millmont.
Milton, Yoh.
Minersville, Frantz (O. R.).
Monroe, Luchs.
Montopomery.
Mt. Bethel, Reagle.
Mt. Carmel, Peters (M. A.).
Mt. Pleasant, Stonesifer.
Mountville, Zehring.
Myerstown, Fluck, Lockart.
Nanticoke, Goodling.
Nazareth, Diehl, Wotring.
Neffs. Urffer.
New Berlin, Zechman (H. B.).
New Bolomfield.
New Castle, Stamm (S. A.).
New Holland, Bachman (C. G.).
New Kensington, Hartman (R. V.), Snyder (J. F.).
New Oxford, Sheely.
Newport, Mehrling.
New Providence, Shepardson.
Newville, Baughman.
Norristown, Erb, Faye, Glessner (C. T.),
Heichhold, Richards (J. S.).
Northmpton, Smith (S. S.).
Northmpton, Smith (S. S.).
Northmapton, Smith (S. S.).
Northwales, Herzog.
Old Zionsville, Brachman.
Orefield, Guth.
Orwigsburg, Herber.
Osterburg, Bechtel.
Palmerton.
Palmyra, Leinbach (E. G.).
Pavia, Croyle, Miller (W. H.). Marysville, Campbell, Hartman (C. R.). Osterourg, Beentel.
Palmerton.
Palmyra, Leinbach (E. G.).
Pavia, Croyle, Miller (W. H.).
Pen Argyl, Brong.
Penbrook, Grove.
Pennsburg, Slifer (M. D.), Stover.
Perkasie, Moyer (E. W.), Moyer (S. E.),
Obold, Weaver (C. B.). Obold, Weaver (C. B.).

Philadelphia, Appenzeller, Bartholomew
(A. R.), Benner (L. D.), Bright, Bromer (A. S.), Casselman (A. V.), Darins,
DeChant (C.), Deitz, DeLong (W. F.),
Drumheller, Fisher (F. H.), Frech, Gebhardt, Gutelius, Haack, Hauser (C. A.),
Kerschner (W. S.), Klingner, Kochenderfer, Kratz (F. W.), Lampe, Leeming,
Leinbach (P. S.), Leiphart, McLean,
Maeder, Meischner, Meminger, Mullan,
O'Boyle, Peters (A. G.), Pioch, Piscator, Poorman, Ranck (C. H.), Romig,
Samson, Schaeffer (C. E.), Schmidt (A.
M.), Silvius, Singley, Stahr (H. I.),
Stauffer (S. P.), Stein (J. R.), Stern,
Stoyer, Tosh, Volprecht, Waidner,
Weiss, Wentzel.

Phoenizville, Bushong (W. E.), Hartman
(A. A.), Racz. (A. A.), Racz.
Pillow.
Pine Grove, Correll (H. C.). Pitcairn, Lauffer, Loch Pittsburgh, Egni, Kerr (F. L.), Krause, Stein (K. A.), Varga, Walter, Yount. Pleasant Unity, Welker (E. P.). Plymouth, Spink. Pottstown, Kosman (H. A.), Schmoyer, Smith (J. H.). Pottsville, Bausch, Fetterolf. Punxsutawney, George (M. N.).

Quakertown, Benner (H. A. I.), Donat, Leinbach (H. J.).
Quarryville, Kichline.
Reading, Beaver (I. M.), Broek, Coblentz (E. L.), Creitz (C. E.), Dickert, Erdman, Eshelman (A. O.), Freeman (R. J.), Fretz, George (J. V.), Hartman (H. A.), Herbein, Kehm (H. S.), Leinbach (T. H.), Mengel, Poetter (G. R.), Roth (C. E.), Sterner, Stoner (H. Y.), Wetzel (D. J.), Wingert, Zweizig.
Rebersburg, Miller (A. J.).
Red Lion, Maurer (O. K.), Wright (A. T.) (D. J.), Wingert, Zweizig.
Rebersburg, Miller (A. J.).
Red Lion, Maurer (O. K.), Wright (A. T.).
Richland, Backenstose.
Richlandtown, Kohler (W. J.).
Ridgway, Schmidt (C.).
Riegelsville, Gilds, Kirk.
Rimersburg, Cooper.
Ringtown, Lerch (C. D.).
Roaring Spring, Gardner.
Robesonia, Leinbach (E. S.).
Rohrerstown, Behrens (B. A.).
Rockwood.
Royersferd, Ullrich.
Ruffsdale, Faust (C. H.).
Saint Clair, Snyder (W. H.).
Saint Clair, Snyder (W. H.).
Saint Clair, Snyder (W. H.).
Saint Clairy, Wright (A. M.).
Sassamansville, Lytle.
Saxton, Greenawalt (N. S.).
Schaefferstown, Bachman (A. J.), Bachman (A. R.).
Schlelsburg, Gumbert.
Schuylkill Haven, Herbster (J. L.),
Messner, Noll (E. S.).
Schwenkville, Brenner (S. F.).
Scottdale, Lenhart, Muir.
Scranton, Bear.
Selinsgrove, Griesemer, Kline (E. G.).
Sellersville, Boehm, Shepley.
Shamokin, Butkörsky, Dietz (A. F.).
Sharon, Diefenderfer (W. M.).
Sharpsville, Miller (W. O.).
Shelozda.
Shenandoah, Laudenslager.
Shillington Pheeds Sharon, Diefenderfer (W. M.).
Sharpsville, Miller (W. O.).
Shelocta.
Shenandoah, Laudenslager.
Shillington, Rhoads.
Shippenburg, Blum (C. E.), Clever.
Shillington, Bachman (T. H.), Paine.
Skippack, Petri.
Statington, Bachman (T. H.), Paine.
Somerset, Roth (G. L.), Truxal (A. E.).
Souderton, Rahn (A. M.), Schell.
Spring City, Gebhard (W. Y.), Kerschner (J. G.), Matterness, Wilhelm.
Spring Grove, Faust (J. N.), Strasbaugh, Welsh (G. W.).
State College, Asendorf, Dotterer.
Steetton, Dorman.
Stoyestown, Shontz.
Strawberry Ridge, Jones (T.).
Stroudsburg, Blatt (F. H.).
Summit Hill, Kohler (E. W.).
Summit Station.
Sunbury, Hoover (W. M.), Walck. Sunbury, Hoover (W. M.), Walck. Swissdale, Schucker. Sykesville, Bean. Sykesville, Bean.

Tamaqua, Schaeffer (J. A.), Thompson.

Tannersville, Shellenberger (J. M.).

Tatamy, Shafer.

Telford, Spotts (G. W.).

Temple, Rahn (C. R.).

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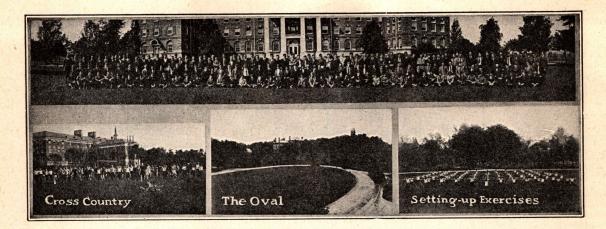
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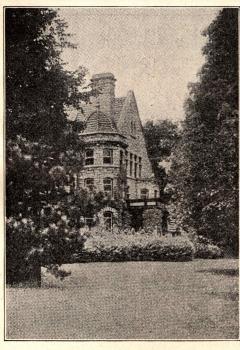
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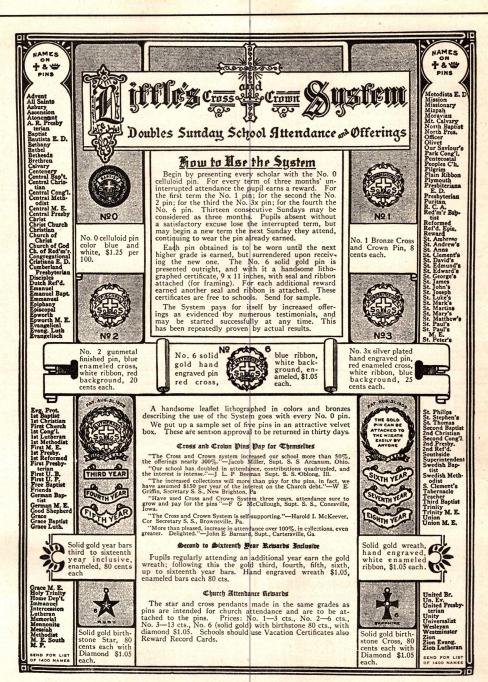


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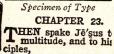
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